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EASY EXERCISES  
ON THE FIRST GREEK SYNTAX



Macmillan's Greek Course

EASY EXERCISES  
ON THE  
FIRST GREEK SYNTAX  
OF THE REV.

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## PREFACE

THE great success of Mr. Rutherford's *First Greek Syntax* has induced the Publishers to add to their Greek Course an Exercise Book prepared specially to accompany this *Syntax*.

The book is divided into chapters and sections corresponding precisely with the divisions in the *Syntax*. The Greek examples given in the *Syntax* are collected (with a few unimportant changes), either at the beginning of each chapter or at the beginning of each sub-division of a chapter; and then a series of exercises follows, based very closely upon these examples.

The plan of the book supposes that the pupil will first read carefully a certain portion of the *Syntax*, endeavouring to master the rules and to understand the examples which are there translated and explained. He will then turn to the Exercise Book and read over again the collected examples, translating them into English. When these have been mastered and the rules which they illustrate have been discussed, he will proceed to the exercises. The earlier exercises

in each division follow closely the words and constructions of the Greek examples; the later ones are more varied. On the more difficult portions of the *Syntax*, e.g. the Conditional Sentences, a large number of very easy exercises are given. It is hoped that this will make the book useful for quite young boys as well as for more advanced pupils.

To Mr. Rutherford, who has carefully revised the whole book, and to Mr. T. E. Pickering of Shrewsbury School, and other friends who have given similar assistance, the editor gratefully acknowledges his obligations. But the most careful revision must fail to detect every error and omission, especially in the Vocabularies, and the editor will feel much indebted to any one who will assist to make the book more useful by sending him either lists of misprints and errors, or offering suggestions for improvement.

The book does not, however, pretend to be anything more than what its title states. The Exercises cover but a small portion of the field of Greek idiom: that portion which is dealt with in the *Syntax*, the professed object of which was to 'drive great main lines through Greek Syntax, sticking to Attic, and even in Attic passing over all that is rare and exceptional.'

18 DEAN'S YARD, WESTMINSTER,  
*March 1892.*

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## CHAPTER I.—THE ARTICLE EXAMPLES

### I.—THE ARTICLE AS A DEMONSTRATIVE. §§ 1-3

ό δὲ ταῦτα λέγει. οἱ δ’ οὖν βοώντων. τὸ δ’, οἵμαι, οὐχ οὕτως ἔχει. τοὺς μὲν ἔνδον ηὗρον, τοὺς δ’ οὔ. ἐμπειρός εἴμι τῆς Αἰολίδος τὰ μὲν διὰ τὸ ἐκεῖθεν εἰναι, τὰ δὲ διὰ τὸ ἐστρατεῦσθαι ἐν αὐτῇ. ὅρος τῇ μὲν ῥάδιον ἀναβαίνειν, τῇ δὲ χαλεπώτατον.

### II.—THE ARTICLE WITH SUBSTANTIVES. §§ 4-14

τῷ κανθάρῳ δώσω πιεῖν. αἱρεται εἰς τὸν ἀέρα.  
Κύρος καταπηδήσας ἀπὸ τοῦ ἄρματος τὸν θώρακα  
ἐνέδυ καὶ ἀναβὰς ἐπὶ τὸν ἵππον τὰ παλτὰ εἰς τὰς  
χεῖρας ἔλαβεν. οὐδὲ κολάσαι ἔξεστί μοι τοὺς οἰκέτας.  
τὴν χεῖρα δόσ. ὁ κάνθαρος ζῷόν ἐστιν. ὁ ἄνθρωπος  
θυητός ἐστιν. οἱ γονῆς φιλοῦσι τὰ τέκνα. ἡ ἀρετὴ  
ἀεὶ ἐπαινετή ἐστιν. οὐδέποτ’ ἄρα λυσιτελέστερον  
ἀδικίᾳ δικαιοσύνης (§ 8). ἡ Ἀττικὴ ἐν μέσῃ ἐστὶ τῆς  
Ἐλλάδος. ἐτύγχανον εἰς ἄστυ ἀνιὸν Φαληρόθεν.  
ἥλιος ἐδύετο. ἄμ’ ἡμέρᾳ ἐπορεύοντο οἱ στρατιῶται.

ἄμ' ἔω πάντες συνῆλθον. νὺξ ἐπεγένετο τῷ ἔργῳ.  
ἡμέρα ὑπέφαινε. μέγεθος περὶ πεντεκαίδεκα σταδίους  
μάλιστά ἐστιν.

III.—THE ARTICLE DEFINING SUBSTANTIIVES THAT ARE  
THEMSELVES FURTHER DEFINED IN ONE WAY OR  
ANOTHER. §§ 15-22

ὁ πρεσβύτερος ἀδελφός. ὁ ἀδελφὸς ὁ πρεσβύτερος.  
ἡ προκειμένη ἡμέρα. ἡ ἡμέρα ἡ προκειμένη. οἱ  
πάλαι Δωριῆς. οἱ Δωριῆς οἱ πάλαι. ἡ ἐπὶ τῷ  
ποταμῷ πόλις. ἡ πόλις ἡ ἐπὶ τῷ ποταμῷ. ὁ σὸς  
πατήρ. ὁ πατὴρ ὁ σός. ἡ τῶν Περσῶν ἀρχή. ἡ  
ἀρχὴ τῶν Περσῶν. ἡμῶν ἡ πόλις. ἡ πόλις  
ἡμῶν. ὁ ἐμαυτοῦ ἀδελφός. ἡ ἐμαυτοῦ καρδία. ὁ  
τούτου ἀδελφός. ὁ τοῦ γεωργοῦ ἵππος. ὁ ἵππος τοῦ  
γεωργοῦ. ἡ Φιλοκράτους οἰκία. ἐν ἀρχῇ τοῦ λόγου.  
ἐπὶ βλαβῆ τῆς πόλεως. ὁ Ἀλκιβιάδου τούτου  
νεώτερος ἀδελφός. οἱ ἀπὸ τῆς Σικελίας Πελοπον-  
νησίων ἑκκαίδεκα νῆες. Ἀλέξανδρος ὁ τοῦ Φιλίππου.  
τῇ ὑστεραίᾳ οὐκ ἐφάνησαν ἔτι οἱ πολέμιοι. τὴν  
μουσικὴν φιλούσιν οἱ σοφοί. ἐν μουσικῇ καὶ γυμνασ-  
τικῇ πάντες οἱ "Ελληνες ἐπαιδεύοντο. οἱ ἐπὶ τῶν  
πραγμάτων οὐκ ἀεὶ εὖ πράττουσι τὰ τῆς πόλεως.

IV.—ABSENCE OF THE ARTICLE BEFORE A COMPLEMENT  
OF THE PREDICATE. §§ 23-25

τὸ θαυμάζειν ἀρχή ἐστι τῆς σοφίας. Ἀλέξανδρος

ἔφασκεν εἶναι Διὸς ύός. ὁ λιμὴν τὸ στόμα ἔχει εὐρύ. βέβαιον ἀξεῖς τὸν βίον δίκαιος ὡν. πολὺ ἔχει τὸ ἀργύριον. μεγίστην ἔχουσι τὴν δύναμιν. ἐν μέσῃ τῇ χώρᾳ κεῖται. ἐπ’ ἐσχάτῳ τῷ λιμένι ἐφάνη τὸ τεῦχος. πρότεροι ἐπῆσαν οἱ Ἀθηναῖοι. πρῶτος ἀφίκετο ὁ Κόνων. σκοταδοὶ ἐπορεύοντο οἱ "Ελληνες. μεσημβρινοὶ ἥλθον οἱ ἄνδρες. ἄκων ὑπέστη ὁ Ξενοφῶν. ἀσμενοὶ ἐκοιμήθησαν οἱ ναῦται. μόνος ἐσώθη ὁ Ξενοφῶν.

V.—THE ARTICLE WITH PRONOUNS AND PRONOMINAL  
ADJECTIVES. §§ 26-31

οἱ τοιοῦτοι ἄνθρωποι ῥάδιοι εἰσιν ἔξαπατᾶν. ἡ ἄλλη πόλις οὐδὲν ἔδει. ὁ ἔτερος στρατηγὸς ἀπέπλευσε. ἡ αὐτὴ φύσις παντοίους ποιεῖ τοὺς ἀνθρώπους. ὁ πᾶς ἀριθμὸς τοσοῦτος ἐγένετο. τὸ δόλον στράτευμα εἰς πεντακισχιλίους ἦν. τοιοῦτος ἦν ὁ ἀγών. ὁ ἀγών ἐγένετο τοιόσδε. πᾶσαν ὑμᾶν τὴν ἀλήθειαν ἐρῶ. δῆλη ἡ πόλις ἐταράχθη. αὐτὸς ὁ βασιλεὺς τοῦτ' ἔδρα. ἐκτῶντο τὴν τιμὴν ταύτην. τοῦτο τὸ ἔργον ἐπράχθη. οὗτος ὁ ἀνὴρ ἀεὶ ταῦτα λέγει. ὁ ἀνὴρ οὗτος ἀεὶ ταῦτὰ λέγει. ἀμφοῦ τοῦν ποδοῦν φεύγομεν. ἀμφότερα τὰ στρατόπεδα ἐπὶ τοῦ λόφου ἦν. καθ’ ἐκάτερον τὸν ἕσπλον ὥρμησαν ἐπὶ τοὺς πολεμίους. πέρι ἐκάστης τῆς τέχνης οὕτως ἔχει. ἐκάστη τέχνη τὸ αὐτῆς ἔργον ἐργάζεται.

## EXERCISES

## I.—§§ 1-3

1. Some shouted, but others were silent.
2. But, this, said my friend, was not always so.
3. The hill was at one point difficult to climb, at another very easy.
4. Of the citizens some are good, but the others are bad.
5. In one way this is true, in another false.
6. Some of your friends I love, but others I do not.
7. Partly I believe you, but partly not.
8. But she, having come to the house, could not find her mother.
9. The dogs found a hare, but it escaped.
10. Here you will find many hares, but there very few.

## II.—§§ 4-14

1. The sun is in the heaven and burns the earth.
2. He seized his javelins and leapt down from his chariot.
3. The soldier found his horse in the stable.
4. Parents, I suppose, will love their children.
5. Soldiers often hate their generals.
6. The beetle is a most beautiful creature.
7. Xenophon mounted his horse at daybreak.
8. Virtue is difficult to most men.
9. The ditch was twenty feet in breadth.
10. At daybreak the soldiers advanced in column towards the hills.

## III.—§§ 15-22

1. The elder brother is not always wiser than the younger.
2. On the appointed day they left the city.
3. The city ~~on~~ the island is about eight furlongs in size.
4. Your brother's horse is very swift.
5. The ancient Persians did not destroy the Empire of the Athenians.
6. Your friends will not easily catch the fish in the river.
7. At the beginning of his speech he praised the boys.
8. The farmer's five horses from the city were seized by thieves.
9. Cyrus the son of Darius wished to slay his brother in battle.
10. Wise boys love both music and gymnastics.

## IV.—§§ 23-25

1. Death is the most terrible of all things to men.
2. The ancient Persians had a very great Empire.
3. The city has a very broad wall.
4. The walls of the city were the work of a wise man.
5. But he said that he was the son of my friend.
6. Your horse has a very beautiful head.
7. My house lies in the middle of the city.
8. The soldiers set out at daybreak and at mid-day came to the camp.
9. The enemies' ships lie at the end of the harbour.
10. Socrates the philosopher ~~was~~ the wisest of the Greeks.

## V.—§§ 26-31

1. Such men are the most difficult to conquer.

2. The self-same danger frightens some men, but not others.
3. The general himself will come to our city.
4. The other camp was thrown into confusion by the enemy.
5. The rest of the citizens sailed away at daybreak.
6. This maiden has very beautiful hands.
7. Those ships came into the harbour by each inlet.
8. The whole city is considered most beautiful.
9. He has given both the horses to his son.
10. The citizens do not do what is honourable in every city.

## VI

1. Boys do not always admire the beauty of virtue.
2. Philip's son was a very great general.
3. This stag has very large and very beautiful horns.
4. Your slave has loosened his fetters and escaped from the house.
5. Self-restraint is difficult to most men.
6. Man is often worse than a wolf.
7. All the soldiers love that general.
8. Every man admires a beautiful woman.
9. Poor men do not love wealthy priests.
10. The wife of the king was the most beautiful woman in the country.

## VII

1. He stationed his infantry in one place, his cavalry in another.
2. Philosophers do not always manage the affairs of a state well.
3. At daybreak he mounted his horse and went to the harbour.
4. Eagles have large wings and beautiful heads.
5. I love you but not your friends.
6. That soldier feared

the maiden more than death itself. 7. Virtue is always more profitable than vice. 8. You, my friends, are the judges of this matter. 9. The self-same danger is not terrible to all men. 10. He will not tell us the whole truth.

## VIII

1. Injustice, said he, is more profitable to me than justice.
2. Such men, I think, are not the best generals.
3. Boys are not glad to go to bed.
4. I was the only man saved out of the whole of that army.
5. The self-same nature has made boys of all sorts.
6. The sum total of the king's army was very great.
7. Socrates died willingly, being a wise and just man.
8. This man's brother is my slave.
9. Our city is the most beautiful in Greece.
10. Hares love that island in the river.

## IX

1. Philosophers wish to lead a tranquil life.
2. The Persian army was in confusion throughout.
3. Each boy shall do his own work.
4. All the citizens will acquire the same privilege.
5. The rest of the sailors did not tell the same (story).
6. The poor man asserted that he had money in plenty.
7. We shall reach the city in the dark.
8. Our sailors moved against the enemy gladly.
9. The boys shall go to bed in the dark.
10. Both armies marched from their camps at mid-day.

## CHAPTER II.—THE PRONOUNS EXAMPLES

### I.—POSSESSIVE PRONOUNS. §§ 32-35

οἱ Κῦρος ἔλαβε τὰ παλτά. στυγῶ μὲν ἄστυ, τὸν δ’ ἐμὸν δῆμον ποθῶ. ζητεῖς ποιῆσαι τὰργύριον πλεῖον τὸ σόν. πάρεστε εἰς τὸν ὑμέτερον νεών. αἰσχύνομαι δὲ τὰς ἐμαυτοῦ συμφοράς. ἄγε δή, κάτειπέ μοι σὺ τὸν σαυτοῦ τρόπον. τὸν ἐμὸν πατέρα ἐπαινεῖτε καὶ οὐ τὸν ὑμέτερον αὐτῶν. ἀποκτείνουσι τοὺς ἑαυτῶν παῖδας. στυγοῦσι τὸν ἑαυτῶν πατέρα. οὐ γὰρ ἀποκτενοῦμεν τὸν ἡμέτερον αὐτῶν βασιλέα. ἄσμενον ἀπέπεμψε μον τὸν δεσπότην. οἱ πατήρ σου ἥκει. οἱ πρόγονοι αὐτῶν τοῦτ’ ἐπραξαν. ἀλλ’ οὐκ εἶδες τὸν ἐμὸν δεσπότην. οἱ ἐκείνων πρόγονοι τοὺς ἡμετέρους ἀπέκτειναν.

### II.—REFLEXIVE PRONOUNS. §§ 36, 37

τύπτω ἐμαυτόν. γνῶθι σεαυτόν. ἀπέκτεινεν ἑαυτόν. τὰ ἄριστα βουλεύεσθε ὑμῖν αὐτοῖς. ἐδέδισαν μὴ οἱ Ἀθηναῖοι διαφθείρειαν σφᾶς. οὐκ ἀν ϕετο ὁ

Κλέων τὸν Νικίαν οἱ ὑποχωρῆσαι. Δαρεῖος ἐβούλετο οἱ τῷ παῦδε παρεῖναι. ἐκέλευσε τοὺς οἰκέτας ἐπεριμένειν. ὁ τύραννος νομίζει τοὺς πολίτας ὑπηρετεῖν ἔαυτῷ.

### III.—RELATIVE PRONOUNS. §§ 38-44

ἰδεῖν σε βούλομαι τὸν ὕδων τὸν μόνον δν ἐγὼ φιλῶ μάλιστα. ὅπερ πάλαι ἐγώ, νῦν σὺ πράττεις. μακάριος ὅστις οὐσίαν καὶ νοῦν ἔχει. προδότης εἰ τῆς πατρίδος ὅστις τὰ τοιαῦτα δρᾶς. οὐκ ἔστιν οὐδεὶς ὅστις οὐ τοῦτον φιλεῖ. τίς ἔστιν ὅστις οὐ τοῦτον φιλεῖ; οἱ ἄνδρες οὓς εἶδες ἀπῆλθον. οὐ πιστεύσομεν ὑμῖν οὖ τὰ τοιαῦτα πράττετε. ἀ μὴ οἶδα οὐδὲ οἴομαι εἰδέναι. οἵμοι δὲ τῶν ἴχθύων ὃν κατήσθιον. τοῦτον τὸν οἶνον δέομαί σου πιεῖν μεθ' ὃν μάλιστα φιλεῖς. ως πολὺ μεθέστηχ' ὃν πρότερον εἶχεν τρόπων. οἴχεται δν ἥγεις μάρτυρα. οὐδὲν ὃν βούλεσθε πράξετε. καὶ πεζὸς καὶ νῆες καὶ οὐδὲν ὃ τι οὐκ ἀπώλετο. οὐδενὸς ὅτου οὐ κατεγέλασεν. οὐδεὶς ὅστις οὐκ εὔτυχεῖν βούλεται. οὐδένα ὄντινα οὐκ ἀποκτεῖναι ἐβούληθη.

## EXERCISES

x.—§§ 32-35

1. He has made his money more.
2. He is ashamed of his own citizens.
3. You praise my virtue, friends, but not your own.
4. Parents do not hate their own children.
5. You have told me my character; come now, tell me your own.
6. Your father has given me all these books.
7. Soldiers love their own generals.
8. They think that the goddess loves her own grove.
9. We have killed our own friend.
10. My brother hates town and longs for his parish.

xi.—§§ 36, 37

1. He struck himself with his hand.
2. Such men love themselves more than their friends.
3. We shall take the best counsel for ourselves.
4. He thought that the maiden loved him.
5. Bad boys think that their masters hate them.
6. They feared that the enemy would pursue them.
7. The king wished his sons to give way to him.
8. The maiden bade her servants wait for her.
9. A wise man gives himself many presents.
10. The cowardly boys feared that the dog would bite them.

## XII.—§§ 38-44

1. This is my native-land which I love very much.
2. My present servant does just what my former one used to do.
3. Happy are they who have money and friends.
4. Who is there who does not love himself more than his friends?
5. Woe is me for the wine which I have drunk.
6. The boy has changed from the manners we once admired.
7. He left his money to those whom he loved best.
8. He took with him all the soldiers he had (tr. the soldiers as many as he had).
9. I will give you such books as I promised to you.
10. There is no one whom the tyrant does not hate.

## XIII

1. I have given your dog to the servant.
2. The slaves said that you had praised them.
3. Sensible men are not ashamed of their ancestors.
4. There was no one who did not trust you.
5. He is a traitor whoever tells such things to the enemy.
6. Horses and servants and everything (§ 44) were lost.
7. You act wisely in giving (§ 39) nothing to the poor man:
8. He chose wisdom rather than the things which many long for.
9. Poor men desire the good things which their neighbours have.
10. Sending to the Great King he asked that these cities should be given him.

## XIV

1. I pity the mother for having such a beautiful daughter.
2. He loves the dog with which he has caught so many hares.
3. No good citizen hates his own native land.
4. I will gladly tell everything to such a man.
5. He hates himself more than he hates other men.
6. You act strangely in not wishing to accept these presents from your friends.
7. He longed for more money in addition to what he had before.
8. The judge went to his house a wiser man.
9. We will enjoy the good things we possess and not long for more.
10. Every one loves such a man as that.

## XV

1. The wise citizens chose liberty before all the good things which he promised to them.
2. He is ashamed at last of his own baseness.
3. This is the man we saw in the island.
4. I honour wisdom more than all the wealth I possess.
5. You have lost the best friend you ever had.
6. Is there any one you love more than me?
7. This is the man to whom I once trusted all my money.
8. He was defeated by the very soldiers whom he had often defeated before.
9. He cannot be my friend inasmuch as he has not acted honourably.
10. Noble men are never ashamed of their parents.

## CHAPTER III.—CONCORD OF SUBJECT AND PREDICATE

### EXAMPLES

#### §§ 46-56

οἱ ἄνδρες ἥλθον. ἡ πόλις μεγάλη ἐγένετο. τὰ πράγματ' οὐχὶ διὰ σὲ πάντα γίγνεται; ἐφανήτην οὖν δύο δράκοντ' ἐκ τοῦ νεώ. δύο μάρτυρε οὐκ ἀεὶ ταύτα λέγουσιν. εὗτω δράτον σὺ καὶ ὁ ἀδελφός. ἅρα συμφωνοῦμεν ἐγὼ καὶ ὑμεῖς; ἡ τύχη καὶ Φίλιππος ἥσαν τῶν ἔργων κύριοι. φθόνος καὶ ἔρως ἐναντία ἐστίν. σὺ "Ελλην εἶ καὶ ἡμεῖς. οὔτε σὺ οὕτ' ἀν ἄλλος οὐδεὶς δύναιτ' ἀντειπεῖν. τῶν κακῶν ἡ στάσις καὶ ὁ πόλεμος αἴτιός ἐστιν. αἱ χορηγίαι ἵκανὸν εὐδαιμονίας σημεῖόν ἐστιν. αὕτη ὑμῖν ἔσται σωτηρία. Περσικὸν ξίφος δὲν ἀκινάκην καλοῦσι.

πονηρὸν ὁ συκοφάντης ἀεί. χρησιμώτερον νομίζει χρήματα ἡ ἀδελφούς. πολὺ γένος ἀνθρώπων τοῖς μὲν ἐκ τῆς γῆς φυομένοις εἰς τροφὴν οὐ χρῶνται, ἀπὸ δὲ βοσκημάτων γάλακτι καὶ τυρῷ καὶ κρέασι τρεφόμενοι ζῶσιν. ἐν σῶμα καὶ ψυχὴν ἔχω. ἐν σῶμα καὶ μίαν ψυχὴν ἔχομεν. οἱ λίθοι καὶ ἀκόντια καὶ τοξεύματα οὐκέτι ἔξικνοῦνται τῶν στρατιωτῶν. οἱ Πελοποννήσιοι καὶ Συρακόσιοι καὶ σύμμαχοι παρῆσαν. οἱ Πελοποννήσιοι καὶ οἱ Ἀθηναῖοι πολέμιοι ἥσαν. ἢ τε ἥπειρος καὶ αἱ νῆσοι ὑπὸ τοῖς Πέρσαις ἐγένοντο.

## EXERCISES

## XVI

1. The affairs of the city were no longer in my power.
2. Two priests came out of the temple of the goddess.
3. Both my brother and I agree about this matter.
4. Good fortune and you are the masters of our city.
5. Envy and strife are the cause of much misery.
6. We admire in boys that fear which is called modesty.
7. This will be the cause of much happiness to us all.
8. Neither you nor I could do what he has done.
9. Wars are the cause of much misery to a state.
10. That Persian sword and that helmet are the work of a famous artist.

## XVII

1. I consider my friends a more useful possession than wealth.
2. The large force of the Persians appeared on the next day.
3. Those (events) happened in our fathers' times.
4. Some things are in our power, and others are not.
5. A man has only one body and one soul.
6. The Persians and Athenians were at one time enemies, at another time friends.
7. Our javelins and arrows did not reach the enemy.
8. Those islands are a worthless possession to our city.
9. Many a race of men use for food flesh and milk and cheese.
10. Many nations still use javelins and arrows.

## XVIII

1. You and he have often seen my brother. 2.
- The same things please some men but not others. 3.
- The two witnesses did not say the same things to the judge. 4. Virtue and vice are opposite principles. 5.
- The bones of the hare are a worthless possession to you but not to your dog. 6. Every thief is an unprincipled creature. 7. All such deeds are noble in war. 8. The mainland and islands were in the enemy's possession. 9. Wars are the cause of many evils to a city. 10. Good fortune and I are now friends.

## XIX

1. There are many beautiful trees in the island.
2. Both my brother and I love your friend. 3. Two sailors were speaking to the judge. 4. It is neither number nor strength which gains (def. article with pres. part. of *ποιῶ*) the victories in war. 5. The arms of the goddess were beautiful but terrible. 6. Milk and cheese and flesh are worthless for a horse. 7. The affairs of the state were not in the power of the king. 8. Such a witness is a most useful possession to you. 9. Soul and body are often enemies to one another. 10. That will be the salvation of the citizens.

## CHAPTER IV.—THE CASES EXAMPLES

### I.—THE NOMINATIVE AND VOCATIVE CASES. § 57

οἱ Θρᾶκες ἵτε δεῦρο. ὁμοι ἐγὼ δειλός.

### II.—THE ACCUSATIVE CASE

#### I.—*The Accusative Case after Transitive Verbs*

##### §§ 58-65

τύπτει τὸν ἄνδρα. αἰδούμεθα τοὺς γονέας. ὁ στρατιώτης αἰσχυνεῖται τὸν στρατηγόν. οὐ φοβήσομαι τὸν θάνατον. ἐκπλήγτονται τὴν τῶν πολεμίων δύναμιν. θαυμάζει τὸ τῆς πόλεως κάλλος. εὖ ποιῶμεν τοὺς φίλους. κακῶς ποιήσω τοὺς Πέρσας. ὁ διδάσκαλος εὖ λέγει τούτους τοὺς παῖδας. κακῶς ἔλεξε τὸν διδάσκαλον. ὁ φῶρ ἔλαθε τὸν οἰκέτην. ὁ στρατηγὸς φθάνει τοὺς πολεμίους. ὅμνυμι πάντας τοὺς θεούς. ἀπώμοσα τὸν Δία. οἱ πολέμιοι ἐπιωρ-κήκασι τοὺς θεούς. υὴ Δία. μὰ τὸν Διόνυσον. ναὶ μὰ τὸν Δία. διαβαίνουσι τὸν ποταμόν. μέτεισι τὸν

παῖδα. παραπλέουσι τὸν λιμένα. περιθέουσι τὴν πόλιν. ὑπερβαίνουσι τὴν τάφρον. ὑφίσταται τὸ ἔργον. κατασιωπᾶ τοὺς ἐναντίους. ἐπισχύουσι τὴν πόλιν. ἐπαληθεύει τὴν αἰτίαν. ὁ διδάσκαλος κατηχεῖ τοὺς μαθητάς.

### II.—*The Double Accusative.* §§ 66, 67

τοῦτο τοὺς πολίτας ἐρωτᾷ. τοὺς θεοὺς αἰτεῖτε ἀγαθά. τὴν εἰρήνην ὑμᾶς ἀναμιμνήσκομεν. τὸ πρᾶγμα ἐκρύπτομεν τὸν πατέρα. τὸ ἴματιόν σε ἐνδύσω. τοὺς νεανίας διδάσκει τὴν μουσικήν. συλλῶσι τὰς βοῦς τοὺς βουκόλους.

τοῦτο ἐρωτῶνται οἱ πολῖται. τὴν εἰρήνην ἀναμιμνήσκεσθε. οἱ νεανίαι τὴν μουσικὴν διδάσκονται. τὰς βοῦς ἐσυλήθησαν οἱ βούκολοι. ὁ παῖς ἐνέδυ τὸν χιτώνα.

### III.—*The Predicate Accusative.* §§ 68-70

πάντων δεσπότην ἔαυτὸν πεποίηκεν ὁ Φίλιππος. τοῦτον εὐεργέτην ἡγούμεθα. τὸν Κύρον ἡγεμόνα ἐποιήσαντο. πρέσβεις εἴλοντο Κλεινίαν καὶ Λυσίαν. τὸν παῖδα ὡνόμοσα Φίλιππον. τοῦτο φανερὸν ποιήσομεν. τὰς ἀμαρτίας μενάλας ἡγεῖτο. ἐλευθέρους κατέστησε τοὺς παῖδας.

πάντων δεσπότης ὁ Φίλιππος ἐγένετο. οὗτος εὐεργέτης ἐνομίζετο. πρέσβεις ἡρέθησαν ὁ Κλεινίας καὶ ὁ Λυσίας.

IV.—*Cognate Accusative.* §§ 71-75

χοὰς χέουσιν. ἥδονται τὰς μεγίστας ἥδονάς. νίκην ἐνίκησαν καλλίστην. τὸν σὸν φόβον οὐ φοβήσεται. μέμψιν δικαίαν μέμφομαι. ναυμαχίαν ὁ Λυκούργος ἐνίκα. πυγμὴν ἡγωνίσατο. τὴν γνώμην ἐνίκησαν. ὑψηλὰ πηδῶσιν οἱ αἰγες. εὐαγγέλια θύουσιν. μέγα δύναται ὁ Φίλιππος. οἱ πολέμιοι ὀξὺ βλέπουσι. τοῦτο λυπούμεθα. πολλὰ οὐχ ὁμολογῶ σοι. οὐδὲν ὑμῖν χρῆται. τὰ τοιαῦτα οἱ Ἀθηναῖοι ἤτυχησαν. τὰ τοιαῦτα τοῦς Ἀθηναίους ἤτυχήθη. Θησεὺς ἐπολέμησε πολλοὺς πολέμους. οἱ ὑπὸ Θησέως πολεμηθέντες πόλεμοι. τὰ σοὶ καὶ τὰ ἐμοὶ βεβιωμένα πολὺ διαφέρει. τύπτει τὸν ἄνδρα πληγήν. ἐὰν ἐμὲ ἀποκτείνητε, οὐκ ἐμὲ μείζω βλάψετε, ἢ ὑμᾶς αὐτούς. ταῦτα ἐγκωμιάζουσι τὴν δικαιοσύνην. τοῦτο οὐκ ἡνάγκασέ με. ταῦτα ἐνεκωμιάσθη ἡ δικαιοσύνη. πολλὰ καὶ δεινὰ ἡδικήθην. τοῦτο οὐκ ἡναγκάσθην.

V.—*The Defining Accusative: Adverbial Accusative*

§§ 76-82

τὰ σώματα κάμνουσιν. ἀλγεῖ τὴν κεφαλήν. ὑγιαίνει τὴν ψυχήν. διέφθαρται τὴν ψυχήν. §§ 76, 77.

ἐνταῦθα ἔμενεν ἡμέρας τρεῖς. ὅλην τὴν πόλιν πλανᾶται. τὴν πᾶσαν ἡμέραν ἐλαύνει. τριάκοντα ἔτη γεγονώς ἔστιν. ἀπέχει τὸ ἄστυ τρία στάδια. § 78.

τὰ μὲν παρελθόντα ὑμεῖς μὲν Κῦρον ηὔξήσατε, Κῦρος δὲ εὐκλεεῖς ὑμᾶς ἐποίησεν. τὸ Αἴτωλικὸν

πάθος διὰ τὴν ὑλην μέρος τι ἐγένετο. τὸ κατ' ἔμε  
οὐδὲν ἐλλείψει. § 79.

τί τοῦτο πράττεις; αὐτὰ ταῦτα νῦν ἡκω. πάντα  
τρόπον ἔφυγον τοὺς πολεμίους. τὴν ταχίστην ἐπο-  
ρεύοντο. ἐν τῷ παραχρῆμα οὐκ ἔστιν ἀρχὴν ὄρθως  
βουλεύεσθαι. τὸ πάλαι ἡσαν βασιλῆς. τὸ πρῶτον  
ἐρήσομαι ταῦτα. § 80.

πᾶσαν ἀδικίαν ἀδικός ἔστιν. ὑγιεῖς τὴν ψυχὴν  
ἐσόμεθα. τοιοῦτος ἦν τὸ ἥθος. βελτίονές εἰσι τὴν  
γνώμην καὶ τὴν ἴδεαν. ἅπειροι τὸ πλῆθος εἰσιν οἱ  
Πέρσαι. ἀνὴρ ἀγαθὸς τὰ πολιτικά, δεινός τε τὰ  
πάντα. διὰ μέσης τῆς πόλεως ῥεῖ ποταμὸς Κύδνος  
ὄνομα, εὗρος δύο πλέθρων. Λυδός εἰμι τὸ γένος  
§§ 81, 82.

## EXERCISES

## XX.—§§ 58-65

1. Good boys respect their parents.
2. The strangers were amazed at the beauty of the city.
3. The mother spoke well of her son's master.
4. By Zeus, it is hard to speak well of those who do ill to us!
5. The thief escaped the notice of the guards of the temple.
6. A wise general loves to forestall the enemy.
7. No, by Zeus; the soldiers shall not cross the river.
8. Our ship will sail past the harbour.
9. Your friend undertook a very difficult work.
10. The boys wished to run round the whole island.

## XXI.—§§ 66, 67

1. The master asked the boys this (question).
2. The boys will be asked this (question) by the master.
3. You remind me of the battle in which you saved my life.
4. The slave concealed the matter from his master.
5. He was reminded of the cloak of which he had been robbed.
6. The pupils were taught music by the master.
7. The boys were putting on their cloaks.
8. It is not just to rob poor men of their pay.
9. The herdsmen were robbed of their cows by the thieves.
10. Who has taught our boys all this wickedness?

## XXII.—§§ 68-70

1. The king made himself master of the whole country.
2. The citizens consider you a great benefactor of their city.
3. They were chosen ambassadors by the citizens.
4. He wished to name his son Alexander.
5. The slaves were set free by their master.
6. I consider such mistakes very serious.
7. This was made plain to me by my friends.
8. The king will become master of our city.
9. He was called this name only by his friends.
10. The boys cannot conceal anything from their master.

## XXIII.—§§ 71-75

1. The priest poured drink-offerings to the goddess.
2. Stags have a very keen sight.
3. In many (points) I cannot agree with your brother.
4. The slave was struck a blow by his master.
5. They inflicted heavier injury on themselves than on the philosopher.
6. A wise man makes much use of his friends.
7. Our sailors always conquer in battles at sea.
8. The master struck the slave many blows.
9. A wise father will force his son to this.
10. Philosophers experience the greatest pleasures.

## XXIV.—§§ 76-82

1. They suffer in mind more than in body.
2. The soldiers remained ten days in the city.
3. When thirty years old he was chosen general.
4. The

island is two furlongs distant from the mainland. 5. He shall not have a headache if I can help it (§ 79). 6. How will he use all that money? 7. A man clever at statecraft is not always noble and good. 8. No man is happy in all respects. 9. To some extent he persuaded the judges. 10. Why do you ask me such questions?

## XXV

1. The thief felt shame before the judge. 2. The enemy's ships sailed past the harbour. 3. The mother taught her son music. 4. It is wise to conceal your misfortunes from your friends. 5. I can never consider you my friend. 6. Goats can leap higher than dogs. 7. In character he was gentle, in body beautiful. 8. The city is thirty furlongs distant from the sea. 9. They went to the harbour the quickest way. 10. In things past I find just fault with you.

## XXVI

1. I shall never be afraid with that fear. 2. The enemy cannot escape the notice of our general. 3. It is not possible to silence this bad boy. 4. The enemy will rob the herdsmen of their cows. 5. Ten men were chosen ambassadors by the citizens. 6. Our sailors will gain a most glorious victory. 7. Justice was praised in these words by the philosopher. 8. Many men are corrupt in mind. 9. Partly you persuade me but partly not. 10. The girl is putting on her cloak.

## III.—THE GENITIVE CASE

## A. The True Genitive Case

§§ 84-124

## EXAMPLES

I.—*The Local Use.* §§ 87-100

Θήβαι Βοιωτίας. ἀφίκετο τῆς Ἀττικῆς εἰς Οἰνόην. μετὰ τὴν τῆς Αἰτωλίας συμφοράν. κατέκλησαν Πέρδικκαν Μακεδονίας. § 87.

ποῦ τῆς χώρας εύρήσομεν τὸν παῖδα; ποῖ οἵτινες; πολλαχόσε τῆς Ἀρκαδίας πέμπει ἀγγέλους. ἐνταῦθα τῆς ἡπείρου τὸ στρατόπεδον ἐποιήσαντο. τηλοῦ γὰρ οἰκῶ τῶν ἀγρῶν. § 88.

ἐνταῦθα τῆς πολιτείας μέγα δύναται. ἐκεῖ τοῦ λόγου ταῦτα ἔλεξε. § 89.

σὺ δ' εἰς τοσοῦτον τῶν μανιῶν ἐλήλυθας. εἰς τοσοῦτον ἥλθον κινδύνου. § 90.

ὑπάγεθ' ὑμεῖς τῆς ὁδοῦ. προϊόντες τῆς στρατείας. § 91.

ἔγειρεται τῆς νυκτός. ἐσπέρας δειπνεῖ. δέκα ἡμερῶν μαχεῖται. § 92.

ἐσθίει πολλάκις τῆς ἡμέρας. ὅψε τῆς ἡμέρας ἀφίκετο. τρὶς τῆς νυκτὸς ἡγείρετο. πόρρω ἥδη ἐστὶ τοῦ βίου, θανάτου δὲ ἐγγύς. πρὸ τῆς ἡλικίας ἐστί. §§ 93, 94.

Ίθάκης βασιλεύει. ὁ Ξέρξης ἐβασίλευε τῶν Περσῶν. ἄρξαι σὲ δεῖ τῆς χώρας ἀπάσης. τοῦ

*σώματος γὰρ οὐκ ἔἁ τὸν κύριον κρατεῖν ὁ δαιμων.* οὐ πάτριόν ἔστιν ἡγεῖσθαι τοὺς ἐπήλυδας τῶν αὐτοχθόνων. § 95.

πῶς ἔχεις τοῦ ἀγῶνος; ἐγὼ δὲ τούτου τοῦ τρόπου πώς εἰμ’ ἀεί. ἐπλεον ὡς εἰχε τάχους ἔκαστος. καλῶς παράπλου κεῖται ἡ Κόρκυρα. §§ 96, 97.

πρακτικὸς ἦν τῶν δικαίων. ἔξεργαστικοὶ ἦσαν τῶν τοιούτων πραγμάτων. § 98.

τυφλὸς ἦν τοῦ μέλλοντος. ἄξιος ἦν τιμῆς. ἄξιοι ἐσμεν κλοπῆς. ἐπιστήμονες ἐγένοντο τῆς θαλάττης. μακαρία ἡ χελώνη τοῦ δέρματος. δλίγωροί εἰσι τῆς εἰρήνης. § 99.

φεῦ τοῦ κάλλους. § 100.

## II.—*After certain Verbs.* § 100

To congratulate, envy : accuse, acquit ? remember, forget,  
care for : hit, miss : desire.

σοφίας φθονῆσαι μᾶλλον ἢ πλούτου καλόν. αὐτὸν εὐδαιμονεῖ τῆς περιουσίας. αἱ χελῶναι μακαριοῦσί σε τοῦ δέρματος. γῆτιάσατο Φίλιππον κλοπῆς. διώξομαι σε δειλίας. ἔφυγε φόνου. ἀπολύουσιν αὐτὸν προδοσίας. τῶν νόμων οὐ φροντίζουσι. ἐπιλανθάνεται τοῦ πατρός. ἄνθρωπος ὃν μέρνησο τῆς κοινῆς τύχης. κακῶς γὰρ ἐπεμελεῖσθ' ἡμῶν τότε. ἀνέμνησε τὸν ἄνθρωπον τοῦ κινδύνου. οὐ μέλεσθαι τούτου. οὐ τοῦ δοκεῖν μοι τῆς δ’ ἀληθείας μέλει. τῇ πόλει πολλάκις ἥδη μετεμέλησε τῶν κρίσεων. μακάριος ὅστις τυγχάνει γενναίου φίλου. γνώμης

ἀμαρτάνει. ἐψεύσθησαν τῶν ἐλπίδων. οὐκ ἔσφαλται τῆς ἀληθείας. στοχαζώμεθα τῆς τῶν θεῶν διανοίας. ἐρᾶ τῆς εἰρήνης. ἐπιθύμει τῶν ἀρίστων. διὰ τί τῶν κερδῶν ἐφίει;

### III.—*Partitive Genitive.* §§ 101-104

Note the order of the words.

τῶν πολιτῶν οἱ καλοὶ τε κάγαθοί. οἱ γεραίτατοι τῶν Ἀχαρνέων. οἱ χρηστοὶ τῶν ἀνθρώπων. οἱ ἄλλοι τῶν ἀνθρώπων. ὀλίγοι τῶν πολιτῶν. οὐδεὶς τῶν ἀνθρώπων. ἀνὴρ τῶν ῥητόρων. τῶν δέκα στρατηγῶν Δέων καὶ Ἐρασανίδης. Σόλων τῶν ἐπτὰ σοφιστῶν ἐνομίζετο. ὁ ἡμισυς τοῦ χρόνου. ἡ ἡμίσεια τῆς γῆς. ἔτεμον τῆς γῆς τὴν πολλήν. τὴν πλείστην τῆς στρατιᾶς παρέταξε.

### IV.—*After Substantives: Genitives of Material, Possession, Amount: Objective and Subjective Genitive.* §§ 106, 107

στέφανος χρυσοῦ. ποτήριον οἴνου. ἡ στήλη λίθου ἐστίν. ἡ τῶν Λοκρῶν γῆ. τὸ κράτος ἐστὶ τοῦ βασιλέως. ὀκτὼ σταδίων τεῖχος. τριάκοντα ταλάντων οὐσίᾳ. τριῶν ἡμερῶν σιτίᾳ.

ὁ τῶν πολεμίων φόβος (Objective or Subjective). τὸ τῶν πολιτῶν μῖσος. οἱ τῶν θεῶν ὅρκοι.

### V.—*Similar Genitives after certain Adjectives.* § 108

ποταμὸς πλήρης ἵχθυων. πλούσιός ἐστιν οὐ χρυσίου ἀλλ' οὐ δεῖ τὸν εὐδαιμονα πλουστεῖν.

ἔμπειρός ἔστι κακῶν. μεστὴ παντοίων κακῶν ἡ πόλις.

ἡ πόλις ἀπάντων τῶν πολιτῶν κοινή ἔστιν. κίνησις τοῦ σώματος οἰκεία. ἵερὸν γάρ ἔστι τοῦ Πλούτου πάλαι. κίνδυνοι τῶν ἐφεστηκότων ἴδιοι. μέτοχοί ἔσμεν ἐκείνων τῶν ἐλπίδων.

VI.—*The Genitive after Verbs denoting Action which affects part only of the Object.* §§ 111-117

φέρει τῶν λίθων. ἐνεγκάτω τις ἔνδοθεν τῶν ἰχθύων. κατεάγη τῆς κεφαλῆς. πίνει τοῦ οἴνου. ἔτεμον τῆς γῆς. πέμπει τῶν στρατιωτῶν. ἥκουον τοῦ ἐμοῦ πατρός. ἀκούω τοῦ ῥήτορος λέγοντος. οὐκ ἀκροασόμεθα τῶν λόγων. ἥσθόμην τῶν κακῶν.

§§ 111, 114.

τοῦ βωμοῦ ἐλάβετο. πυρὸς οὐχ ἅπτομαι. οὗτοι ποθ' ἄψει τῶν ἄκρων ἄνευ πόνου. ἔχόμεθα τοῦ δικαίου. νόμων ἔχεσθαι πάντα δεῖ τὸν σώφρονα. ἀρχει τῶν λόγων. ἀρχεται τοῦ λόγου. § 112.

μίαν ναῦν ἐπλήρωσαν τούτων. πλουτῷ φίλων. εὐπορεῖ χρημάτων. § 113.

ἔγενεσε Φίλιππον τοῦ μέλιτος. ὁ Φίλιππος ἐγεύσατο τοῦ μέλιτος. δόσφραινόμεθα οἴνου. § 114.

μετέχομεν τοῦ ἔργου. μεταλάβωμεν τοῦ χρυσοῦ. μεταλαγχάνει τῶν χρημάτων. τῆς ἀρχῆς μετέδωκε τῷ ὑψῷ. § 115.

μετέδωκέ τι τῆς ἀρχῆς τῷ ὑψῷ. τὸ πέμπτον μέρος μετέλαβε τῶν ψήφων. § 116.

οἴνου κάκιστον δέξει. τί γὰρ ἄλλ' ἀν ἀπολαύσαιμι τοῦ μαθήματος; § 117.

VII.—*The Genitive of Value.* §§ 118-120

πολλοῦ ἄξιός ἐστιν. δόξα χρημάτων οὐκ ὡνητή. τῶν πόνων πωλούσιν ἡμῖν πάντα τάγάθ' οἱ θεοί. οὐκ ἀν ἀπεδόμην πολλοῦ τὰς ἐλπίδας. τὸν φόρον τοσούτου ἔταξεν. ὁ δοῦλος πέντε μνῶν τιμάται. Τιμάται μοι ὁ ἀνὴρ θανάτου. τίνος τιμήσειν αὐτῷ προσδοκᾶς τὸ δικαστήριον; μισθοῦται ταλάντου τὸν ἀγρόν. οὐκ ἔχω πλοῖα τετιμημένα χρημάτων. § 119.

δέκα μνῶν ἐργάζεται. πόσου διδάσκει ὁ Ἰσαῖος; πέντε μνῶν διδάσκει. § 120.

VIII.—*Genitive after Compound Verbs.* §§ 121-123

πρόκειται τῆς γῆς ὅρη μεγάλα. τῶν ὑμετέρων δικαίων προίστασθε. ὑπερεφάνησαν τοῦ λόφου. ὑμῶν ὑπεραλγῶ. ἐπέβησαν τοῦ τείχους. ἀποτρέπει με τούτου. κατὰ τοῖν κόραιν ὑπνου τι καταχεῖται γλυκύ. ὕνθρωπε, παῦσαι καταγελῶν μου. κατεφρόνησας τοῦ κινδύνου. καταφεύδονταί μου μεγάλα. § 121.

καταγιγνώσκουσι ζημίαν Κλεινίου. κατέκριναν θάνατον Σωκράτους. ἐνίων κατεψηφίσαντο θάνατον. ὁ κριτής ζημίαν καταδικάζει τοῦ πολίτου. καταγιγνώσκομεν κλοπὴν ἐκείνου τοῦ φωρός. καταψηφιούμεθα δειλίαν τῶν στρατηγῶν. κατηγοροῦσι ἀδικίαν τοῦ θεοῦ. οὐδεὶς αὐτὸς αὐτοῦ κατηγόρησέ πώποτε. §§ 122, 123.

## B. The Ablative Genitive

§§ 125-135

IX.—§§ 125-129

ό Κῦρος ἐγένετο Καμβύσου. τοιούτων ἐστὲ προγόνων. § 125.

ἡ νῆσος οὐ πολὺ διέχει τῆς ἡπείρου. ἡ πόλις πολὺ ἀπέχει τοῦ λιμένος. οὐδὲν διαφέρεις Χαιρεφῶντος τὴν φύσιν. ἀπέχου τῶν αἰσχρῶν ἥδονῶν. εἰτ' ἐγὼ σοῦ φείσομαι; ἐπαύσατο τοῦ πόνου. λήγουσιν ἔριδος. τοῦ σώματος χωρίζουσι τὴν ψυχήν. πολέμους καὶ κακῶν σε ἀπαλλάξω. τῶν δεσμῶν ἐλευθεροῖ τὸν ἄνδρα. ἐπαυσεῖ Ξενοφῶντα τῆς ἀρχῆς. ἐκωλύσαμεν αὐτὸν τῆς ὁδοῦ. § 126.

Φιλίππω παρακεχωρήκαμεν τῆς ἐλευθερίας. ὑπείκω σοι τῶν λόγων. § 127.

διάφορός ἐστι τῶν ἄλλων πάντων. ἐλεύθερός ἐστιν αἰτίας. § 128.

ἐξέρχεται ἐκ τῆς πόλεως. ἐξέπλευσαν ἀπὸ τῆς νήσου. ἀποσπῶσι τὸν φῶρα ἀπὸ τοῦ νεώ. ἀποτρέπουσιν αὐτὸν ἀπὸ τοῦ ἐρωτήματος. ἀποτρέπει τοὺς πολίτας τοῦ ἐρωτήματος. § 129.

X.—*After Words denoting Deficiency, etc.; Comparison, etc.*

§§ 130-134

δεῖται γὰρ ὅρνις καὶ διακόνου τινός. ἀπορεῖς δὲ τοῦ σύ; ἀργυρίου σπανίζω. πάντων ἐκένωσαν τὴν ναῦν. ἀποστερεῖς τὸν πατέρα τῆς τυραννίδος. οὐ

δεῖ τείχους. πολλοῦ δεῖ οὗτως ἔχειν. ὀλίγου δεῖ τοῦτον ἐκφυγεῖν. τοὺς πολίτας ἐλάχιστα ἔδέησε διαφθεῖραι τὸ πῦρ. § 130.

ναῦς κενὴ ἀνδρῶν ἦν. ἡ νῆσος ψιλὴ δένδρων. γυμνός ἐστιν. ὅπλων. ἄτιμοί εἰσι γερῶν. ἄμοιρός ἐστι τῆς ἀρετῆς. § 131.

ἐν ταῖς ἀνάγκαις χρημάτων κρείττων φίλος. μείζονα σὲ νομίζομεν εἴναι τοῦ ἀδελφοῦ. § 132.

ἄλλα ἐστι τῶν δικαίων. ἐτέρως πως ἐπράχθη τῶν εἰωθότων. ὑστεροὶ ἀφίκοντο οἱ Θεσπιῆς τῶν Πλαταιῶν. τῇ προτεραίᾳ τῆς μάχης παρῆσαν. τὸ τῶν πολεμίων πλῆθος πολλαπλάσιον ἦν ἥμων. § 133.

ἡδέως πλεονεκτοῦμεν τῶν ἔχθρῶν. πολλὰ ἐλαττοῦται Αἰσχίνου. ὁ Κῦρος ὑστέρησε τῆς μάχης. ἀπελείφθη προθυμίας. § 134.

## EXERCISES

XXVII.—§§ 87-99

1. He came to Thebes in Boeotia.
2. Where in the city did you find your friend?
3. Late in the day they came to their camp.
4. Philip reigned over many nations.
5. Good men are in the habit of performing noble actions.
6. Good judges are worthy of the highest honour.
7. One of my servants is guilty of theft.
8. Our sailors are skilful in seamanship.
9. You seem to be careless about truth.
10. You have become a philosopher early in life.

XXVIII.—§ 100

1. I congratulate you on your good fortune.
2. They envied me for my wealth.
3. We shall prosecute the slave for theft.
4. Such men as these care not for the gods.
5. Let us not forget the evils of the poor.
6. Saying that, you err greatly in judgment.
7. The soldiers of Cyrus were deceived in their hopes.
8. Many men long for wealth and honour.
9. The judge acquitted the general of cowardice.
10. When he became rich he forgot his mother.

## XXIX.—§§ 101-104

1. Many of the sailors were not willing to go.
2. The oldest and wisest of the citizens did not trust Philip.
3. The enemy ravaged half our land.
4. The general has drawn up most of his army four furlongs from the enemy.
5. Most of mankind love wealth rather than wisdom.
6. The orator persuaded few among the citizens.
7. The better-bred of the citizens are taught music and gymnastics.
8. Philip used to be thought one of the greatest of generals.
9. The fire destroyed half the city.
10. No man in the world is more hateful to me than you (are).

## XXX.—§§ 106, 107

1. He gave a cup of wine to the soldier.
2. The citizens voted a crown of gold to the orator.
3. My father's house is in the middle of the city.
4. In the land of the Persians the whole authority belongs to the king.
5. The sailors have provisions for four days in the ship.
6. A wall of thirty furlongs surrounds the city.
7. The enemy have violated all their oaths to the gods.
8. The boy gave back the money owing to his fear of me.
9. The sailors laughed at my fear.
10. The praise of the citizens is most useful to an orator.

## XXXI.—§ 108

1. This river is full of all sorts of fish. 2. You are rich both in gold and in wisdom. 3. An army is the common property of all the citizens. 4. This temple is sacred to the goddess Artemis. 5. We hope to be sharers in your wisdom. 6. Such a hope is peculiar to boys and young men. 7. The whole city was full of soldiers. 8. Your life has been rich in evils and misfortunes. 9. Troubles are the common lot of all mankind. 10. In Athens there was a famous temple sacred to the goddess Athena.

## XXXII.—§§ 111-117

1. The general sent some of the cavalry against the enemy. 2. My friend seized my hand. 3. I will willingly touch neither fire nor love. 4. Let us cling to the virtue which we learnt as boys. 5. The orator now wishes to begin his speech. 6. The city of the Athenians abounded in beautiful temples. 7. The bad boy wished to have a taste of the wine. 8. The master perceived the servant stealing some of the honey. 9. Honourable men will have no share in such wickedness. 10. This city has a very bad smell of fish.

## XXXIII.—§§ 118-120

1. Wisdom is not to be bought for money. 2. The farmer's dog is valued at twenty minae. 3. At what price does that famous philosopher teach your son? 4. He hired the boat for a mina a month. 5. Your Persian sword is worth a great deal. 6. We will not sell our virtue for money or reputation. 7. The court will fix death as his penalty (lit. fix the penalty against him at death). 8. Men can buy many good things at the price of labour. 9. The orator sold himself to Philip for a bribe. 10. A soldier works for his country at very small wages.

## XXXIV.—§§ 121-123

1. High mountains lie before Attica. 2. The enemy appeared above the hill early in the day. 3. Mounting his horse he rode forth from the city. 4. It is not wise to laugh at bad men. 5. No man ever accuses himself of cowardice. 6. A wise general never despises his enemy. 7. The court found the philosopher guilty of impiety (lit. voted the crime of impiety against the philosopher). 8. My former friends told great falsehoods against me. 9. Our fathers condemned many to death for cowardice. 10. The judge passed sentence of death against the thief.

## xxxv.—§§ 125-129

1. Two sons were born of Darius.
2. The city was fifty furlongs distant from the sea.
3. I will not spare men who have told such falsehoods against me.
4. We cannot free mankind from toil.
5. The son yielded the house to his father.
6. I will drag you from my house and drive you from the city.
7. We will not yield up our independence to the king.
8. It is impossible to separate the soul from the body.
9. Cease, my boys, from hatred and strife.
10. The soldiers wish to deprive the general of his command.

## xxxvi.—§§ 130-134

1. All men need friends.
2. The thieves emptied my house of everything in one night.
3. I do not wish to rob you of your reputation, far from it indeed.
4. The whole of that country is bare of trees.
5. Boys honour reputation more than wisdom.
6. It is always pleasant to get the advantage over one's enemies.
7. Such men, I think, fall short of true wisdom.
8. The Greeks were braver than the Persians in the battle.
9. I think that my father is taller than you.
10. Most men think that wealth is better than virtue or wisdom.

## XXXVII

1. Sensible people never do what you have done.
2. I came too late for dinner (§ 134). 3. Thrice a day they pray in this way to their god. 4. When far advanced in years my father lost all his money. 5. Your horse is eager to drink some water. 6. They were talking and drinking till late in the night. 7. I am a man of great importance in my own country. 8. He will never give his sons any of his money. 9. The old orator loved to cut down trees many years old (lit. of many years). 10. To what part of the world shall I go when banished from my native land ?

## XXXVIII.—RECAPITULATORY

1. Bad boys teach their friends impudence. 2. We always experience the greatest pleasure in your house. 3. You were asked that question by me before. 4. A good man will have no fear of death. 5. We cannot admire men corrupt in mind. 6. Bring one of the cloaks from indoors and put it on this old woman. 7. He went out of the house early in the morning and ran round the whole island. 8. It is wise not to ask one's friends for money. 9. The soldier swore by Zeus that he had never loved another maiden. 10. On the day after the battle they offered thank-offerings for the good news in all the temples of the city.

## IV.—THE DATIVE CASE

## A. The True Dative Case

§§ 136-171

## EXAMPLES

I.—*The Dative as defining Verbs, Adjectives, and Adverbs*

§§ 137-147

δίδωσι μισθὸν τοῖς στρατιώταις. χρήματα δια-  
νέωσι τοῖς πολίταις. τὴν μάχην ἀγγέλλει τῷ βασιλεῖ.  
καὶ γὰρ ἥκειν ὅρτυγι. ἀφομοιωσόμεθα τοῖς μαινομέ-  
νοις. ὁ Κῦρος ἐπλησίαζε τῷ στρατοπέδῳ. ἵσοι τὰ  
έαυτοῦ κακὰ τοῖς ἐμοῖς. κενταύροις ἥκασαν αὐτούς.  
τὸν ἄνδρι ἐπλησίασε τῷ ἵππῳ. ἴματιον παρα-  
πλήσιον τῷ σῷ. τὸ αὐτὸν ἐπραξεν Ἀμεινίᾳ. ἐξ  
ἴσου ἐγενόμεθα ὑμῖν. Δεῖ μοι τοῦ οἰνου. ἔμελέ σου  
τοῦ ἔργου. τὸ μηδὲν ἀδικεῖν πᾶσιν ἀνθρώποις  
πρέπει. προσηκει μοι ταῦτα λέγειν. οὐδέν μι  
προσήκει τῆς αἰτίας ταύτης. ὁ θεὸς τὴν ψυχὴν  
ἡμῶν ἐνέφυσε. τὰ ἔργα συμφωνεῖ τοῖς λόγοις.  
συναποθήσκει μετὰ τῆς γυναικός. αἰσχύνην περι-  
άπτει τῇ πόλει. ἀντετάχθησαν τοῖς πολεμίοις. οἱ  
Θηβαῖοι ἐπολέμησαν τοῖς Πλαταιεῦσι. θεῷ μάχεσθαι  
δεινόν ἐστι καὶ τύχῃ. ἐδεδίκαστο ἄν μοι. τότε  
ἐσπεισάμεθα τοῖς βαρβάροις. πολέμιοι ἀεὶ ἦσαν τῇ  
πόλει. ἐπολέμησε πρὸς τοὺς Βυζαντίους. σπενδώμεθα  
πρὸς ἀλλήλους.

II.—*Dative of Interest.* §§ 149-156

ἥσαν Κροίσῳ δύο παιδες. σοῦ μὲν κρατοῦντος δουλεία ὑπάρχει αὐτοῖς, κρατουμένου δὲ σοῦ ἐλευθερία. χρήματα πολλά μοι γίγνεται. αἴτιός εἰμί σοι τούτων. οὗτος ὁ οὐράνιος ἔρως πολλοῦ ἄξιός ἐστι καὶ πόλει καὶ ἴδιώταις. ἐβοήθησε τοῖς ἔχθροῖς. ἐπικουρήσω τοῖς νόμοις. ἀφείλετό μοι τὸν ἀγρόν. τάδε ὑμῖν μέμψεται. φασὶ τοὺς πολίτας φθονεῦν σφίσι. τί λοιδορεῖ ἡμῖν; οἱ γὰρ βλέποντες τοὺς τυφλοὺς ἡγούμεθα. ἀμυνοῦμεν τῇ πόλει. τέθνηχ' ὑμῖν πάλαι. Ἐπίδαμνός ἐστι πόλις ἐν δεξιᾷ εἰσπλέοντι τὸν Ἰόνιον κόλπον. τοῦτο ἐστιν ἐμοὶ βουλομένῳ. θαυμάζω εὶ μὴ ἀσμένοις ὑμῖν ἀφῆγματι. τούτῳ πάνυ μοι προσέχετε τὸν νοῦν. ἀπ' ἐκείνου τυφλός εἰμί σοι. πῶς ἡμῖν ἔχεις;

## B. The Dative as Successor to the Instrumental Case

I.—*The Dative of Instrument or Agency.* §§ 158-165

τοιαῦτα τοῖς Κορινθίοις ἐπράχθη. ταῦτά σοι εἴρηται. εἴ τι μοι τοιοῦτον εἴργαστο. ἡ ἀρετή σοι ἀσκητέα. μιμητέον ἐστὶν ἡμῖν τοὺς ἀγαθούς. ὠφελητέα σοι ἡ πόλις ἐστίν. οὐ σοι πείθομαι. ὑμῖν οὐ πεισόμεθα. "Ελλησιν ὠργίσθη ὁ Δαρεῖος. Κορινθίοις ἥχθεσθε κάκεῦνοί γέ σοι. Εὐριπίδη θυμούμεθα. ἀπαντεις ἡδόμεθα τῷ ἀγῶνι. ἐλυπήθη τῷ πράγματι. ἔχαιρον τῇ σιωπῇ. ἥγανάκτει τῷ Κλεάρχῳ. ἔχαλέπηνα τῷ πράγματι. ἀποθιήσκουσι νόσῳ. φθόνῳ

τοῦτο ἔδρασε. φόβῳ ἀπέδραμεν. εὔνοίᾳ τῇ σῇ ἐκεῖνα  
ἔλεξα. τούτοις γιγνώσκει ἀληθεῖς εἶναι τοὺς λόγους.  
τὰ μέλλοντα τεκμαίρομαι τοῖς γεγενημένοις. εὕνοια  
καιρῷ κρίνεται. πληγαῖς ἐκόλασε τὸν δοῦλον. ζημι-  
οῦμεν τοὺς τοιούτους χρήμασιν, ἀτιμίᾳ, τοῖς ἐσχάτοις,  
θανάτῳ.

### II.—*The Dative of Accompaniment.* §§ 166, 167

πολλῷ στρατῷ πορεύεται. ὀλίγοις ἵππεῦσι στρα-  
τεύεται ὁ στρατηγός. ἵπποις τοῖς δυνατωτάτοις καὶ  
ἀνδράσι πορευώμεθα. ναυτικῷ ὄρμᾶσθαι ἐθέλει. ναῦν  
εἴλον αὐτοῖς ἀνδράσιν. πολλοὶ ἥδη κατεκρημνίσθησαν  
αὐτοῖς τοῖς ἵπποις. ἐκείνῳ ἔπειται ὁ δεσπότης. τί  
τῷδε ἀκολουθοῦμέν ποτε, ὡς δέσποτα; τὸ φῶς ἅπασι  
κοινόν.

### III.—*The Dative of Manner.* §§ 168, 169

τούτῳ τῷ τρόπῳ ἡ μάχη ἐγένετο. βίᾳ εἴλον τὸν  
δοῦλον. δόλῳ ἐνίκησαν τοὺς στρατιώτας. σχολῇ  
ἐκεῖνα πράξω. πολλῇ κραυγῇ εἰς χεῖρας ἥλθον οἱ  
βάρβαροι. οἱ Ἀθηναῖοι ἀτελεῖ τῇ νίκῃ ἀνέστησαν.  
πολλῷ θορύβῳ ἐπῆσαν.

### IV.—*The Dative of Measure.* §§ 170, 171

πολλῷ κρείττον ἐστιν ἐμφανῆς φίλος ἡ πλοῦτος  
ἀφανῆς. δυοῖν ἡμέραιν ὑστέρησαν τῆς μάχης.  
τοσούτῳ προεῖχε τῶν ἄλλων. κέρατι ὑπερεῖχον τῶν  
πολεμίων. τοσούτῳ ἥδιον ζῷ. τέχνῃ ἀνάγκης

ἀσθενεστέρα μακρῷ. πολλῷ ἄριστος πάντων ἐστίν. μακρῷ εὐδαιμονέστατος ἡμῶν ἐστιν. δέκα ἔτεσι πρὸ τῆς ἐν Σαλαμῖνι ναυμαχίας ἀπέθανεν. τῇ κεφαλῇ μείζων ἐστὶ τοῦ ἀδελφοῦ.

### C. The Dative as Successor to the lost Locative Case

§§ 172, 173

*List of Locatives proper*

χαμαλ. οἴκοι. Πυθοῖ. Μεγαροῖ. Πλαταίασιν.  
Αθήνησιν.

*Dative for Locative*

ἢ Μαραθῶνι μάχῃ.

*Time expressed by Dative without Preposition*

(1) θέρει. χειμῶνι. ἥρι. ὥρᾳ θέρους, χειμῶνος, etc. (2) τῇ τρίτῃ ἡμέρᾳ, τῇ τρίτῃ νυκτὶ, τῷ τρίτῳ μηνὶ, τῷ τρίτῳ ἔτει, τῇ προτεραιᾳ (ἡμέρᾳ), τῇ ὑστεραιᾳ (ἡμέρᾳ). (3) Παναθηναίοις. Διονυσίοις. νουμηνίᾳ.

## EXERCISES

XXXIX.—§§ 137-147

1. The rich men distributed food to the poor citizens.
2. Your friend is very like my brother.
3. Demosthenes lived about (*κατά*) the same time as Philip.
4. All men have need of food and clothing.
5. His words do not agree with his deeds.
6. The natives will not fight with our soldiers on the plain.
7. The brothers were disputing with one another about the maiden.
8. You have nothing to do (*προσήκει*) with our quarrel.
9. The cavalry drew near to the river.
10. You fasten shame on yourself and your city.

XL.—§§ 149-156

1. The general has many beautiful horses.
2. You are the cause of all these evils to the city.
3. A good man will be the champion of the poor and weak.
4. I cannot blame you, but I blame your parents.
5. The city lies on the right hand as one sails into the harbour.
6. Your good fortune is pleasing to me.
7. Give this book to your brother, please.
8. Poor men envy rich and prosperous priests.
9. The thieves have taken away all my silver from me.
10. By killing that man you did me a very great favour.

## XLI.—§§ 158-165

1. We ought to help our parents. 2. Such words have never been said by us. 3. You ought to imitate the deeds of noble and good men. 4. The general did not obey the citizens. 5. We were all very grieved at the words of the messenger. 6. It is impossible to be angry with a beautiful maiden. 7. Friendship is tested by misfortune. 8. We see with our eyes and hear with our ears. 9. He is dying from violence not from disease. 10. It is necessary to judge your words by your deeds.

## XLII.—§§ 166-169

1. The natives advanced down the hill with loud shouting. 2. The enemy defeated our cavalry by cunning. 3. Cyrus marched forth from Sardis with a large army. 4. That dog will follow the thief for the whole day. 5. It was by cunning not by force that he defeated me in boxing. 6. The ship was captured in the night time crew and all. 7. They fled away early in the day horses and all. 8. Such pleasures as these can be shared in by all. 9. The enemy captured our ships crews and all. 10. I shall scarcely do that for you, said my friend.

## XLIII.—§§ 170, 171

1. To a young man good friends are far better than wealth.
2. Old men think wealth far better than friends.
3. The natives out-flanked the army of the Greeks by a wing.
4. He was a head taller than the rest of the soldiers.
5. You were an hour too late for dinner.
6. He is far the best of all the sailors that I know.
7. So much the more happily do philosophers live than other men.
8. Far better an open enemy than a worthless friend.
9. Falsehood is little better than theft.
10. Our five ships were three days too late for the battle.

## XLIV.—§§ 172, 173

1. The Athenians defeated the Persians in the battle at Marathon.
2. At Plataea the Persians were again defeated by the army of the Greeks.
3. He died on the same day as his mother (§ 139).
4. The city was taken by the enemy in the tenth month.
5. In the winter season the farmer pursues the hares with dogs and arrows.
6. At the new moon they poured many drink-offerings to their god.
7. In winter time the nights are much longer than in the summer.
8. At the Dionysia many strangers used to come to the city.
9. On the day before the whole city was thrown into confusion.
10. On the day after the battle they set up a large trophy on the hill.

## CHAPTER V.—THE VOICES OF THE VERB

### EXAMPLES

#### I.—THE ACTIVE VOICE. §§ 175-184

ο πατὴρ φιλεῖ τοὺς παῖδας. ο Ξέρξης τὸν Ἀθων διώρυξε. Δημοσθένης Πύλον ἐξετίχισε. § 175.

ἔχει γὰρ οὕτως, εἰσὶν οὐ πάντες κακοί. ᔁχει κατὰ χώραν. οἱ πλούσιοι εὖ πράττουσι. τῷ γὰρ καλῶς πράττοντι πᾶσα γῆ πατρίς. ο Κύρος ἥλασεν ἐπὶ τὸν ἀδελφόν. ο στρατηγὸς ἐλαύνει πρῷ τῆς ἡμέρας. οἱ βάρβαροι ἀπῆρον ἀπὸ Σαλαμῖνος. οἱ φιλόσοφοι διάγουσιν ἥδιστα. οἱ ἀγαθοὶ τελευτῶσιν ἑκόντες. οἱ κριταὶ προσέχουσι τῷ πράγματι. προσέχωμεν τὸν νοῦν τούτῳ τῷ λόγῳ. §§ 176-178.

ώρα γ', ἔφη, βουλεύεσθαι ὅπως τις τοὺς ἄνδρας ἀπελäß ἀπὸ τοῦ λόφου. ἀπέθανεν ὑπὸ τοῦ Ἀλεξάνδρου. ο δεσπότης κακῶς ποιεῖ τὸν δοῦλον. ο δοῦλος κακῶς πάσχει ὑπὸ τοῦ δεσπότου. οἱ πολῖται εὖ λέγουσιν ἡμᾶς. εὖ ἀκούομεν ὑπὸ τῶν πολιτῶν. οἱ παῖδες ἐξέβαλον τὸν κύνα. ο κύων ἐξέπεσεν ὑπὸ τῶν παιδῶν. γυμνὸς θύραζ' ἐξέπεσον. οἱ πολῖται τοὺς φυγάδας κατάξουσιν. οἱ φυγάδες ὑπὸ τῶν πολιτῶν κατίασιν.

Μειδίας ἔδιωξε φόνου τὸν ἀδελφόν. ὁ ἀδελφὸς ὑπὸ<sup>τ</sup>  
Μειδίου ἔφυγε φόνου. §§ 179-183.

οἰκτείρομεν τὸν παῖδα. ὁ παῖς ὑφ' ἡμῶν ἐλέου  
τυγχάνει. ὁ κριτὴς συγγιγνώσκει τῷ φωρὶ. ὁ  
φὼρ συγγνώμην ἔχει ὑπὸ τοῦ κριτρῦ. ἐπηνέσατε  
τοὺς ναύτας. οἱ ναῦται ὑφ' ὑμῶν ἐπαίνουν ἔτυχον.  
§ 184.

## II.—THE MIDDLE VOICE. §§ 185-196

ἔλούσαντο ἐν τῷ ποταμῷ. ἡλείψαντο οἱ νεανίαι.  
κείρονται ἐπὶ τῷ τάφῳ. αἱ γυναῖκες κόπτονται.  
αἱ γρᾶες ἔκόψαντο τὸν τεθνηκότα. ὁ δὲ τύπτει  
έαυτόν. πληγὰς ἔμαυτῷ ἐνέβαλον. ὁ στρατηγὸς  
αἰτιάται έαυτόν. § 188.

ἔφυλάττοντο τοὺς ληστάς. ὥφελείαν τινὰ ἐπειρῶντο  
ἀπ' αὐτῶν εύρισκεσθαι. μάρτυρας ἐπορίσατο. σῖτον  
ἥροῦντο. ἀλλὰ δίδωμι σοι, ἔφη ὁ Χειρίσοφος, ὅπότερον  
βούλει ἐλέσθαι. ὁ δὲ Ξενοφῶν αἴρεται πορεύεσθαι.  
γυναῖκα ἡγάγετο. πολὺν χρόνον ἡμύνοντο τοὺς  
πολεμίους. ἐγὼ τῇ βοῇ ταύτῃ σε τρέψομαι.  
ποιώμεθα τὸν πόλεμον. ἐποιήσαντο τὸν πλοῦν.  
§ 189.

πολλὰς ναῦς παρεσχοντο. γνώμην ἀπεφήνατο.  
ἀπεκρύψαντο τὸ πρᾶγμα. ἤρξατο τοῦ λόγου. οἱ  
στρατιῶται τὰ ὅπλα ἐτίθεντο. § 190.

ἔδιδάξατο τοὺς ὑεῖς ἵππεύειν. § 191.

## III.—THE PASSIVE VOICE. §§ 197-202

ό δεσπότης αἰτιάται τὸν δοῦλον. οὐδὲ δοῦλος αἰτίαν  
ἔχει ὑπὸ τοῦ δεσπότου. εἰλόμην ἔκείνους. ἔκεῖνοι  
ὑπ' ἐμοῦ ἥρέθησαν. § 198.

• ἀναγωγὴν ποιούμεθα. ή ἀναγωγὴ γίγνεται.  
ταύτην τὴν πρόφασιν ποιεῖσθε. ή πρόφασις γίγνεται  
ὑφ' ὑμῶν αὕτη. § 199.

οὐκ ἀμελεῖ τῶν νοσούντων. οἱ ἡμελημένοι ἀνθρωποὶ  
ἀπέθαινον. κατεγέλασας τοῦ Κλέωνος. κατεγελάσθης  
ὑπὸ Κλέωνος. πιστεύετε τοὺς πλουσίοις. πένης  
λέγων τάληθὲς οὐ πιστεύεται. ἐπεβούλευσαν τῷ  
δῆμῳ. οὐδῆμος ἐπεβούλεύθη ὑπ' αὐτῶν. § 200.

ἐπέτρεψα ἰατρῷ τὸν νοσοῦντα. ἰατρὸς ἐπετράπη  
τὸν νοσοῦντα. τοὺς Βοιωτοῖς ἵππον προσέταξαν. οἱ  
Βοιωτοὶ ἵππον προσετάχθησαν. § 201.

βεβοήθηταί μοι τῷ τεθνεῶτι. ἐτετιμώρητο τῷ  
Λεωνίδῃ. παρεσκεύασται τῷ πλῷ. παρεσκεύαστο  
τῇ ναυμαχίᾳ. § 202.

## EXERCISES

XLV.—§§ 175-178

1. The general will fortify the city within ten days.
2. The citizens built two walls from the city to the harbour.
3. All the boys did not keep on the spot.
4. Bad men do not always fare ill.
5. It is not right to live so disgracefully.
6. The citizens will not pay attention to that philosopher.
7. Cyrus mounted his horse and rode against the enemy.
8. The general will march from the city on the fourth day.
9. The soldiers marched early in the day towards the hills.
10. The Persians sailed away having fared ill in the sea-fight.

XLVI.—§§ 179-184

1. Cyrus was killed in battle by his brother's soldiers.
2. We have been treated ill by the king.
3. Most boys are spoken well of by their mothers.
4. The corn was thrown out of the ship by the sailors themselves.
5. The exiles were restored by the Persians.
6. The slave was prosecuted for theft by his master.
7. That poor man is pitied by many of the wealthy citizens.
8. Such boys are in bad repute with their masters.
9. This philosopher is praised by all his pupils.
10. The cowardly general will not be pardoned by the citizens.

## XLVII.—§§ 185-189

1. The boys will bathe in the sea.
2. The soldiers anointed themselves before the battle.
3. All mourned for the brave hero.
4. The savages flogged themselves in honour of the goddess.
5. The master blamed himself more than the boys.
6. The sailors tried to find for themselves a safer harbour.
7. The farmer defended himself against the wolves for a short time.
8. The sailors turned themselves to piracy.
9. The priest came to the camp of the Greeks to ransom (fut. part. mid.) his daughter.
10. The soldiers set up a trophy for themselves in the middle of the plain.

## XLVIII.—§§ 189-196

1. The orator began his speech late in the night.
2. The sailors of old days made their voyages in small ships.
3. The ambassadors took care to keep their business dark (§ 190).
4. When the soldiers came (participle) to the trench they grounded their arms.
5. The Persians had their sons taught to shoot, to ride and to speak the truth.
6. The philosopher did not wish to defend himself to the court.
7. That geometer is gaining for himself a great reputation.
8. That dog will not, I think, bite the boys.
9. When the thieves arrived (participle) at the house they began to encourage one another.
10. Wise men do not go to law with one another about such matters.

## XLIX.—§§ 197-202

1. The general was blamed by all the citizens. 2. Themistocles was chosen general with nine others (tr. himself the tenth). 3. The master was forced to speak ill of the boy. 4. This excuse was often made by you. 5. The orator was laughed at by all the citizens. 6. Few boys neglected by their parents become noble and good men. 7. When the thief defended himself (participle) to the judge he was not believed. 8. The general was plotted against by some of the soldiers. 9. This money was entrusted to you by the exiles. 10. The citizens were ordered to supply corn for the soldiers.

## L.—§§ 197-202

1. The men who were neglected by the physician lived a long time. 2. All, said he, is prepared for our voyage. 3. My aid has been given to those neglected by the physicians. 4. Vengeance has been exacted for those slain by the savages. 5. A good priest does not neglect the poor and sick. 6. The master was laughed at by the boys. 7. The sick and the poor were not neglected by the priest. 8. I entrusted much money to the slave. 9. This slave was entrusted with much money by his master. 10. The rich men are ordered to supply five ships for the king.

## LI

1. They saw that the natives had dug canals through the plain.
2. The defendant will not easily procure witnesses.
3. The boy thought that he had been treated ill by his master.
4. It was not always so in our country.
5. The citizens loved to honour those who died nobly.
6. Many tortoises were bought by the boys from the old man.
7. The young man contrived to dance five times with the beautiful maiden.
8. We will rout the enemy, said he, with this cry.
9. The worthless servant was driven out of the house by his master.
10. The natives will not be on their guard against our soldiers to-night.

## LII

1. They contrived to fortify the island in the river.
2. My father, when he heard the whole matter, was no longer angry.
3. He was forced by his wife to forget all his former friends.
4. The Persians set sail when the Greek ships appeared (gen. absol.)
5. The old men sat down in the market-place and talked with one another for a long time.
6. The worthless son was driven out of doors by his old father.
7. You always seem to oppose that orator.
8. We did not wish to prosecute the boy for theft.
9. I hope that sail will be made early in the day.
10. You are always contriving some cunning scheme.

## CHAPTER VI.—THE TENSES OF THE VERB

### EXAMPLES

#### I.—FUTURE AND AORIST. §§ 207-209

βασιλεύσει ἐν τοῖς τεθνεῶσι. ταῦτα πράξας ὁ  
Κῦρος βασιλεύσει. τῶνδ' ἀκούσας ἐγέλασεν. πολ-  
λάκις ἔθαύμαστα τὴν σὴν ἀρετήν. οὐπω εἶδον τοιοῦτον  
ἄνδρα. μέλλουσι κάειν τὴν ναῦν. ἔμελλε προσβαλεῖν  
τῇ Ποτείδαιᾳ.

#### II.—PRESENT AND IMPERFECT. §§ 210-212

πείθει ἐμὲ ἀδικῆσαι. ἔκαστος ἔπειθεν αὐτὸν  
ὑποστῆναι τὴν ἀρχήν. ἔφευγον ἐκ τῆς πατρίδος.  
νικῶ τῇδε τῇ ἡμέρᾳ πάντας τοὺς ἔχθρούς. ἵκω  
ἱκέτης παρά σε. πάντες φέροντο ἐκ τῆς οἰκίας. αἱ  
δὲ τριάκοντα νῆες ἀφικνοῦνται εἰς τὰ ἐπὶ Θράκης καὶ  
καταλαμβάνουσι Ποτείδαιαν. οἱ Ἀθηναῖοι τοὺς  
πρώτους φύλακας οἵς ἐπέδραμον εὐθὺς διαφθείρουσι.  
τῇ δ' ὑστεραίᾳ οἱ μὲν πρυτάνεις τὴν βουλὴν ἐκάλουν,  
ὑμεῖς δ' εἰς τὴν ἐκκλησίαν ἐπορεύεσθε. πάλαι ταῦτά  
σοι λέγω.

## III.—PERFECT, PLUPERFECT, AND FUTURE PERFECT.

§§ 213, 214

τέθυνκεν ὁ πατήρ. κέχηνεν ὁ παῖς. τότε δὴ τεθνήξει πάντων ὡν οἶδα ἄριστος. ἀκήκοα μὲν τοῦνομα, μνημονεύω δ' οὐ. καν τοῦτο νικῶμεν, πάνθημὲν πέπρακται. ταῦτ' ἐγεγράφη πρὶν ἐκεῖνα ἐγένετο.

φράζε καὶ πεπράξεται. ἦν δὲ μὴ γένηται, μάτην ἐμοὶ μὲν κεκλαύσεται, σὺ δὲ τεθνήξεις.

IV.—TENSES OF SUBJUNCTIVE, OPTATIVE, IMPERATIVE,  
AND INFINITIVE. §§ 215-217

ἔλεξεν ὅτι ἡ γυνὴ ἀποθνήσκοι. ἔφη τὸν παῖδα ἀποθνήσκειν. ἔλεξεν ὅτι ἡ γυνὴ ἀποθάνοι. ἔφη τὴν γυναῖκα ἀποθανεῖν. ἔλεξεν ὅτι ἡ γυνὴ ἀποθάνοιτο. ἔφη τὴν γυναῖκα ἀποθανεῖσθαι.

## V.—TENSES OF THE PARTICIPLE. §§ 218-221

λύων τὸν ἵππον πληγὰς ἐνέβαλεν. λύσας τὸν κύνα τυπτήσει. λύσων τὸν βοῦν τύπτει.

ἐπίστασθε Κόνωνα μὲν ἄρχοντα Νικόφημον δὲ ποιοῦντα ὃ τι ἐκεῖνος προστάττοι.

εὖ γ' ἐποίησας ἀναμνήσας. τόδε μοι χάρισαι ἀποκρινάμενος.

οἵ δ' ἄνδρες καταπεφευγότες ἀθρόοι πρὸς μετέωρόν τι συνέβησαν. Ἰστιαῖος ἀπέδρα βασιλέα Δαρεῖον ἐξηπατηκώς.

## EXERCISES

## LIII

1. When he saw me he burst out laughing. 2. As he heard the news he began to take heart. 3. He intended to attack the enemy's camp' as night came on. 4. Those men had been exiled from their native land. 5. I have never yet seen thirty ships in the harbour. 6. I have been saying this for a long time to you, but you do not seem to hear. 7. They tried to persuade me to undertake the command. 8. Alas! another of my old friends will have passed away. 9. The boy lay awake till late in the night ; to-day he yawns and is silent. 10. Speak the word and all that you wish shall be done.

## LIV

1. He said that he had often admired your virtue. 2. Before striking the dog he showed him the bones of the sheep. 3. You did well to try to persuade your father. 4. On hearing the master's voice he fled from the house. 5. You know that my son used to do whatever I ordered him (opt.) 6. The wolves descending from the hills in the night kill many of the sheep. 7. I have come to you poor, a suppliant, an exile from my city. 8. The Persians intend to burn our city; all that we love will have perished. 9. On seeing the slave he tried to persuade him to steal the money. 10. The boy felt shame before his father, now that he (was in the position of one who) had deceived him (§ 221).

## LV.—RECAPITULATORY

1. Good parents teach their sons wisdom and self-restraint.
2. You seem to have been acquainted with every kind of misfortune.
3. You were not taught such wickedness by your brother.
4. Well, let them shout (§ 2); they cannot frighten brave men.
5. He is healthy in body but corrupt in mind.
6. Give me your hand, my friend: I admire you for your courage.
7. That hare was the boy's gift to his master.
8. They built themselves a small house at that spot in the island.
9. The farmer often pursued the same hare; but he did not catch it.
10. That temple is five furlongs distant from the city.

## LVI.—RECAPITULATORY

1. For this very reason men fear to swear falsely by the gods.
2. Health is a more precious possession than wealth or prosperity.
3. Three times to-day the same beggar has asked me for money.
4. In his prosperity he did not forget his former friends.
5. The soldiers crossed the river in this way.
6. You are not a Greek by birth: your voice betrays you.
7. Injustice after all has not been more profitable to you than justice.
8. Life is pleasant to the young but a burden to the old.
9. The thieves robbed the herdsmen of half their cows.
10. No man in the world could (aor. opt. with *δινει*) run round the whole island in one day.

## CHAPTER VII.—THE MOODS OF THE VERB IN INDEPENDENT PROPOSITIONS

### EXAMPLES

#### I.—AFFIRMATIVE PROPOSITIONS. §§ 223-225

ὅς νεανίας θεῖ. οὐκ ἴστε. ἀποφεύξονται οἱ πολέμιοι. ἀπέστη ἡ Μένδη. εἰ καλῶς ἔχει, χαίρω.  
§ 223.

ἡδέως ἀν ἵδοιμι ἐκεῖνα. ἡδέως ἀν ἔγωγ' ἐροίμην Λεπτίνην, τίς αὕτη ἡ ἀτέλεια ἐστιν; οὐκ ἀν λέγοις ὅτι μαίνεται. βουλοίμην ἀν τοῦτο οὕτως γενέσθαι.  
§ 224.

ἔφασκε πρὸς αὐτὸν ἀν τάδε. πολλάκις ἡκούσαμεν ἀν τι κακῶς βουλευσαμένους μέγα πρᾶγμα. § 225.

#### II.—EXPRESSIONS OF A WISH. §§ 226-233

φέρε νυν, ἐγὼ τῶν ἔνδοθεν καλέσω τινά. φέρε δή, τὰς μαρτυρίας ὑμῖν ἀναγνῶ. ἄγε νυν ἵωμεν εἰς τὴν πόλιν. ἄγε δὴ σκοπῶμεν τὴν αἰτίαν. μὴ μέλλωμεν τάδε πράττειν. § 226.

*Deliberative Subjunctive.* § 227

εἴπω ταῦτα; βούλει οὖν καλέσω τῶν ἔνδοθέν τινα;  
ποῦ δὴ βούλει καθιζόμενοι ἀναγνῶμεν; βούλεσθε  
τὸ ὅλον πρᾶγμα ἀφῶμεν καὶ μὴ ζητῶμεν; § 227.

τί τις φῆ <sup>•</sup>εἶναι τοῦτο; πότερόν σέ τις, Αἰσχίνη,  
τῆς πόλεως ἔχθρὸν ή ἐμὸν εἶναι φῆ;

*Commands and Prohibitions.* § 229

εἰπέ μοι. τοὺς θεοὺς φοβοῦ. μὴ φοβηθῆς  
τοῦτο. μὴ κλέπτε. μὴ κλέψῃς τὸ ἀργύριον.

*Wish referring to Future.* § 230

πόλλα ἀγαθὰ γένοιτό σοι. οὕτω νικήσαιμί τ'  
ἔγώ καὶ νομιζούμην σοφός. εἴθ' ἀναλωθείη τάργυριον.  
μήθ' οἱ Θηβαῖοι ποτε παύσαιντο τοὺς ἑαυτοὺς ἀγαθόν  
τι ποιοῦντας ἀτιμάζοντες μήθ' ὑμεῖς τοὺς εὐεργέτας  
τιμῶντες. εἰ γὰρ ἔλθοι.

*Wish referring to Present or Past.* §§ 231-233

εἴθε παρῆσθα. εἴθε ἀπέθανες. εἰ γὰρ μὴ  
ἀπέθανες. εἴθ' ἐξεκόπη πρότερον τὸν ὁφθαλμὸν  
λίθῳ.

ῶφελες ἀποθανεῖν. εἴθ' ὕφελες ξῆν. μὴ ὕφελες  
ἀποθανεῖν. εἰ γὰρ ὕφελον ἀπολέσθαι.

For “Questions” see Chapter X.

## EXERCISES

## LVII.—§§ 223-225

1. The islands revolted from the Athenians. 2. The wolves will escape to the mountains. 3. I should like to see your brother's dogs. 4. He would not say such things to his father. 5. I should like to hear that orator speaking. 6. I should wish to leave some money to the poor. 7. The young man would often ride in the early morning from the city. 8. The master would often strike the worthless slave. 9. My friends and I often used to bathe in the sea in the summer time. 10. Cyrus would often send gifts of all kinds to his friends.

## LVIII.—§§ 226-228

1. Come now, let me ask you these questions. 2. Come, let us summon some of the witnesses. 3. Let us not delay to advance against the enemy. 4. Come, let me read to you the words of the poet. 5. Am I to tell you the whole truth? 6. Do you wish then that I should read the evidence to you? 7. Are we not to go from the house before night? 8. Am I not to inquire into this charge? 9. Is one to call you a fool or a philosopher? 10. Where pray are we to sit and listen to your wisdom?

## LIX.—§ 229

1. Tell me the cause of this uproar.
2. Do not steal your master's money.
3. Boys, respect your parents.
4. Do not listen to the words of bad men.
5. Fear the gods and respect the king.
6. Do not say such dreadful things to me, my son.
7. Think not that a philosopher is always wise.
8. Come, call one of the servants from the house!
9. Never speak ill of your friends.
10. Come, speak well of the rich and prosperous, and abuse the poor and weak.

## LX.—§§ 230-233

1. So may you conquer all your enemies.
2. Oh that my money had not thus been spent.
3. May we never cease dishonouring cowards and traitors.
4. Would that I had never been considered a wise man.
5. Sooner may my eye be knocked out with a stone.
6. Would that all traitors may thus perish.
7. Would that I had seen the glory of the goddess.
8. Oh that I had never believed the lies of the orator.
9. Oh that I could see the light of the sun.
10. Would that the thief had not stolen the birds which I love.

## CHAPTER VIII.—THE MOODS OF THE VERB IN DEPENDENT PROPOSITIONS

### EXAMPLES

#### A. PROPOSITIONS INTRODUCED BY *ὅτι* COMPLETING THE SENSE OF VERBS OF SAYING, LEARNING, KNOWING, THINKING. §§ 235-245

*Rule.*—When principal verb is primary, same mood and tense as if an independent proposition : when principal verb historic, either (1) same mood and tense, or (2) same tense of optative.

ἀγγέλλει ὅτι ἥκουσιν οἱ ἄνδρες. ἀνέκραγεν ὅτι οἱ πολέμιοι προσέρχονται. εἰπεν ὅτι γράψοι τῷ φίλῳ. ἔλεγεν ὅτι μάχῃ ἡττημένοι εἴεν ὑπὸ τῶν πολεμίων. οὗτοι ἔλεγον ὅτι Κῦρος μὲν τέθυηκεν, Ἀριαῖος δὲ πεφευγὼς ἐν τῷ σταθμῷ εἴη. ὁ δὲ ἀπεκρίνατο ὅτι οὐκ ἴοι. ἔγραψεν ὅτι πέμψει τοὺς ἵππους. ἔγνωσαν ὅτι κενὸς ὁ φόβος εἴη. προϊδόντες ὅτι ἔσοιτο ὁ πόλεμος, ἐβούλοντο τὴν Πλάταιαν προκαταλαβεῖν. ἐπειρώμην αὐτῷ δεικνύναι, ὅτι οὕοιτο μὲν εἶναι σοφός, εἴη δ' οὐ. φανερῶς εἰπεν ὅτι ἡ πόλις σφῶν τετείχισται. ἥκουσεν ὅτι ἡ μήτηρ τέθυηκεν. ἐπύθετο ὅτι οἱ Λακεδαιμόνιοι μέλλουσιν εἰς τὴν χώραν εἰσβαλεῖν. οὐκ ἡπίσταντο ὅτι οἱ πολῖται ἐνδώσοιεν.

ἥσαν ὅτι εἰσπλέουσιν οἱ πολέμιοι εἰς τὸν λιμένα.  
ἔμαθεν ὅτι μεμάχηνται. γνοὺς δὲ ὁ βασιλεὺς ὅτι  
ἔσοιτο περὶ τῆς καθόδου λόγος καὶ ὅτι οἱ Ἀθηναῖοι  
ἐνδέξονται αὐτήν, ἐβουλεύσατο τάδε.

νομίζει ὅτι ἀνὴρ ἥκει. ὑπενοεῖτε ὅτι ταῦτα λέγοιεν  
διὰ φθόνον. • ἡγήσαντο ὅτι δεήσει διαβαίνειν τὸν  
ποταμόν.

*Anticipatory Construction. § 244*

Κῦρος ἦδει τὸν βασιλέα ὅτι μέσον ἔχοι τοῦ  
Περσικοῦ στρατεύματος. καὶ γὰρ ἐμὲ οὐκ ἡγνόσαν  
ὅτι ἦν ἐξ ἐκείνης αὐτῷ γεγονώς.

περὶ τῶν Θρακῶν ἐπύθετο ὅτι πλησιάζουσιν.

## EXERCISES

## LXI

1. The cavalry announce that the, enemy are coming.
2. I said that I would write to you first.
3. The messengers said that Cyrus was dead.
4. The judge made it plain that the slave had not stolen the money.
5. I wrote that I would not send him the book.
6. The citizens heard that the army was defeated.
7. The generals were informed that the Persians intended to land at Marathon.
8. We perceive now that we cannot trust you.
9. You did not know that we had seen your father.
10. He had been told that he would be prosecuted for theft.

## LXII

1. He thought that his friends would come to his house.
2. They were told that the battle had taken place three days before.
3. I thought in my heart that you had said that out of envy.
4. The soldiers perceived that it would be necessary to cross the river.
5. The soldiers cried aloud that the enemy were fleeing.
6. He proclaimed that they would leave the camp early in the morning.
7. How did they know that you were my friend?
8. You will learn to-morrow that he is dead.
9. I never said that I would send you the dog.
10. The old orator does not know that he never speaks the truth.

## LXIII

1. I know now that you are not my friend. 2. They saw that the enemy were not willing to descend into the plain. 3. I am not ignorant that you have often spoken ill of me. 4. They told me that you did not wish to be general. 5. I am told that the natives are drawing near with a very large army. 6. Cyrus saw that his brother kept the middle of the Persian army. 7. They learnt that the generals had suffered dreadful things at the hands of (*ὑπό*) the Persians. 8. The soldiers perceived that Xenophon was a brave man. 9. I thought that you had never spoken ill of me. 10. I knew that the sailors could not enter the harbour.

## LXIV.—RECAPITULATORY

1. Gold is the most precious (of metals) to man. 2. Slaves and foreigners are deprived of privileges in every city. 3. Happy is the man who finds a noble wife (§ 100). 4. He differs greatly from his brother both in nature and in appearance. 5. Many of us are willing to accuse the gods of injustice. 6. From that day I have always trusted your father. 7. When old and infirm the king shared his authority with his son. 8. He promised to send some of the soldiers next day. 9. Death frees us from all our toils. 10. After this the thieves emptied the house of everything.

## LXV.—RECAPITULATORY

1. He will not come to the house owing to his fear of you.
2. The soldiers are in want of food and water.
3. I would rather be a slave on earth than reign beneath the earth.
4. The judge replied that he could not condemn the man to death.
5. The citizens voted to deprive the general of his command.
6. The whole of this island is bare of trees.
7. My fear made all of you afraid.
8. The mother put the cloak on the maiden.
9. The savages despised our soldiers when they saw that they were few in number.
10. Our boys love to contend in boxing.

## LXVI.—RECAPITULATORY

1. In former days sailors always trusted the stars.
2. It is not wise to contend with the gods.
3. All has happened just as I wished (§ 155).
4. You have been the cause of all this misery to your parents.
5. The fort used to lie on the left as one sailed into the harbour.
6. The enemy will never refuse to make a truce with us.
7. You cannot journey for the whole day without any food.
8. The poor citizens were put on an equal footing with the rich.
9. During my whole life I have tried to be pious towards the gods and just towards men.
10. I am not surprised that his visit did not please you (§ 155).

## B. DEPENDENT INTERROGATIVE PROPOSITIONS.

§§ 246-252

*Single*: introduced by ὅστις, ὁποῖος, ὁπόσος, ὅπου,  
ὅποι, εἰ, etc.

*Double*: introduced by εἰ . . . ἢ, πότερον . . . ἢ, εἴτε  
. . . εἴτε.

*Rule*.—When principal verb primary, same mood and tense as if a direct interrogative proposition: when principal verb historic either (1) same mood and tense, or (2) same tense of optative.  
For Interrogative Particles see Chapter X.

*Note*.—Negative μή if question is deliberative.

ἐρωτᾶ ὅστις ἐστίν. ἥρετο ὁπόθεν ἥλθον. οὐκ  
οἶδεν ὅποι τράπηται. οὐκ ἥσαν ὅποι τράπωνται.  
ἥρετο πότερον αὐτὸς εἰσιν ἢ σύ. ἥρόμην ὅστις εἴη.  
οὐκ ἥδη ὅποι τραποίμην. ἥρετο πότερον ἐγὼ ἰοιμι ἢ  
σύ. §§ 247, 248.

ἥρετο εἰ οὐκ αἰσχύνεται. ἐρωτῶσι πότερον δέδρα-  
κεν ἢ οὔ. σκόπει εἰ ἔτι οὕτως ἔχει ἢ οὔ. οὐκ ἥσαν  
πότερον πορευθῶσιν ἢ μή. ἐβουλεύετο εἴτε πέμποιέν  
τινας εἴτε πάντες ἰοιεν. ἐβουλεύετο ὁ φῶρ εἰ  
λέγοι τάληθὴ ἢ μή. § 249.

*Anticipatory Construction*. § 250.

τοὺς νόμους σκοπῶμεν ὅ τι διδάσκουσιν. ἡπόρει  
περὶ τῆς ὁδοῦ ὅποι φέρει. § 250.

## EXERCISES

LXVII.—*Single*

1. He asked me who I was.
2. He asked me which way to turn.
3. They did not know where the road led to.
4. They asked the boy if the road led to the harbour.
5. I will ask him where his father is.
6. They asked me if I was ashamed.
7. The soldiers did not know whither to march.
8. The thieves asked the servant where his master's house was.
9. The ladies asked the sailor how large his ship was.
10. They asked the orator if he believed his own words.

LXVIII.—*Single Negative*

1. They asked me if I was not a rich man.
2. He asked the slave if the road did not lead to the city.
3. I will ask him if he is not my friend's son.
4. He asked me if I was not ashamed.
5. He asked me whether I really believed the orator.
6. The thief asked the boy if that was not his father's house.
7. The ladies asked the boy if he was really a sailor.
8. They did not know whether they were not to trust the general.
9. He asked if he was not to tell his wife the truth.
10. The sailors asked if they were not to go into the city.

LXIX.—*Double*

1. He asked whether you or your father would go.
2. He asked whether I was rich or poor.
3. We asked the sailor whether the road led to the harbour or the city.
4. I shall ask him if his father is at home or in the market-place.
5. They asked me if this was my house or my brother's.
6. The ladies asked the sailor if his ship was large or small.
7. He asked whether they believed the words of the orator or of the king.
8. He asked the citizens whether they believed his words or the king's.
9. We do not know whether to bathe in the river or in the sea.
10. He did not know whether to tell his wife truth or falsehood.

LXX.—*Double Negative*

1. You ask me if I am a rich man or not.
2. I shall ask if the road leads to the city or not.
3. I asked him if he knew my friend or not.
4. He asked me if I had done it or not.
5. I will ask them if they are ashamed or not.
6. He did not know whether to tell me the truth or not.
7. The soldiers did not know whether to trust their general or not.
8. We did not know whether to bathe in the river or not.
9. He asked whether he was to believe the words of the sailor or not.
10. The soldiers do not know whether they are to march or not.

## LXXI.—RECAPITULATORY

1. He asked why we were always disputing with one another. 2. Last year I bought a cloak very like yours. 3. I am at a loss how to find money for my son. 4. The boy thought himself as good as his master. 5. But his friends compared the boy to a sheep. 6. Nothing of the sort has ever been said by me. 7. The father asked his son where he obtained his money from. 8. He always tries to act like his elder brother. 9. You shared our hopes and our fears. 10. When he came into the house he immediately smelt the fire.

## LXXII.—RECAPITULATORY

1. After that he always kept on the spot. 2. Life seems pleasant to a prosperous man. 3. The enemy restored the exiles to the city. 4. After many years the general was recalled from banishment by the citizens. 5. So the beggar was pitied by you but not helped. 6. The boy was laughed at by all his friends. 7. He pleaded as his excuse that he was hungry and had no money. 8. They were on their guard against the savages night and day. 9. The slaves were cast out of the ship by the sailors. 10. He often tried to borrow money from his friends.

## C. CAUSAL PROPOSITIONS. §§ 253, 254

*Introduced by ὅτι, ώς, ὅτε, ἐπει, ἐπειδή, with Indicative*

ἐλοιδόρουν με ὅτι Σωκράτει συνῆν. μετεμέλοντο  
 φί· Ἀθηναῖοι ὅτι οὐ συνέβησαν τοῖς Λακεδαιμονίοις.  
 ἐπειδὴ οἱ πολέμιοι οὐκ ἀνήγοντο εἰσέπλευσαν οἱ  
 Ἀθηναῖοι εἰς τὸν λιμένα. ἐθαύμαζον ὅτι οὐχ οἵος τ'  
 ἦ εὑρεῦν. § 253.

*Sub-oblique, in past time, implying that the cause is assigned by some other person than the speaker or writer,—Optative, with ὅτι, ώς, or ἐπει*

τὸν Περικλέα ἐκάκιζον ὅτι στρατηγὸς ὧν οὐκ  
 ἐπεξάγοι. οἴσθα αὐτὸν ἐπαινέσαντα τὸν Ἀγαμέμνονα  
 ώς βασιλεὺς εἴη ἀγαθός. § 254.

## EXERCISES

## LXXXIII.—§ 253

1. They abused the general because he did not conquer the enemy.
2. The citizens repented because they had not made terms with the king.
3. Since they were in need of water they sailed into the harbour.
4. We were surprised that we could not find you.
5. Since the enemy did not stand out to sea we sailed away.
6. They repented because they found the hill very difficult to climb.
7. I am not surprised that you love some of my friends, but not others.
8. He abused the dog because the hare escaped.
9. The citizens are not wise because they hate kings.
10. The horse was afraid because the ditch was twenty feet in breadth.

## LXXXIV.—§§ 253, 254

1. They abused the orator because he wished to betray the city.
2. He called the cavalry cowards because they did not charge the natives.
3. I did not win the race because your brother's horse is very swift.
4. I am not surprised that your friends did not easily catch the fish in the river.
5. The master is wise because at the beginning of his speech he praised the boys.
6. Cyrus charged the centre of the

army because he wished to slay his brother. 7. He spoke ill of me because (as he said) I had not spoken well of him. 8. I like your horse because it has a very beautiful head. 9. I do not praise you because wise boys love both music and gymnastics. 10. I gave you the money because (as you said) you were my dead brother's friend.

## LXXV.—§§ 253, 254

1. I will not call you a coward, because the self-same danger frightens some men but not others. 2. The citizens rejoiced because the king was intending (he said) to come to the city. 3. The stranger stayed there three months because the whole city was most beautiful. 4. I do not blame you, because boys do not always admire the beauty of wisdom. 5. I was glad that the man was acquitted on the charge of theft. 6. I am not surprised, because every man loves his own children. 7. Men do not always manage the affairs of a state well because they are philosophers. 8. I say no more because you now are the judges of the matter. 9. I will not come to your house, because I love you but not your friends. 10. He acted thus disgracefully because (he said) injustice was more profitable to him than justice.

## D. CONSECUTIVE PROPOSITIONS. §§ 255-259

1. *Introduced by ὡστε = 'and so,' the form of the Proposition being the same as if it were independent.*  
 § 255

οὐχ ἦκεν ὁ Τισσαφέρνης, ὡσθ' οἱ "Ελληνες ἐφρόντιζον. οὗτοι δὲ πολῖται γιγνόμενοι μείζω ἔτι ἐποίησαν τὴν πόλιν, ὡστε ὑστερὸν ἀποικίας ἐξέπεμψαν. οὕτω σκαιὸς εἰ ὡστ' οὐ δύνασαι οὐδὲν λογίσασθαι. οἱ δὲ εἰς τοσοῦτον ὑβρεως ἥλθον ὡστ' ἐπεισαν ὑμᾶς ἐλαύνειν αὐτὸν ἐξ Ἑλλάδος.

2. *Introduced by ὡστε with the Infinitive, the negative being μή.* § 256

πάντα ποιοῦσιν ὡστε δίκην μὴ διδόναι. οἱ ἀκοντισταὶ βραχύτερα ἡκόντιζον ἢ ὡστε ἐξικνεῖσθαι τῶν σφενδονητῶν. τοιαῦτα ἐπασχεν ὡσθ' ἡμᾶς μηδεμίαν ἡμέραν ἀδακρύτους διαγαγεῖν.

3. *ὡστε replaced by οἷος or ὅσος after τοιοῦτος or τοσοῦτος expressed or implied in the principal Proposition.* § 257

τοιοῦτος ἦν οἷος μὴ βούλεσθαι ἀποκτείνειν πολλοὺς τῶν πολιτῶν. ἐλείπετο τῆς νυκτὸς ὅσον σκοταίους διελθεῖν τὸ πεδίον.

- 4. ὡστε = 'on condition that,' with Infinitive. § 258

πολλὰ ἀν χρήματα ἔδωκεν ὡστ' ἔχειν τὸν ἀγρόν.  
οὐκ ἐθέλει λαβεῖν τὸ ἀργύριον ὡστε σὲ εὖ λέγειν.

- 5. ἐφ' ὁ or ἐφ' ὁτε = 'on condition that,' with Infinitive or Future Indicative, especially if ἐπὶ τούτῳ precedes. § 258

ἀφίεμέν σε ἐπὶ τούτῳ ἐφ' ὁτε μηκέτι φιλοσοφεῖν.  
σπουδὰς ἐποιήσαντο ἐφ' ὁ κομιοῦνται τοὺς ἄνδρας.

## EXERCISES

## LXXVI.—§§ 255-256

1. The generals did not come back and so the soldiers became anxious.
2. He sent a thousand of the soldiers back to the city and so the enemy retreated.
3. The boy is so stupid that he cannot learn this.
4. I admire your courage and so I give you my hand.
5. He loved the maiden and so he gave her many presents.
6. The citizens were so foolish that they banished the philosopher.
7. They hated Socrates and so they said that he despised the gods.
8. They became so lost to reason that they wished to put to death all the generals.
9. You are a sensible man and so I believe you will make this money more.
10. He is really brave and so he does not praise his own courage.

## LXXVII.—§§ 255-257

1. The boys did everything to escape punishment.
2. He suffered so much that he wished to kill himself.
3. He is not the sort of man to be silent about his own courage.
4. We were so mad that we killed our own best friend.
5. The wolves were so many that they came down into the plain.
6. I am not the sort of man to speak ill of my friends.
7. We are not the sort of men to wish to prosecute you.
8. You

are not the sort of man to wish to rob the poor of their money. 9. Enough of the day is left for them to cross the river. 10. Enough of the night was left for us to attack the enemy in the dark.

## LXXVIII.—§ 258

1. I will give you a mina on condition that you leave the city.
2. The farmer would have given more money on condition that he kept that farm.
3. The servant was willing to take the money on condition that he should be silent about the matter.
4. We will let you go on condition that you steal no more.
5. The judge let the boy go on condition that his father should flog him.
6. We will not take the money on condition that we speak well of you.
7. I will send you the dog on condition that you give me the first of the hares you kill.
8. We made a truce on condition that the enemy should give back our men.
9. You shall rule over the rest of the Greeks on condition that you yourselves obey the Great King.
10. The boy will promise anything on condition you do not flog him now.

## LXXIX

1. The orator spoke so fast that we could not understand his words.
2. The boys made so much noise that the master could not hear his own words.
3. The father is prudent and so his children will be

rich and happy. 4. The man did not return at night, and so his wife grew anxious. 5. He promised to spare the citizens on condition that they sent the orators to him. 6. He is not the sort of man to ever blame himself. 7. The citizens became very numerous and so they sent out colonies. 8. I will not punish you on condition that you promise never to do this again. 9. Nothing will be said by me, so you can return home without fear. 10. Do not offer me money on condition that I hold my tongue about that.

## LXXX.—RECAPITULATORY

1. Nothing of the sort has ever been said by me.
2. They said that the house was of stone. 3. Now that you are young and prosperous you are rich in friends. 4. The old man lived for many years at Megara. 5. On the day before the battle the enemy descended from the hills. 6. The soldiers halted and waited for the cavalry. 7. Let us devote ourselves to helping the poor. 8. Strike, said he, but hear me. 9. Young men often wish to die, but old men never. 10. The thief said that he was forced to steal the money.

## E. FINAL PROPOSITIONS. §§ 260-265

1. *Introduced by ἵνα, ὅπως, ώς, ἵνα μή, ὅπως μή, ώς μή, with the Present or Aorist Subjunctive, or, if the principal verb is a past tense or historic present, by either Subjunctive or Optative.* §§ 260-262

*τοὺς φίλους εὑ ποιεῖ ἵνα αὐτὸς εὑ πράττῃ. ἐπίτηδές σε οὐκ ἥγειρον ἵνα ώς ἥδιστα διάγης. Ἀριστεὺς ταῦτα συνεβούλευεν ὅπως ἐπὶ πλέον ὁ σὗτος ἀντίσχῃ. Κῦρος φίλων φέτο δεῖσθαι ώς συνέργους ἔχοι. φιλος ἐβούλετο εἶναι τοῖς μέγιστα δυναμένοις, ἵνα ἀδικῶν μὴ διδοίη δίκην. διανοεῖται τὴν γέφυραν λῦσαι ώς μὴ διαβῆτε.*

2. *After Imperatives and the equivalents of the Imperative ώς ἀν and ὅπως ἀν with Subjunctive.*  
§ 263

*πρόσεχε τὸν νοῦν, ώς ἀν εἰδῆς ὅσα σοὶ γενήσεται ἀγαθά, ἦν παρ' ἡμῖν μένης. ἄξεις ἡμᾶς ὅπως ἀν εἰδῶμεν. ώς ἀν μάθης, ἀντάκουσον.*

3. *After Optatives expressing a wish, ἵνα, ὅπως, ώς with the Optative, by attraction.* § 264

*εἴθε ἥκοις ἵνα γνοίης.*

## EXERCISES

## LXXXI.—§§ 260-262

1. A wise man serves his friends in order that he himself may prosper. 2. I will awake you that you may see the fire. 3. He did not awake us that we might not be frightened. 4. I read to the old man that he might spend the time as pleasantly as possible. 5. We all need friends that we may have helpmates. 6. They sailed away from the city in order to find a safer harbour. 7. They threw the slaves overboard that they might not be found by our sailors. 8. They ate many strange animals that the food might hold out for longer. 9. He gave many presents to the maiden that she might love him. 10. They advanced at midnight in order that the natives might not follow them.

## LXXXII.—§§ 263, 264

1. Listen, that you may become a wiser boy. 2. Go, that I may no longer see your wickedness. 3. Go, lest I slay you with my own hand. 4. Come tomorrow that I may show you my horses. 5. You will take a guide that you may not miss the road. 6. You will do this, that I may speak well of you to your father. 7. Oh that I might go to Athens to

see the beauty of its temples. 8. Oh that we could conquer the enemy that they might no longer ravage our land. 9. Would that my money were not spent that I might give you what you long for. 10. Oh that I were a man that I might do what pleased me.

## LXXXIII

1. The young man works now in order that he may not be poor in his old age. 2. The sailor made a voyage to Asia in order to make his money more. 3. You praise my virtue that I may praise yours. 4. He flogged the boy to make him better. 5. Listen, that you may know the wisdom of the orator. 6. They returned to the camp lest the enemy should see them. 7. Oh that I had more money, that I might buy such a horse. 8. You will take the book that you may give it to your mother. 9. The traitor left the camp at night to announce this to the enemy. 10. Slay me, lest I tell you the truth.

## LXXXIV

1. Your father will be present to prosecute my son for murder. 2. Let us do good to our friends that they may not speak ill of us. 3. He rode to the city at full speed to announce that the enemy were at hand. 4. Let us praise what is honourable that all men may speak well of us. 5. The soldiers will

gladly march for the whole night that they may be able to ravage the enemy's country. 6. You said that in order to deceive us. 7. Let us tell him what is false that he may miss his way. 8. Your brothers gave him a swift horse that he might escape from the city. 9. Listen that you may be a wise man for the future. 10. Oh that I had been present to save you from that danger

## LXXXV

1. The soldiers set out at daybreak in order to reach the camp at mid-day. 2. They fortified the city that they might be able to hold out against the attacks of the enemy. 3. Boys are taught self-restraint that they may become good and noble citizens. 4. The poor man asserted that he had money in plenty in order that his friends might admire him. 5. The boys shall for the future go to bed in the dark that they may not lie awake and talk to one another. 6. Wait, that I may give you the books I promised. 7. Oh that I were young again that I might lead a wiser life. 8. The poet praises the rich and powerful in order that they may give him gifts. 9. Stags have very keen sight in order that they may escape their many enemies. 10. He fled at night from the city in order that he might not be put to death by his enemies.

F. PROPOSITIONS INTRODUCED BY ὅπως COMPLETING  
THE SENSE OF VERBS OF STRIVING AND THE LIKE.  
§§ 266-269

1. ὅπως or ὅπως μὴ with Future Indicative (or ὅτῳ τρόπῳ, ὅπῃ, ὅποι, etc., when their sense is more appropriate). §§ 266, 267

φρόντιζεν ὅπως μηδὲν ἀνάξιον τῆς τιμῆς ταύτης πράξεις. ἐπραττον ὅπως τις βοήθεια ήξει. σκόπει ὅπως μὴ ψευδῆ λέξεις. ὥσπερ τὸν ποιμένα δεῖ ἐπιμελεῖσθαι ὅπως σᾶ τε ἔσται τὰ πρόβατα καὶ τὰ ἐπιτήδεια ἔξει, οὕτω καὶ τὸν στρατηγὸν ἐπιμελεῖσθαι δεῖ ὅπως σῷοί τε οἱ στρατιῶται ἔσονται καὶ τὰ ἐπιτήδεια ἔξουσιν.

2. The Future Optative may replace the Fut. Indic. when the principal verb is a past tense or historic present. § 268

ἐπεμελεῦτο ὅπως μὴ ἄσιτοί ποτε ἔσοιντο. ἐμηχανώμεθα ὅπως μηδεὶς γνώσοιτο. ἐσκόπει ὅπως ταῦτα γενήσοιτο.

3. ὅπως or ὅπως μὴ with Future Indicative introducing an emphatic warning or exhortation, without any principal Proposition expressed. § 269 .

ὅπως οὖν ἔσεσθε ἀνδρες ἄξιοι τῆς ἐλευθερίας. ὅπως τοίνυν περὶ τοῦ πολέμου μηδὲν ἔρεῖς.

## EXERCISES

## LXXXVI

1. Let us take thought to do nothing unworthy of good men.
2. They exerted themselves to send help to the city.
3. See that you do what you promised me.
4. Take care, my son, to be friendly only with the rich and prosperous.
5. He took care that the poor young man should not see his daughter.
6. The herdsmen watched that the thieves should not carry off the cows.
7. The shepherds take care that wolves shall not kill the sheep at night.
8. The master takes care that the pupils have good food.
9. They prepared to make their city stronger than ever.
10. Prudent men take care to openly do nothing unworthy.

## LXXXVII

1. Those parents were not careful that their children should never be without food.
2. A good general will be careful that his soldiers are safe.
3. I will see that you get your provisions.
4. The good priest exerted himself to get help for the poor.
5. He answered that he would take care that all was right.
6. Take care lest you are seen by the master.
7. Take care lest the wolves attack the sheep to-night.
8. Oh, indeed, show yourselves men worthy of your ancestors.
9. Now, pray, say nothing about the

matters which I told you. 10. Now, pray, do not say anything about this to your son.

## LXXXVIII

1. They are exerting themselves to save their native land.
2. Take care not to tell everything to such a man.
3. The citizens were careful not to speak ill of the king.
4. See that you tell the judge the whole truth.
5. A prudent man will take care to enjoy the good things that he possesses.
6. The sailors were preparing to attack the enemy's ships.
7. Now, pray, do not speak ill of your own brother.
8. The slave took care to conceal the matter from his master.
9. Now, pray, do not ask me all these questions.
10. My parents took thought to have me taught music.

## LXXXIX.—RECAPITULATORY

1. He said that nothing of the sort had ever been done by him.
2. They slept at night on the ground.
3. You overcame us by cunning and by force.
4. Are you angry with me or not?
5. You will not be able to reach the city on foot in three days.
6. I will not listen to such words.
7. The dog followed his master all day.
8. They are trying to deceive their own father.
9. Am I to spare you when I remember your evil deeds?
10. He said that to frighten you.

G. PROPOSITIONS INTRODUCED BY *μὴ*, COMPLETING THE  
SENSE OF VERBS DENOTING FEAR, CAUTION, OR  
DANGER. §§ 270-274

I fear lest (or that) . . . . . φοβοῦμαι μὴ . . .  
I fear lest (or that) . . . not . . . φοβοῦμαι μὴ οὐ . .

1. *Fear referring to the future: the same construction as Final Propositions, viz.—if the principal verb is primary, Subjunctive; if the principal verb is historic, Subjunctive or, sometimes, Optative.* § 271

δεδίασι μὴ οἱ πολέμιοι ἐπεκπλεύσωσιν. ἐδέδισαν  
μὴ οἱ πολέμιοι ἐπεκπλεύσωσιν (ορ ἐπεκπλεύσειαν).  
οὐδεὶς κίνδυνος ἐδόκει εἶναι μὴ τις ἐπίσποιτο.

*Future Indicative sometimes, when the idea of futurity is  
to be emphasised.* § 271

ὅρāν χρὴ μὴ οὐδ' ἔξομεν μεθ' ὅτου τῶν βαρβάρων  
κρατήσομεν.

2. *Fear referring to present or past,—Indicative.* § 272

νῦν φοβούμεθα μὴ ἀμφοτέρων ἄμα ἡμαρτήκαμεν.  
δέδοικα μὴ πληγῶν δέει. φοβοῦμαι μὴ διὰ φθόνου  
ἔδρασεν.

3. *μὴ and Subjunctive (without any principal proposition) to convey anxiety or suspicion.* § 273

μὴ ἀγροικότερον η̄ τὸ ἀληθὲς εἰπεῖν. ἀλλὰ μὴ οὐ τοῦτ' η̄ χαλεπέν.

4. *Anticipatory Construction.* § 274

ὑποπτεύομεν καὶ ὑμᾶς μὴ οὐ κοινὸν ἀποβῆτε.  
περὶ τῶν φυλάκων φοβούμεθα μὴ οὐκ ἀνταμύνωνται.

## EXERCISES

XC.—*Future.* § 271

1. They fear lest the enemy should depart in the night.
2. They feared lest the enemy's ships should sail into the harbour.
3. There is no risk of any one reporting this to the enemy.
4. There was no risk of the enemy's ships sailing out against them.
5. I am afraid that you will miss both things at once.
6. I was afraid that you would think me very rude.
7. I am afraid that the boy will need a flogging.
8. They were afraid that the soldiers would not be faithful.
9. The general was afraid that he would not be able to conquer the enemy.
10. There was no risk of the sentries running away through fear.

XCI.—*Present and Past.* § 272

1. The general feared that the enemy had departed to the hills.
2. They feared lest more ships had sailed into the harbour in the night.
3. There is no risk that any one has reported this to the enemy.
4. He was afraid that he had missed the road to the city.
5. I am afraid that you think my boy very rude.
6. The general was afraid that the soldiers were not faithful.
7. I am afraid that the slave needs a

flogging. 8. I was afraid that you had said that from envy. 9. We fear that you have not told us the worst. 10. I am afraid that he often speaks ill of his friends.

## XCII

1. The general is not afraid that his soldiers will run away from the natives. 2. I am not afraid that my dog will not be able to catch the hare. 3. I fear that you concealed the truth from your father. 4. The master feared that he would never be able to teach that boy music. 5. I fear that you will never consider me your benefactor. 6. The boy feared that he would never be able to make this clear to his father. 7. I am afraid that I have very keen sight. 8. I fear that you struck your brother a blow. 9. I fear that you were not forced to this. 10. I am afraid that you have not come the quickest way.

## XCIII

1. I am afraid that it is impossible to teach some men wisdom. 2. The herdsmen were afraid that they would be robbed of their cows. 3. He was afraid that he would never be elected general by the citizens. 4. There is no risk of my ever feeling that fear of yours (§ 72, 1). 5. I am afraid that in many points I do not agree with you. 6. The

mother feared that her son would have a headache.  
7. I am afraid that the ship is now twenty fur-  
longs from land. 8. For this very reason I am  
afraid that you deserve a flogging. 9. I fear the  
philosopher is not good at statecraft. 10. I feared  
that you were not a Greek by birth.

## XCIV.—RECAPITULATORY

1. The dog was killed by the farmer because it  
pursued the sheep. 2. Such men will always be held  
in bad repute among their neighbours. 3. The  
citizens defended themselves for two years against the  
enemy. 4. He asked me whether my horse was  
swifter than his. 5. Do not tell me that you were  
not found guilty of theft: I went to the city myself  
to see the trial. 6. I am afraid that you speak the  
truth: the boy is very foolish. 7. I know not  
whether what you say is false or not: but I hope that  
it is not true. 8. Let us never be persuaded by such  
men to do what is not honourable. 9. I am afraid  
that my slave will not come with the dog till mid-day.  
10. They hoped to escape: but the judge condemned  
them all to death.

## H. CONDITIONAL PROPOSITIONS. §§ 275-289

TABLE

## ORATIO RECTA

## I.—Present and Past Conditions

## A. PARTICULAR SUPPOSITIONS

(1) *Nothing implied as to the fulfilment of the Condition*

*Present.* εἴ ταῦτα λέγει ἀμαρτάνει, if he says this he is wrong.  
*Past.* { εἴ ταῦτα ἐλεγεν ἥμαρτανεν, if he said this (at the time) he was wrong.  
 { εἴ ταῦτα ἐλεξεν ἥμαρτεν, if he said this he was wrong.

(2) Implied that the Condition is not fulfilled

*Present.* εἰ ταῦτα ἔλεγεν ἡμάρτανεν αὐτόν, if he said this (now; which he does not) he would be wrong.

*Past* { *εἰ ταῦτα ἔλεγεν ἥμάρτανεν αὐτόν*, if he had said this  
                   (which he did not) he would have been wrong.  
       *εἰ ταῦτα ἔλεξεν ἥμαρτεν αὐτόν*, if he had said this  
                   (which he did not) he would have been wrong.

But ἀν is omitted with *ἔδει*, *χρῆν*, *προσῆκεν*, *ἐξῆν*, *οἰόν τ' ήν*, and verbals in -*τέον* with *ήν*.

## B. GENERAL SUPPOSITIONS

*Present.* ἐὰν ταῦτα λέγῃ ἀμαρτάνει, if ever (=whenever) he says this he is wrong.

*Past.* εἰ ταῦτα λέγοι ἡμάρτανεν, if ever (= whenever) he said this he used to be wrong.

## II.—Future Conditions

*Vivid.* { *ἐὰν ταῦτα λέξῃ ἀμαρτήσεται*, if he says this he will be wrong.  
*εἰ ταῦτα λέξει ἀμαρτήσεται*, if he *will say* (*i.e.* insists on saying) this he will be wrong.

*Less Vivid.* εἰ ταῦτα λέγειε ἀμάρτοι ἄν, if he were to say (should say, or said *in the future*) this he would be wrong.

**NOTE.**—The English ‘if he said this he would be wrong’ may be either a non-fulfilled present or a less vivid future. In translating such sentences into Greek it is necessary to carefully consider the meaning and the context as well as the form.

## ORATIO OBLIQUA

IN PAST TIME

- |      |                  |  |
|------|------------------|--|
| I.   | A. (1). Present. | ἔλεξεν ὅτι εἰ ταῦτα λέγει ἀμαρτάνει.<br>ἔλεξεν ὅτι εἰ ταῦτα λέγοι ἀμαρτάνοι.<br>ἔλεξεν ὅτι εἰ ταῦτα ἔλεγεν ἡμάρτανεν.<br>ἔλεξεν ὅτι εἰ ταῦτα ἔλεξεν ἡμαρτεν.   |
|      | Past.            | ἔλεξεν ὅτι εἰ ταῦτα ἔλεγεν ἡμάρτανεν ἄν.<br>ἔλεξεν ὅτι εἰ ταῦτα ἔλεγεν ἡμάρτανεν ἄν.   |
| (2). | Present.         | ἔλεξεν ὅτι εἰ ταῦτα ἔλεγεν ἡμάρτανεν ἄν.<br>ἔλεξεν ὅτι εἰ ταῦτα ἔλεγεν ἡμάρτανεν ἄν.   |
|      | Past.            | ἔλεξεν ὅτι εἰ ταῦτα ἔλεξεν ἡμαρτεν ἄν.   |
| B.   | Present.         | ἔλεξεν ὅτι ἐὰν ταῦτα λέγῃ ἀμαρτάνει.<br>ἔλεξεν ὅτι εἰ ταῦτα λέγοι ἀμαρτάνοι.   |
|      | Past.            | ἔλεξεν ὅτι εἰ ταῦτα λέγοι ἡμάρτανεν.   |
| II.  | Vivid.           | ἔλεξεν ὅτι εἰ ταῦτα λέξῃ ἀμαρτήσεται.<br>ἔλεξεν ὅτι εἰ ταῦτα λέξειε ἀμαρτήσοιτο.<br>ἔλεξεν ὅτι εἰ ταῦτα λέξει ἀμαρτήσεται.<br>ἔλεξεν ὅτι εἰ ταῦτα λέξοι ἀμαρτήσοιτο.<br>ἔλεξεν ὅτι εἰ ταῦτα λέξειε ἀμάρτοι ἄν. |
|      | Less Vivid.      |  |

If the infinitive is used instead of a *ὅτι* clause the protasis is as above, the apodosis in the infinitive, the tense of the infinitive being the same as the tense which would be required if the sentence was direct, not indirect.

## EXAMPLES

I

I. A. (1). εἰ θεοί εἰσίν, ἔστι καὶ ἔργα θεῶν. ἀλλ' εἰ δοκεῖ σοι, πλέωμεν. κάκιστ' ἀπολοίμην, Ξανθίαν εἰ μὴ φιλῶ. εἰ ἔδοξεν αὐτοῖς πράττωμεν. εἰ μὴ τοῦτον ἐφίλουν ἀπολοίμην. § 280.

I. A. (2). ταῦτα οὐκ ἀν ἐδύναντο ποιεῖν εἰ μὴ διαίτη μετρίᾳ ἔχρωντο. οὐκ ἀν νήσων ἐκράτει ὁ Ἀγαμέμνων, εἰ μή τι καὶ ναυτικὸν εἶχεν. καὶ ἵσως ἀν ἀπωλόμην εἰ ἐπεχείρησα τὰ πολιτικά. εἰ ἡσαν ἄνδρες ἀγαθοὶ

φανερωτέραν ἔξῆν αὐτοῖς τὴν ἀρετὴν δεικνύναι. χρῆν  
δὲ σέ, εἴπερ ἡσθα χρηστός, μηνυτὴν γενέσθαι.  
§§ 281, 282.

I. B. γελᾶ δ' ὁ μῶρος κάν τι μὴ γελοῖον ἢ. ἄπας  
λόγος ἐὰν ἀπῇ τὰ πράγματα μάταιόν τι φαίνεται καὶ  
κενόν. οὐκ ἔπινεν εἰ μὴ διψώῃ. εἴ τις ἀντείποι  
εὐθὺς ἐτεθνήκει. § 283.

## II

II. ἐὰν ζητῆς καλῶς, εὐρήσεις. ἔσομαι πλούσιος ἦν  
θεὸς θέλῃ. ἐὰν μὴ ἐκ προνοίας ἀποκτείνῃ τίς τινα,  
φευγέτω.

εἰ "Εκτορα ἀποκτενεῖς, αὐτὸς ἀποθανεῖ. εἰ δὲ φοβη-  
σόμεθα τοὺς κινδύνους, εἰς πολλὰς ταραχὰς καταστή-  
σομεν ὑμᾶς. εἰ μὴ φράσεις ἀπολῶ σε κακῶς.

εἰ θησαυρῷ τις ἐντύχοι, πλουσιώτερος ἀν εἴη,  
οἰκονομικώτερος δ' οὖ. εἰ βούλοιο ἱατρὸς γενέσθαι,  
τί ἀν ποιοίης ; §§ 284-286.

## III

ἐὰν οὐ εἰ πως = 'in case,' 'in hope that.' § 288

ἔπειμφαν πρέσβεις εἰ πως αὐτοὺς πείσειαν. ἔπι-  
βουλεύουσιν ἔξελθεῖν ἦν δύνωνται βιάσασθαι.  
§ 288.

## IV

*Concessive.* § 289

γελᾶ δ' ὁ μῶρος κάν τι μὴ γελοῖον ἢ. μὴ  
θορυβήσητε μηδ' ἐὰν δόξω τι ὑμῖν μέγα λέγειν.

## EXERCISES

## ORATIO RECTA

## Present and Past Conditions

## XCV

1. We cannot do this if we have not ships.
2. We could not have done this if we had not had ships.
3. You would not do this (now), if you were not brave.
4. If you said that, you were wrong.
5. If you say that, you are wrong.
6. If he used to say that, he was wrong.
7. If he had been brave, he would not have done that.
8. He laughs if that man speaks.
9. We laughed if ever that man spoke.
10. They would have laughed if that man had spoken.

## XCVI

1. If the boy said that, he was wrong.
2. If the master says that, he is wrong.
3. He is not good if he says such things.
4. If he were saying such things he would not be good.
5. If he had said that, he would not have been wrong.
6. If he had not said that, he would have been wrong.
7. If any one said such things he used to be put to death.
8. If any one says such things he is put to death.
9. If he had said such things he would have been put to death.
10. If he were good he would not say such things.

## Future Conditions

### XCVII

1. We shall not be able to do this if we have not ships.
2. We should be able to do this if we were to have ships.
3. You will be able to do that, if you are brave.
4. You would be able to do that, if you were to be brave.
5. If you say that, you will be wrong.
6. If you were to say that, you would be wrong.
7. He will laugh if the orator speaks.
8. He would laugh if the orator were to speak.
9. We should laugh if you were to speak.
10. You will laugh if we speak.

### XCVIII

1. If the boy says that, he will be wrong.
2. If the master said that, he would be wrong.
3. If the boy says that, the master will laugh.
4. If the master were to say that, the boy would laugh.
5. If the boy says such things he will not be good.
6. If we were to say such things you would laugh.
7. If any one says such things he will be put to death.
8. If any one were to say such things he would be put to death.
9. If you said that to the king you would be put to death.
10. If you say such things to the king you will be put to death.

**Present and Past Conditions**

## XCIX

1. We should not have been able to do this if we had not been brave men. 2. We cannot rule over the islands if we have not ships. 3. I should not be laughing if it were not ridiculous. 4. He would not have drunk if he had not been thirsty. 5. If your friend says this he is wrong. 6. If you drank that you were very thirsty. 7. If he has killed the man he did it without premeditation. 8. I should have been rich if God had pleased. 9. If I were your brother I should wish to be a physician. 10. If it seems good to you, let us leave the city to-day.

## C

.. 1. If ever you say that, you are wrong. 2. You cannot conquer the islands if you have no ships. 3. Boys eat even if they are not hungry. 4. He used to laugh if that man began to speak. 5. The master was wrong if he used to tell you that. 6. If they had been honest men they ought to have told the whole truth. 7. If he had been an honest man it would have been possible for him to give back the money. 8. If you had wished, you would have had a

chance of becoming a physician. 9. If any soldier refused to obey the general he was at once put to death. 10. Women weep even if there be no need for tears.

### Future Conditions

C I

1. If you seek happiness you will not find it. 2. I should be rich if God were to wish it. 3. If you wish to be a physician what will you do? 4. If you were to kill a man you would yourself be slain. 5. If a man finds a treasure he will be richer but not more thrifty. 6. If you were to seek well you would find. 7. You would be able to do that, if you were brave men. 8. You will not be able to rule over the islands if you have no ships. 9. A fool will laugh even if a thing is not ridiculous. 10. A horse will not drink if it is not thirsty.

C II

1. If you were to kill a man without premeditation you would be banished. 2. If God pleases we shall become rich. 3. Those men will drink even if they are not thirsty. 4. If they are honest men they will give back the money. 5. If you were to wish it you could become a physician. 6. If the soldier refuses to obey the general he will at once be put to death. 7. If you do this men will think you foolish.

8. If you tell lies you will be flogged. 9. If you become an informer all men will despise you. 10. If you fear the risk do not go into the battle.

CIII.—§§ 288, 289

1. I will send ambassadors in the hope of persuading them. 2. I sent my friend in the hope of persuading you. 3. I gave him many gifts in the hope of pleasing him. 4. They wished to leave the city in case they could find a safe ship. 5. Do not laugh even if I say something foolish. 6. We shall not interrupt even if you do not persuade us. 7. He sent many gifts to the maiden in the hope of pleasing her mother. 8. I will give you the book in the hope that you will read it. 9. They formed the plan of killing the king in case they could escape the notice of the guards. 10. You will not find happiness although you seek it everywhere.

CIV

1. If you go to the city you will not find your friend. 2. If you really had a pain in your head you would not do that. 3. If you did this both you and your friends would fare well. 4. If I had really seen the enemy I should have told you. 5. Obey your parents if you wish to prosper. 6. If this is really

so it is time for us to go. 7. If you have the money give it to me. 8. If philosophers were kings the state would not prosper. 9. If you had loved me you would not have said that. 10. If philosophers were to be kings the state would not prosper.

## CV

1. If you love me, love my dog also. 2. If he had told me that, I should not have believed him. 3. If you steal that money you will be punished. 4. If he told me that, I should not believe him. 5. If he had taken the dog he would have been prosecuted for theft. 6. If you do this you will injure the state. 7. If I had told him the truth he would not have believed me. 8. I should not be surprised if you were found guilty of murder. 9. If I had been tried for murder I should have killed myself. 10. Should Cyrus have any money he would give it to the soldiers.

## CVI

1. If we had done that we should not have fared ill. 2. If the wisest men had always managed the affairs of the state the citizens would not have been so bad. 3. If ever he saw a poor man he used to give him money. 4. If you do this both you and your friends will prosper greatly. 5. If you *will* do this I cannot hinder you: but it is not honourable. 6. If you cannot do all this you must do what

you can. 7. If you do not obey the judge you will be punished for your insolence. 8. If I asked my father for money I should never get it. 9. If you had not talked so much you would not have had a headache. 10. If he were to be convicted of theft he would pay the severest penalty.

## CVII

1. If you become a friend of Cyrus he will never abandon you. 2. He would have been put to death by the king if his mother had not begged him off. 3. If Cyrus had been the elder of the two sons he would have become king. 4. If Cyrus is able he will make himself king. 5. If the Persians had not plundered the camp the Greeks would not have been without food. 6. If the Persians wished they could destroy the army of the Greeks. 7. If Cyrus slew his brother he would become king himself. 8. If ever Cyrus loved a man he used to give him many presents. 9. If he sees soldiers marching well he always praises them. 10. If you come to Asia I will make you a friend to Cyrus.

## CVIII

1. If you are silent about that I shall be chosen general. 2. If you advance against their lines the enemy will flee. 3. If you had stolen my dog you would have been prosecuted for theft. 4. If you were wise you would not go to the city. 5. If he

had not seen you he would not have told me that. 6. If the citizens were worthy of death (now) they would be punished. 7. If he had spoken the truth I should have given him the money. 8. If this had not been so I should not have gone away. 9. If you were to be found guilty of murder the citizens would put you to death. 10. If you were wise you should manage my affairs.

## CIX

1. If the philosopher had been really wise the citizens would not have put him to death. 2. If I have the money to-morrow, I will give it to you. 3. If he did that he would greatly injure his friends. 4. If he had really been wise he would have managed his own affairs better. 5. If philosophers were to manage the affairs of the state the citizens would not prosper. 6. If you had been prosecuted for theft you would have been found guilty. 7. If you cannot do all this you will be punished. 8. If you *will* ask me such questions I shall not answer. 9. If he had not died I should not have been poor. 10. If you do not know that to-morrow, the master will flog you.

## CX

1. If your brothers had given him a swifter horse he would have escaped to the hills. 2. If he were prosecuted for murder he would not be found guilty.

3. If there is any necessity I myself will send a messenger. 4. If he were to wash himself once a day he would become more beautiful. 5. If the king knew that, he would not lay waste our land. 6. His brother would have escaped if the ship had not been destroyed crew and all. 7. If such acts as these are praiseworthy why do you not do them? 8. If those men had been savages they would not have acted more disgracefully. 9. The judge would not praise the defendant if he were wise. 10. If the soldiers ravage the greater part of our land their king will praise them.

## CXI

1. If the dog had not killed the sheep I should not have beaten it. 2. If my dog were to pursue sheep, I should kill it. 3. If a man kills another he is tried for murder. 4. If you were a true philosopher you would not be afraid to die. 5. Do not speak so fast if you wish us to obey you. 6. If your friends were wiser they would be faring better. 7. If I had seen the horse before, I should never have wished to possess it. 8. If his wife was present he always used to drink water. 9. If you really saw a wolf you would run away. 10. If he had not been a fool he would never have believed that woman.

**ORATIO OBLIQUA**

## CXII

1. He said that we could not do that if we had not ships. 2. He said that if I had been brave I should not have done that. 3. I said that I would not laugh if he spoke. 4. I told the boy that, if he said that, he was wrong. 5. They told us that, if we spoke ill of the king, we should be put to death. 6. I told him that, if he had been good, he would not have said such things. 7. They said that they would not have been able to do that, if they had not had ships. 8. He told me that I could do it if I were brave. 9. The general told the soldiers that, if they were brave, they would be able to conquer the enemy. 10. He said that he would not have laughed if he had seen me.

## CXIII

1. He said that horses never drink unless they are thirsty. 2. He told his friends that he would give them a share of the money if he ever got it. 3. He said that, if God had pleased, he would have become rich. 4. He said that he would send his son to me in the hope of persuading me. 5. They said that they would have killed the king if they had escaped the notice of the guards. 6. He told me that, if I had really loved him, I should not have done that. 7. He said that, if he were caught, he should kill himself.

8. They said that, if we had done this, we should not have fared so ill. 9. The slave said that, even if he had stolen the money, he would not have been punished. 10. He said that, if his father had not died, he would not have been so poor.

## CXIV

1. He said that, even if we killed a man, we should not be prosecuted in such a city. 2. He told us that if we were wise we should not go to the king. 3. I told him that if he had seen me he would have been afraid to do that. 4. He answered that if this was really so he would go away at once. 5. He said that if ever he had money he used to give it to his wife. 6. The general said that, if his own son had done that, he would have put him to death. 7. He told us that if he had had any money he would have given it to us. 8. I answered that if the king had not been wise the state would not have been so prosperous. 9. He says that if a man speaks ill of his friends he is always abused by them himself. 10. He said that, even if we did not believe him, we ought at least to believe the words of all our friends.

## CXV

1. I believed that if the enemy had not ravaged the country they would have acted more wisely. 2. He said that if we were wise we should not trust that man any longer. 3. He said that if I had been wiser

I should have admired the beauty of the islands. 4. He said that, had he been able, he would have gladly managed our affairs. 5. We told her that, if she were wise, she would admire her husband's wisdom. 6. He answered that, if we came to the city, he would not be able to see us. 7. I thought that you had come to the harbour in the hope of seeing the sailor. 8. Do you think that, if Socrates were alive now, men would listen to him? 9. He told us that, if our father had bidden us do this, it was wise to obey him. 10. I answered that, if he really wished to know the truth, I would tell it him.

## CXVI

1. If you *will* drink such wine you will be ill to-morrow.
2. He believed that his brother would have escaped if he had given money to the judge.
3. I think that he will speak the truth if you ask him yourself.
4. You said that you would come whenever we wished.
5. I told him that, if he would avoid the company of the bad, he would be a better and a happier boy.
6. If you *will* associate with worthless friends, you will be in bad repute with honourable men.
7. They said that they would have gone to the island if they had not feared the sea.
8. I will not punish you if you will tell me the whole truth.
9. He said that he should not be afraid even if he missed his way.
10. If you *will* give all your money to your friends you will be a beggar in your old age.

## I. RELATIVE PROPOSITIONS. §§ 290-300

## CLASS I

- (1) *Dependent only in Form: same form as if independent*  
 § 290

ὅς οὐ γενήσεται. ὅς οὐκ ἀν ἐγένετο. ὅς μὴ γένοιτο.

- (2) *Indicating Cause: same form as if independent.* § 291

πῶς οὖν καλὸς ἔσται, ὃς ἡθέλησε τοιαῦτα λέγειν.  
 θαυμαστὸν ποιεῖς ὅστις ἡμῖν οὐδὲν δίδωσι.

- (3) *Indicating Consequence; generally ὅστις: same form as if independent.* § 292

τίς οὕτως μαίνεται ὅστις οὐ βούλεται σοι φίλος εἶναι; ἐβουλήθη τοιοῦτον μνημεῖον καταλιπεῖν ὃ μὴ τῆς ἀνθρωπίνης φύσεως ἐστίν.<sup>1</sup> οὐκ ἔστιν οὔτε ζωγράφος, οὗτ' ἀνδριαντοποιὸς ὅστις τοιοῦτον ἀν κάλλος πλάσειεν οἷον ἡ ἀλήθεια ἔχει.

- (4) *Indicating Purpose: always Future Indicative; negated by μή.* § 293

ἔδοξε τῷ δήμῳ τριάκοντα ἄνδρας ἐλέσθαι οἱ τοὺς πατρίους νόμους συγγράψουσιν. οὐ γὰρ ἔστι μοι χρήματα ὑπόθεν ἐκτίσω. παῖδες μοι οὐκέτι εἰσὶν οἵ με θεραπεύσουσιν.

<sup>1</sup> μὴ not οὐ when a notion of purpose is to be imparted.

## CLASS II.—CONDITIONAL RELATIVE PROPOSITIONS

§§ 295-300

## I.—Present and Past Relative Conditions

A. PARTICULAR SUPPOSITIONS. §§ 295, 296

(1) *Nothing implied as to fulfilment of condition*

*Present* { ὅ τι βούλεται, δίδωμι ορ δώσω.  
[εἴ τι βούλεται, δίδωμι ορ δώσω.]

*Past* { ὅ τι ἐβούλετο ἔδωκα.  
[εἴ τι ἐβούλετο ἔδωκα.]

(2) *Condition not fulfilled*

*Present* { ὅ τι ἐβούλετο ἔδίδουν ἄν.  
[εἴ τι ἐβούλετο ἔδίδουν ἄν.]

*Past* { ὅ τι ἐβούλετο ἔδωκα ἄν.  
[εἴ τι ἐβούλετο ἔδωκα ἄν.]

B. GENERAL SUPPOSITIONS. § 297

*Present* { ὅ τι ἀν βούληται δίδωμι.  
[έάν τι βούληται, δίδωμι.]

*Past* { ὅ τι βούλοιτο, ἔδίδουν.  
[εἴ τι βούλοιτο, ἔδίδουν.]

**II.—Future Relative Conditions.** §§ 298, 299

*Vivid*     $\left\{ \begin{array}{l} \delta\tauι \ddot{\alpha}n \betaouληθ̄\hat{\eta} \; \delta\omegaσω. \\ [\epsilon\acute{a}n \taui \betaouληθ̄\hat{\eta} \; \delta\omegaσω.] \end{array} \right.$

*Less Vivid*     $\left\{ \begin{array}{l} \delta\taui \betaouλoiτo, \; δoίηn \ddot{\alpha}n. \\ [\epsilon\acute{i} \taui \betaouλoiτo, \; δoίηn \ddot{\alpha}n.] \end{array} \right.$

*Examples of Conditional Relative Propositions*

I. A. (1).  $\ddot{\alpha}$  νομίζει, ταῦτα λέγει.  $\ddot{\alpha}$  ἐνόμισταν,  
ταῦτα ἔλεξαν.  $\ddot{\alpha}$ . μὴ οἶδα οὐκ οἴομαι εἰδέναι.

I. A. (2). οὐ γάρ  $\ddot{\alpha}$ n ἐπεχειροῦμεν πράττειν  $\ddot{\alpha}$  μὴ  
ἡπιστάμεθα.  $\ddot{\alpha}$  μὴ ἐβουλήθη δοῦναι, οὐκ  $\ddot{\alpha}$ n ἔδωκεν.  
 $\delta\taui$  μὴ ἐγένετο οὐκ  $\ddot{\alpha}$ n εἰπον.

I. B.  $\ddot{\alpha}$   $\ddot{\alpha}$ n νομίζη, ταῦτα λέγει.  $\ddot{\alpha}$  νομίζοι ταῦτα  
ἔλεγεν. οὓς ἵδοι εὐτάκτως ιόντας, πάντας ἐπήνει.  
συμμαχεῖν τούτοις ἐθέλουσιν ἅπαντες οὓς  $\ddot{\alpha}$ n ὄρωσι  
παρεσκευασμένους. ἐπορευόμεθα διὰ τῆς χώρας, ἦν  
μὲν ἐθέλοιμεν πορθοῦντες, ἦν δ' ἐθέλοιμεν κατα-  
κάοντες.

II.  $\ddot{\alpha}$   $\ddot{\alpha}$ n νομίζῃ λέξει. νέος δ' ἀπόλλυται ὅντιν'  $\ddot{\alpha}$ n  
φιλῇ θεός.  $\ddot{\alpha}$  νομίζοι λέξειεν  $\ddot{\alpha}$ n. ὀκνοίην γὰρ  $\ddot{\alpha}$ n  
εἰς τὰ πλοῖα ἐμβαίνειν  $\ddot{\alpha}$  ήμūn δοίη.

*Attraction.* § 300

ἔρδοι τις ἦν ἔκαστος εἰδείη τέχνην. ἐὰν πάντες οἱ ἀν δύνωνται ταῦτα ποιῶσι, καλῶς ἔξει. εἰ πάντες οἱ δύναιντο ταῦτα ποιοῖεν, καλῶς ἀν ἔχοι. συνεγυγνώσκετε γὰρ ἂν μοι εἰ ἐν ἐκείνῃ τῇ φωνῇ ἔλεγον ἐν ἥπερ ἐτεθράμμην.

EXERCISES<sup>1</sup>

## CLASS I

## CXVII.—§§ 290-293

1. They said they would slay all the citizens, but that God forbid.
2. But this would not have been said if I had been present.
3. I cannot praise you who have acted thus.
4. He acts strangely in not giving money to his wife.
5. No one is so mad as to wish to be your friend
6. There is no painter who can represent the glory of the sun.
7. What sculptor is there who could mould the beauty of a goddess?
8. He wishes to leave behind him such a memorial as no man will be able to destroy.
9. Ten generals were appointed to lead the army against the Persians.
10. I have no friends to take my money and then abuse me.

## CXVIII.—§§ 290-293

1. Miltiades had no money with which to pay (the fine).
2. The old man had no longer children to look after him.
3. I am not a tyrant to wish to rob you of your liberty.
4. He will be a fool who tries to teach you prudence.
5. There was no painter who could represent the beauty of my wife.
6. A good man leaves behind him a memorial which no one can

<sup>1</sup> See also Exercises on Chapter II. §§ 38-44.

destroy. 7. He says that he will make me ridiculous, but this shall not be done. 8. Oh that I had children to look after me in my old age! (§ 300). 9. He had no money to give to the poor man. 10. But you would not have done this if you had not been cowards and traitors.

## CLASS II.—CONDITIONAL. PRESENT AND PAST

## CXIX.—§§ 295-297

1. Foolish men say whatever they think. 2. We do not undertake to do things which we do not understand. 3. A wise man would not have said exactly what he thought. 4. Socrates did not think that he knew what he did not know. 5. I should not have reported to you what had not happened. 6. All wish to be the friends of those whom they see rich and prosperous. 7. The enemy went through the city slaying any whom they wished. 8. The pirates tried to capture any ships they saw. 9. A good general praises all whom he sees fighting bravely. 10. The wise master praised all boys whom he saw trying to learn.

## CONDITIONAL. FUTURE

## CXX.—§§ 298-300

1. He will not give us what he does not wish to give. 2. He will not report to us what does not

happen. 3. We will not undertake to do things that we do not understand. 4. The citizens will praise a general whom they see always prepared. 5. I should shrink from believing anything your friend says. 6. All would wish to be the friends of those whom they see rich and prosperous. 7. A good master would praise any servants whom he might see acting well. 8. Oh, if every man would say exactly what he really believes! 9. It would not be well if all men were to do what they think best. 10. If only every man would work at the trade which he knew!

## CXXI

1. They sent the bravest of the officers to carry the news to the citizens. 2. I have no money to pay what my son has borrowed from you. 3. Formerly I used to go wherever I pleased. 4. He used to give his wife whatever she asked for. 5. I should like to see the dog which my brother gave you. 6. Can one call you a philosopher, you who talk so wisely but act so foolishly? 7. Do not listen to men who praise vice. 8. Oh that I could see the friends whom I love! 9. I should never have said what I did not believe to be true. 10. They would not have associated with men whom they knew to be bad.

## CXXII

1. I should not have asked for what could not be bought with money.
2. The friends whom I trusted deceived and robbed me.
3. Such a boy would quickly spend any money that one gave him.
4. He acted strangely in wishing to die for his friend.
5. He desired to make a speech which should not be laughed at by his friends.
6. I should not have given money to a man who was not really poor.
7. Thieves would not steal things which were not valuable.
8. All will speak well of one who is rich and prosperous.
9. If only all men would do what they know to be right!
10. I should have pardoned you if you had told me all that you had done.

## CXXIII

1. I will give you some wine which is more precious than gold.
2. Sensible men would not have done what you did.
3. You act wisely in giving no money to your son.
4. We should gladly flog a boy who told such lies.
5. If only every man would talk about what he understands!
6. We cannot trust men who have deceived us before.
7. He made a speech which no one could understand.
8. He has gained a reputation which he does not deserve.
9. We never forget friends whom we have benefited.
10. It would be well if you were to say exactly what you think.

## K. TEMPORAL PROPOSITIONS. §§ 301-306

## CLASS I.—§ 301

- (1) *ὅτε, ἡνίκα, ὅπότε, ἐπειδή*, with *Indicative or Optative*  
 (2) *ὅταν, ἡνίκ’ ἂν, ὅπόταν, ἐπειδάν*, with *Subjunctive*

[The types are the same as for Conditional and Conditional Relative Sentences.]

*Note.*—*ἐπειδὰν* always requires the *Aorist Subjunctive*.

## Types

- I. A. (1). *ὅτε ταῦτα λέγει ἀμαρτάνει.*  
*ὅτε ταῦτα ἔλεξεν ἥμαρτεν.*
- I. A. (2). *ὅτε ταῦτα ἔλεξεν ἥμαρτεν ἄν.*
- I. B.      *ὅταν ταῦτα λέγῃ ἀμαρτάνει.*  
*ὅπότε ταῦτα λέγοι ἥμάρτανεν.*
- II.            *ὅταν ταῦτα λέξῃ ἀμαρτήσεται.*  
*ὅπότε ταῦτα λέξειε ἀμάρτοι ἄν.*

## EXAMPLES

*ἐπειδὴ αἱ θύραι ἀνοιχθεῖεν εἰσῆμεν. χρὴ ὅταν τιθῆσθε τοὺς νόμους σκοπεῖν, ἐπειδὰν δὲ θῆσθε φυλάττειν. ταῦτ’, ἐπειδὰν περὶ τοῦ γένους εἴπω, ἐρῶ. τίνα οἴεσθε αὐτὴν ψυχὴν ἔξειν ὅταν ἐμὲ ἵδη τῶν πατρώων ἀπεστερημένον :*

CLASS II.—*ἔως* and *μέχρι οὗ* = “until,” with *Indicative*, referring to a definite point in past time: in all other cases they follow the types of conditional relative propositions. §§ 302, 303.

τὴν νύχθ' ὅλην ἐγρηγόρεσαν ἔως διέλαμψεν ἡμέρα.  
 ἐλεύθεροι ἥσαν μέχρι οὗ αὐτοὶ αὐτοὺς κατεδούλωσαν.  
 μέχρι δ' οὐ ἀν ἐγὼ ἥκω, αἱ σπονδὰί μενόντων. ἥδεώς  
 ἀν τούτῳ ἔτι διελεγόμην ἔως αὐτῷ πάντα ἀπέφηνα.  
 περιεμένομεν ἐκάστοτε ἔως ἀνοιχθείη τὸ δεσμωτήριον.  
 ἔως ἀν ταῦτα διαπράξωνται, φυλακὴν κατάλιπτε.

CLASS III.—*πρὶν* = “until,” “before,” follows the types of  
*ἔως* = “until,” if the principal proposition is negative or interrogative: the *Infinitive* is required if the principal proposition is affirmative. §§ 304, 305.

*Note.*—*πρὶν* *ἄν* requires the *Aorist Subjunctive*.

οὐκ ἥθελε φεύγειν πρὶν ἡ γυνὴ ἔπεισεν. ἐχρῆν  
 μὴ πρότερον συμβουλεύειν πρὶν ἡμᾶς ἐδίδαξαν. ἐγώ  
 σ' οὐκέτι ἀφήσω πρὶν ἄν μοι ἂν υπέσχησαι ἀποδείξης.  
 ποιητὴς οὐ πρότερον οἶος τ' ἐστὶ ποιεῖν πρὶν ἀν  
 ἔνθεος γένηται. τίς ἀν τοῦτο ποιοίη πρὶν ὀργισθείη;  
 οὐκ ἀφίεσαν πρὶν παραθεῖεν αὐτοῖς ἄριστον. ἔπειθον  
 μὴ ποιεῖσθαι μάχην πρὶν οἱ Θηβαῖοι παραγένοντο.

κατηγορεῖς γὰρ πρὶν μαθεῖν τὸ πρᾶγμά μον.  
 ταῦτ' ἐπιλέλησται πρὶν μαθεῖν. πρὶν σε ἐκπιεῖν τὸν  
 οἶνον ἔβλεψεν ὁ δεσπότης. ἥμεν τούννυν Μεσσήνην  
 εἴλομεν πρὶν Πέρσας λαβεῖν τὴν βασιλείαν.

## EXERCISES

## CXXIV.—§ 301

1. When you said that, the doors were already open. 2. When you ask me about my birth, I will gladly tell you. 3. What will he say when he sees me prosecuted for theft? 4. Whenever I could I gave you money. 5. Whenever he saw his son acting nobly he used to praise him. 6. That would never have been said when I was present. 7. I should not have praised them when they had acted thus. 8. I shall consider myself mad when I wish to be your friend. 9. I should consider you a sculptor when you could model a man. 10. Whenever a man becomes poor, his friends desert him.

## CXXV.—§ 301

1. Miltiades had not the money when he was ordered to pay (the fine). 2. You will be a burden to your children when you are old and weak. 3. I thought myself a fool when I tried to teach you prudence. 4. When a tyrant dies no one is really grieved. 5. When the citizens have made laws it is right to keep them. 6. I should have thought you ridiculous when you said that. 7. You will have many friends when you are rich and prosperous. 8. The savages

would have slain me when they saw me. 9. He will give you the present when he sees you. 10. The citizens used to praise a general, when they found him always prepared.

## CXXVI.—§§ 302, 303

1. The truce was kept until the dead were all buried. 2. I was talking with him until the day broke. 3. We waited until the prison was opened. 4. The citizens were free until Philip enslaved them. 5. He left a guard behind until all the money was paid. 6. He asked them many questions until they told him the whole truth. 7. They flogged the slave until he betrayed his master. 8. The robbers plundered the country until they were all captured. 9. The battle lasted till all the enemy's ships were captured or destroyed. 10. The boy worked till his head ached.

## CXXVII.—§§ 302, 303

1. The boys always waited until the doors were opened. 2. Each time I used to talk with him until the day broke. 3. The truce will be kept until the ambassadors return. 4. He ordered the soldiers to remain there till the Thebans came. 5. You will remember our advice until you forget it. 6. The general will not be happy till he has conquered the enemy in battle. 7. The robbers will ill-treat me

until I promise them two talents. 8. We are all free until we enslave ourselves. 9. I should have trusted him until he robbed me also. 10. The boy will not be happy until he gets this.

## CXXVIII.—§§ 304, 305

1. I will not condemn you before you tell me the whole truth. 2. The general did not wish to fight till the soldiers persuaded him. 3. I should not give advice until you told me all. 4. The robbers did not let me go till I had given them all my money. 5. I did not speak ill of you till I was put in a rage. 6. That poet could not compose poems till he had eaten and drunk. 7. Who would believe you till he had talked with others? 8. Who would give you advice before you told him the facts? 9. What judge would condemn you before you had defended yourself? 10. The master did not flog the boy till he had been told all the circumstances.

## CXXIX.—§§ 304, 305

1. He wished to run away before his friends persuaded him. 2. Foolish men wish to give advice before they know all the circumstances. 3. They let me go before I had explained all. 4. He flogged the slave before he had been told the circumstances. 5. He ordered the soldiers to collect provisions before the enemy came. 6. Boys forget a thing before they

learn it. 7. Some poets compose before they feel any inspiration. 8. You gave me this advice before you knew the whole truth. 9. We used to come to the prison before the doors were opened. 10. He worked for five hours before he ate lunch.

## CXXX.—RECAPITULATORY

1. They sailed away before the enemy appeared.
2. If you had not fled away at full speed you would have been killed by the dogs.
3. He says that, whenever he goes to the river, he sees you trying to catch fish.
4. He left the city two days before you appeared.
5. I lent you the money on the understanding that you would repay it before you left Athens.
6. Before you accuse others of folly think if you are really wise yourself.
7. If this horse had had a smaller head, it would have been worth much more money.
8. Would that the ship had never sailed away or that I had been on it!
9. He said that he would not allow me to go until I had promised to return next day.
10. I am surprised that you did not suspect the man was a thief.

## CHAPTER IX.—THE NOMINAL FORMS OF THE VERB

I.—THE INFINITIVE. §§ 308-344

1. §§ 308-313

οἱ παῖς οἴεται τὸν διδάσκαλον ὀργίζεσθαι. οἱ στρατιῶται ἔλεγον Ξενοφῶντα ἄνδρα ἀγαθὸν γενέσθαι. οὐδὲν ἐπράχθη διὰ τὸ ἐκεῖνον μὴ παρεῖναι.

Ἄλεξανδρος ἔφασκεν εἶναι Διὸς θύς. ἐκ τοῦ πρότερος λέγειν ὁ διώκων ἵσχυει. οὐκ ἐπὶ τῷ δοῦλῳ ἀλλ’ ἐπὶ τῷ ὄμοιοι τοῖς λειπομένοις εἶναι ἐκπέμπονται οἱ ἄποικοι.

δεῖ ἐπιμελεῖσθαι τοῦ ἀγαθὸν ἄνδρα γίγνεσθαι. κακὸν πρᾶγμα ἐστὶ γενέσθαι δοῦλον.

Κύρου ἐδέοντο ως προθυμοτάτου γενέσθαι. ἐδέοντό μου προστάτην γενέσθαι. ἐκείνῳ συνέβη γενέσθαι πλούσιον. ἅπασιν συνέβη γενέσθαι λαμπροῖς.

Ξενίᾳ ἥκειν παρήγγειλε λαβόντα τοὺς ἄνδρας. οὐ σχολή μοι κάμνοντα ἰατρεύεσθαι.

2. *The Infinitive with the Article.* §§ 314, 315

νέοις τὸ σιγᾶν κρεῖττόν ἐστι τοῦ λαλεῖν. οὐ πλεονεξίας ἔνεκα ταῦτ' ἔπραξε Φίλιππος ἀλλὰ τῷ δικαιότερᾳ ἀξιοῦν τοὺς Θηβαίους ἢ ὑμᾶς. οὐδὲν θαυμαστὸν τὸ •όμιλεῖν τοῖς πονηροῖς τοὺς πονηρούς. τὸν τοῦ πράττειν χρόνον εἰς τὸ παρασκευάζεσθαι ἀναλίσκομεν.

Μήνως τὸ ληστικὸν καθήρει τοῦ τὰς προσόδους μᾶλλον ἴέναι αὐτῷ. τοῦ μὴ διαφεύγειν τὸν λαγῶν ἐκ τῶν δικτύων σκοποὺς καθίσταμεν.

3. *The Infinitive without the Article as Genitive after Substantives and Verbs.* §§ 316-318

οὐ βουλεύεσθαι ἔτι ὥρα ἀλλὰ βεβουλεῦσθαι. ἐν ἐλπίδι ἦν τὴν πόλιν ἐλεῖν. διάνοιαν εἶχε πρὸς Σικελίαν πλεῖν. νῦν ἄρα με ἅπασα ἀνάγκη ἐστὶν ἀποθανεῖν; λέγειν χρὴ ταχὺ πάνυ.

Οἴκοι μένειν δεῖ τὸν καλῶς εὐδαίμονα. πολλοῦ δεῖ οὕτως ἔχειν.

πολλοῦ δέω ὑπὲρ ἐμαυτοῦ ἀπολογεῖσθαι. τοσούτου δέω καταφρονεῖν τῆς παιδείας τῆς ὑπὸ τῶν προγόνων καταλειφθείσης.

4. *The Infinitive without the Article as the Subject of other Verbs.* §§ 319, 320

ἀναγκαῖόν ἐστι φέρειν τὰ τῆς τύχης. προσήκει μοι τοῦτο ποιεῖν. συνέβη μοι ἐκ τῆς πατρίδος φεύγειν. πᾶσιν ἔξεστι λαλεῖν. οὐ πρέπει μοι τοιαῦτα ποιεῖν. ἡμᾶς πρέπει βουλεύεσθαι. ἔξεστι πάντας λέγειν.

5. *The Infinitive used as Object to complete the Sense, of a Verb.* §§ 321-325

λέγει τὸν ἄνδρα ἀποθηῆσκειν. οἴομαι τὸν βασιλέα τεθυηκέναι. ὡςτο ἀν ἐλθεῖν. οἴεσθε γὰρ τὸν πατέρα οὐκ ἀν φυλάττειν, καὶ τὴν τιμὴν λαμβάνειν τῶν ξύλων; ἀρ' ἀν με οἴεσθε τοσάδε ἔτη διαγενέσθαι εἰ ἐπραττον τὰ δημόσια; οἱ Πέρσαι οἴονται τοὺς ἀχαρίστους καὶ περὶ θεοὺς ἀν ἀμελῶς ἔχειν. πολλούς φασι γιγνώσκοντας τὰ βέλτιστα οὐκ ἔθέλειν πράττειν. νῦν δ' οὐκέτι σε ζῆν οἴεται. νόμιζε μηδὲν εἶναι τῶν ἀνθρωπίνων βέβαιον. εἴ τις νομίζει τι μὴ ἵκανῶς εἰρήσθαι, ἀναστὰς ὑπομνησάτω. πῶς ἀν οἴει ἐκβῆναι τὸ πρᾶγμα; οὐκ ἀν ἥγεῖτο τοὺς ἄνδρας φυγεῖν.

6. *Verbs of Promising, Hoping, and Expecting.* § 326

τοῦτο γὰρ προσδοκῶ ἀπολεῖν με. τίς ἀν ποτ' ἥλπισ' ἀκοῦσαι; ὑπέσχετο οὐκ ἀν ἐλθεῖν.

*Peculiar use of δοκεῖν.* § 327

τὸ πρᾶγμα γιγνώσκειν δοκῶ. ποῦ ἴέναι δοκεῖς; οὐκ ἀν δοκῶ εὖ πρᾶξαι ἐκεῖσε ἀποδημήσας.

7. *Special use of μή.* §§ 328-330

(1) ἀπεκρίνατο μηδένος ἥττων εἶναι. ὁμολογοῦμεν μὴ παρὰ φύσιν εἶναι τὰ τοιαῦτα. ὑπισχνοῦντο μηδὲν χαλεπὸν αὐτοὺς πείσεσθαι.

(2) ὅμνυσιν οὐ δρᾶσαι. ὅμνυσι μὴ δρᾶσαι.

(3) ἡρνοῦντο μὴ πεπτωκέναι. ἔξαρνός ἐστι μή μ' ἵδεν πώποτε. οὐκ ἡρνοῦντο μὴ οὐ πεπτωκέναι. ἔξαρνός ἐστι μή μ' ἵδεν μὴ οὐ πώποτε; ἐγώ τοι οὐκ ἀμφισβητῶ μὴ οὐχὶ σὲ εἶναι σοφώτερον η̄ ἐμέ.

8. *After Verbs expressing Effort or Desire to do or prevent.* §§ 331-333

βούλεται σ' ἵδεν. ἐδεήθην ύμῶν ιέναι. ἐδεήθην ύμῶν μὴ θορυβεῖν. ἐπείσατε τὸν ἄνδρα μάχεσθαι. ή γυνὴ φεύγειν ἐπεισε τὸν ἄνδρα. οὐκ ἐπεισα τοὺς πολίτας πολεμεῖν. οὐκ ἐπεισε τοὺς πολίτας μὴ πολεμεῖν.

ἀντεῖπον οἱ ίατροὶ τῷ ἀσθενοῦντι μὴ χρῆσθαι ἐλαίῳ. ὁ χειμῶν εἰργε τὰ φυτὰ μὴ βλαστάνειν.

οὐκ ἀντεῖπον οἱ ίατροὶ τῷ ἀσθενοῦντι μὴ οὐ χρῆσθαι ἐλαίῳ. οὐδείς πωποτε ἀντεῖπε μὴ οὐ καλῶς ἔχειν τοὺς νόμους. ὁ χειμῶν οὐκ εἰργε τὰ φυτὰ μὴ οὐ βλαστάνειν. τί ἐμποδὼν μὴ οὐχὶ ὑβριζομένους ἡμᾶς ἀποθανεῖν;

*κωλύω, απ exceptioν.* § 334

κωλύουσιν ἡμᾶς μὴ πορεύεσθαι. οὐδέν σε κωλύει σεαυτὸν ἐμβάλλειν εἰς τὸ βάραθρον. σὺ τὴν ἐμὴν γυναῖκα κωλύσεις μ' ἄγειν εἰς Σπάρτην;

9. *After Verbs denoting Ability, Knowledge, Habit, Obligation, etc.* § 335

ὅρᾶς ὅτι οὐκ ἔχει εἰπεῖν. κιθαρίζειν οὐκ ἐπίσταται.

πεφύκασιν ἄπαντες ἀμαρτάνειν. ἵππεύειν ἔμαθες. εἴσεται μὴ λέγειν τοιαῦτα. ποιήσω δακεῖν τὴν καρδίαν ἵν' εἰδῆ μὴ πατεῖν τὰ τῶν θεῶν ψηφίσματα. τοῖς φίλοις ὁφείλομεν τοὺς φίλους ἀγαθὸν μέν τι δρᾶν, κακὸν δὲ μηδέν.

*10. The Infinitive expressing Purpose, after certain verbs denoting 'to choose,' 'to give,' 'to take.'* § 336.

τοὺς ἵππεας παρείχοντο Πελοποννησίοις συστρατεύειν. ὃς γὰρ ἀν ὑμᾶς λάθη, τοῦτον ἀφίετε τοῖς θεοῖς κολάζειν. Δημοσθένη εἶλοντο ἅρχειν. τὸν παῖδα ἔλαβον ἐκθεῖναι. ἐπέτρεπε τὴν πόλιν διαρπάζειν. στρατηγεῖν γέρεθη. ἐμετρήθη ὑμῖν ὁ βίος εὐδαιμονῆσαι.

*11. The Infinitive (Active only) defining the meaning of Adjectives.* §§ 337-339

δεινός ἐστι λέγειν. ἀνὴρ ἰκανὸς βοηθεῖν. τἄλλα εὐρήσεις ὑπουργεῖν δύνας ἡμᾶς οὐ κακούς. τοιοῦτος ἦν οἷος μὴ βούλεσθαι ἀποκτείνειν πολλοὺς τῶν πολιτῶν (see § 257). ἐλείπετο τῆς νυκτὸς ὅσον σκοταίους διελθεῖν τὸ πεδίον (*id.*)

ταῦτα χαλεπώτατά ἐστιν εὑρειν. ὁ ποταμὸς ῥάδιος ἦν διαβαίνειν. ἄξιός ἐστιν ἐπαίνου τυχεῖν. φοβερὸς γάρ ἐστι προσπολεμῆσαι. γυνὴ γάρ ἐστιν εὐπρεπῆς ἴδειν. ἐκεῦνο γὰρ ἐμοὶ μὲν ἀναγκαιότατον προειπεῖν ἡγοῦμαι, ὑμῖν δὲ χρησιμώτατον ἀκοῦσαι.

12. *The Infinitive Absolute.* §§ 340-342

ἢ οὖν ζωγραφικὸς Θεόδωρος; οὐχ ὅστον γ' ἔμ' εἰδέναι.  
τοῦτό που ὡς τὸ ὄλον εἰπεῖν ψεῦδος, ἔνι δὲ καὶ  
ἀληθῆ. εἰσέρχονται μαθηταὶ πολλοί, ἐμοὶ δοκεῖν.

ἄνευ γὰρ ἀρχόντων οὐδὲν ἀν οὕτε καλὸν οὕτε  
ἀγαθὸν γένοιτο, ὡς μὲν συνελόντι εἰπεῖν, οὐδαμοῦ.

καὶ οἱ Λακεδαιμόνιοι βαλλόμενοι ἀμφοτέρωθεν  
ἐν τῷ αὐτῷ συμπτώματι γύγνονται, ὡς μικρὸν μεγάλῳ  
εἴκασαι, τῷ ἐν Θερμοπύλαις.

τὸ τὰς ἰδίας εὐεργεσίας ὑπομιμήσκειν καὶ λέγειν  
μικροῦ δεῖν ὅμοιόν ἐστι τῷ ὀνειδίζειν. οἱ ἀρμόττοντες  
θώρακες ὀλίγου δεῖν οὐ φορήματι ἀλλὰ προσθήματι  
εἴξασιν.

ἀνάγκη ἔχειν ἀψεύδειαν καὶ τὸ ἑκόντας εἶναι  
μηδαμῆ προσδέχεσθαι τὸ ψεῦδος. τὸ ἐπ' ἐκείνοις  
εἶναι ἀπολώλατε. ἀπόχρη μοι τὸ νῦν εἶναι ταῦτ'  
εἰρηκέναι. ταῦτα πράξομεν ἡμεῖς οἱ νεώτατοι, τὸ  
νῦν εἶναι.

13. *In Exclamations.* § 343

τῆς μωρίας· τὸ Δία νομίζειν τηλικουτονί. τὸ δὲ  
μηδὲ κυνῆν ἔχοντα ἐλθεῖν. τὸ ἐμὲ παθεῖν τάδε.

14. *As an Imperative.* § 344

The Subject is in the Nominative.

ἀκούετε λεώ· κατὰ τὰ πάτρια τοὺς χοὰς πίνειν ὑπὸ<sup>τῆς</sup> σάλπιγγος. σὺ δέ, Κλεαρίδα, τὰς πύλας ἀνοίξας  
ἐπεκθεῖν καὶ ἐπείγεσθαι ὡς τάχιστα συμμῖξαι.

## EXERCISES

## CXXXI.—§§ 308-313

1. The slave thought that his master was angry.
2. The boy thought that he was wiser than his master.
3. The soldiers said that they feared the enemy's cavalry.
4. The general said that the soldiers feared the noise of the barbarians.
5. Nothing is being done owing to the judge not being present.
6. One ought to make an effort to become good and noble.
7. It is a bad business to become blind when young.
8. He begged her to become his wife.
9. Alexander had the good luck to become a famous general whilst a young man.
10. I have no leisure to talk with you (when I am) working.

## CXXXII.—§§ 314, 315

1. To be happy is better than to become rich.
2. The philosopher called speech silver but silence gold.
3. It is strange that my boys associate with yours.
4. Let us not spend in preparation the time for action.
5. He became rich by spending nothing on himself or his friends.
6. They build many ships in order to destroy the pirate navy.
7. The farmer took a bow that the hare might not escape his dog.
8. They destroyed all the ships that no one might escape from the island.
9. He loved you because you flattered him more than I did.
10. You persuaded the king because you made most just demands.

## CXXXIII.—§§ 316-318

1. He had thoughts of making a voyage to Asia.
2. I am in hopes of persuading the maiden.
3. It is now time for me to tell you all that I know.
4. You must take the city soon if you wish to take it.
5. We must wait here till the ship is about to set sail.
6. I am far from thinking myself wiser than you.
7. We are far from despising the courage of the enemy.
8. It is absolutely necessary that you should defend yourself before the judge (dat.)
9. We were in hopes that you would become our champion.
10. It is time to beg the soldiers to be brave men.

## CXXXIV.—§§ 319, 320

1. It is necessary to bear our misfortunes in silence.
2. It is right for you to listen to the words of your father.
3. It befell me to become the richest man in Greece.
4. In my house all may do whatever they wish.
5. It is not befitting that boys should talk much about such matters.
6. Oh that it were possible to banish such worthless men from the city!
7. It is not right to despise a constitution inherited from our ancestors.
8. It is in your power to become rich whenever you wish.
9. It is not befitting for a boy to speak ill of his father.
10. It is right to endeavour to become wiser and more prudent.

## CXXXV.—§§ 321-325

1. They think that the king will die within a few days. 2. They said that they would come to the city next day. 3. The thief thought that the dog would not have been on the watch. 4. I should not have thought that he would live so many years. 5. The Persians think that they will easily conquer the Greeks. 6. He thought that the boy would refuse to speak the truth. 7. If any one thinks that I have not done what is just, let him say so. 8. I thought that all the soldiers would not run away. 9. Believe that I am no longer your friend. 10. He said that he should not have lived for so many years if he had been in public life.

## CXXXVI.—§§ 326, 327

1. He promised to capture the enemy's camp. 2. I expect that he will be dead to-morrow. 3. Who would ever have expected to see you in this place? 4. I could never have hoped to live for so many years. 5. He promised that he would not speak unless I wished it. 6. I think I understand what you wish me to do. 7. To whom does your father mean to leave his money? 8. I do not think that I should live for many years in that city. 9. She does not think that she would have run away if she had been a soldier. 10. Most men think that they would become rich if the gods pleased.

## CXXXVII.—§§ 328-330

1. The general replied that he was as brave as anybody.
2. They now agree that such acts are not worthy of philosophers.
3. The master promised that the slave should not be flogged.
4. The thief swore that he did not steal the cloak.
5. The soldier denied that he had spoken ill of the general.
6. He does not deny that he never saw me before.
7. I do not dispute that he is more prudent than I.
8. Can you deny that you promised me the book?
9. Did your brother deny that he had ever seen me?
10. Do I dispute that you are both wealthier and wiser than I?

## CXXXVIII.—§§ 331-334

1. Alexander wished to be the son of a god.
2. The wife persuaded her husband to fight.
3. He besought the judge not to banish him from the city.
4. My doctor has forbidden me to drink any wine.
5. Nobody prevents you leaving the ship.
6. The mother persuaded the boy not to have his hair cut.
7. The master ordered the boys not to make a noise.
8. Winter prevents us bathing in the sea.
9. What saves us from being defeated and slain?
10. It is not kings and rich men that make a city prosperous and powerful.

## CXXXIX.—§§ 334, 335

1. My boys are learning to ride and to shoot.
2. I will make you understand the baseness of the king.
3. That doctor would make a sick man die in a few days.
4. These boys do not know how to read the words of the Greek poet.
5. We owe it to ourselves not to speak ill of our friends.
6. Women are not able (*πεφυκέναι*) to do all the things that men do.
7. The bad boy makes his mother's heart ache.
8. Your son prevented my boy speaking the truth.
9. I shall never prevent you throwing yourself into the fire if you wish to do so.
10. Will nothing prevent you making your daughter unhappy ?

## CXL.—§ 336

1. He was chosen to command (the army) when thirty-five years old.
2. Let us leave bad men for the gods to punish.
3. The sailor chose a large ship to make the voyage to Asia.
4. I lent him my dog to chase the hares on the plain.
5. They sent ten thousand men to take the field with the Athenians.
6. The king gave the child to the slave to expose it on the mountains.
7. Only young men think that life is given to them to be happy in.
8. Philip gave up the town to the soldiers to sack.
9. This life has been given us to prepare ourselves for another life.
10. He sent the slave to invite me to lunch.

## CXLI.—§§ 337-339

1. Wise men are not always good at speaking.
2. Of all things happiness is the most difficult to find.
3. Let us make friends of those able to help us.
4. The man who said that deserves to be praised.
5. My words, said the philosopher, are most profitable for you to hear.
6. A woman comely to the eye is more powerful than a king.
7. The most difficult things to discover are not always the most precious.
8. Let us endeavour to be good at serving our friends.
9. The message of the king is most hateful to the citizens to hear.
10. The orator thought that that was most necessary to proclaim.

## CXLII.—§§ 340-344

1. Your friend is a fool in my opinion.
2. I have told you the whole cause as far as I know.
3. Between ourselves he is not as wise as he thinks.
4. Without officers, in a word, nothing can be done in war.
5. In short he was the one man at Athens whom all the citizens trusted.
6. The natives, as they fled to the river, were almost all slain by our men.
7. We shall not forget the words of our master, for the present at least.
8. What folly! to trust men who have deceived you so often before!
9. And do you, mounting your horse, ride to the camp with all speed.
10. To think that we ever believed in the existence of the gods!

## CXLIII.—RECAPITULATORY

1. At the Dionysia many strangers were present in the city. 2. All men try to judge the future by the past. 3. Oh that death were the end of all things! 4. I am surprised that you did not prevent your son from suffering all this. 5. If only we had not been deceived by your words! 6. They told us that whoever was caught would be put to death. 7. You will never be able to prevent men doing what is not right. 8. Soldiers must obey their officers if they are to conquer in battle. 9. Every one thinks that he can manage his own affairs well. 10. What makes one man happy would make another most miserable.

## CXLIV.—RECAPITULATORY

1. Some men love virtue, and others wisdom ; but you seem to despise both. 2. Man is only happy when he thinks that he is happy. 3. Never call other men foolish till you know that you yourself are wise. 4. I am surprised that you did not leave your cloak for the slave to bring. 5. If it had been in my power I would gladly have given you the money. 6. He blamed himself justly for having betrayed his best friends. 7. Do you know (§ 386) that you are far weaker than your brother ? 8. In this large city your house was very difficult to find. 9. A good priest will not neglect the sick and poor. 10. When dying he freed all his slaves and gave each some money.

## II.—THE PARTICIPLE. §§ 345-376

1. *The Use of the Negative.* §§ 346, 347

οὐκ ἔστι μὴ νικῶσι σωτηρία. ψηφίσασθε τὸν πόλεμον μὴ φοβηθέντες τὸ αὐτίκα δεινόν. χρόνον πολὺν ἀντεῖχον οὐκ ἐνδιδόντες ἀλλήλοις. γνωσόμεθα οὐ τολμῶντες ἀμύνεσθαι.

2. *The Participle with the Article.* §§ 348-352(1) *Referring to definite persons or things.* § 348

ὁ Μιλτιάδης ὁ Μαραθῶνι μαχεσάμενος τοῖς Πέρσαις. οἱ γραψάμενοι τὸν Σωκράτη. τοὺς στρατηγοὺς τοὺς οὐκ ἀνελομένους τοὺς ἐκ ναυμαχίας ἐβούλεσθε κρίνειν. ὁ φεύγων παρέσται αὐτίκα. οἶδα ὅτι ἀνήκεστα κακὰ ἐποίησαν τοὺς οὐ μέλλοντας οὐδὲν τοιοῦτον δρᾶν.

(2) *Referring to classes of persons or things.* § 349

ὁ ἀδικηθεὶς ῥᾳδίως βοήθειαν εύρισκεται. ὁ μὴ δαρεὶς ἄνθρωπος οὐ παιδεύεται. οἱ πολιτευόμενοι οὐκ ἀεὶ σοφοί.

(3) *Idiomatic use of Future Participle.* § 351

οὐκ ἔστιν ὁ τολμήσων περὶ σπουδῶν λέγειν. ἀποθανεῖται δι' ἔνδειαν τοῦ θεραπεύσοντος. νόμον τὸν ταῦτα κωλύσοντα τέθεινται. εἴθε οἱ ὄπλιται οἱ τὴν νύκτα πορευσόμενοι παρείνεν.

(4) *Article sometimes omitted.* § 352

*τίς ἀν πόλις ὑπὸ μὴ πειθομένων ἀλοίη ; πλέομεν ἐπὶ πολλὰς ναῦς κεκτημένους.*

3. *The Participle without the Article.* §§ 353-359

(1) *Temporal.* § 354

*ταῦτ' εἰπὼν ἀπῆλθεν. ἀπήντησα Φιλίππῳ ἀπιόντι. τίς ἀν εἴη τοιοῦτος ἴατρὸς ὅστις τῷ νοσοῦντι μεταξὺ ἀσθενοῦντι συμβουλεύοι μηδέν ; οἱ βάρβαροι καὶ φεύγοντες ἄμα ἐτίτρωσκον. τὰ χρήματα καὶ κτωμένους εὐφράίνει τοὺς ἀνθρώπους καὶ κεκτημένους ἥδιον ποιεῖ ζῆν. ἐπιγενομένη ἡ νόσος ἐνταῦθα δὴ πάνυ ἐπίεσε τοὺς Ἀθηναίους.*

(2) *Causal.* § 355

*τούτου τοῦ κέρδους ἀπειχόμην αἰσχρὸν νομίζων. τοῦτ' ἔδρασα βουλόμενος σώζειν τοὺς ἄνδρας. ὁ Κῦρος ἄτε πᾶς ὃν ἥδετο τῇ στολῇ. μάλα χαλεπῶς ἐπορεύοντο οἱ Λακεδαιμόνιοι οἴλα δὴ ἐν νυκτὶ καὶ ἐν φόβῳ ἀπιόντες. τὸν Περικλέα ἐν αἰτίᾳ εἶχον ὡς πείσαντα σφᾶς πολεμεῖν καὶ δι’ ἐκεῖνον ταῖς συμφοραῖς περιπεπτωκότες. λέγω δὲ τοῦδ’ ἔνεκα, βουλόμενος δόξαι σοὶ ὅπερ ἐμοὶ.*

(3) *Final.* § 356

(a) *The Future Participle with ὡς*

*Ἄρταξέρξης συλλαμβάνει Κῦρον ὡς ἀποκτενῶν. παρεσκευάζοντο ὡς τῷ τειχίσματι προσβαλοῦντες.*

(b) *The Future Participle without ὡς after Verbs of Motion*

συνήλθομεν δύψομενοι τὸν ἀγῶνα. ἔπειμψε τὸν δοῦλον ἐροῦντα ὅτι ἀσθενεῖ. τὸν στρατηγὸν ἔθαύμαζον καὶ εἰς πόλεμον σφᾶς ἄγοντα τρωθησομένους ἢ ἀποθανουμένους. τῷ Γυλίππῳ εὐθὺς ὡς ἀπαντησόμενοι ἔξηλθον.

(4) *Conditional.* § 357

οἵει σὺ "Αλκηστὶν ὑπὲρ 'Αδμήτου ἀποθανεῖν ἀν μὴ οἰομένην ἀθάνατογ μνήμην ἀρετῆς πέρι ἔαυτῆς ἔσεσθαι; πληγὰς γὰρ ἔξω μὴ μαθὼν ταῦτα. τοιαῦτ' ἀν σωφρονῶν ἔχοις.

(5) *Concessive.* § 358

ολίγα δυνάμενοι προορᾶν περὶ τοῦ μέλλοντος πολλὰ ἐπιχειροῦμεν πράττειν. ταῦτα συμβουλεύωσοι καίπερ νεώτερος ὁν. πολὺν χρόνον ἀντεῖχον καίπερ οὐκ ὄντες ἀντίπαλοι. οἰκτείρω αὐτὸν καίπερ ὄντα δυσμενῆ. φεύγουσι καὶ πολλοὶ ὄντες. φοβεῖται μὴ ἡ ψυχὴ, ὅμως καὶ θειότερον ὃν τοῦ σώματος, προαπολλύηται. δυνηθεὶς ἀν Ποτίδαιαν ἔχειν εἰ βουλήθη, 'Ολυνθίοις παρέδωκεν.

(6) *Other relations.* § 359

οἱ Θηβαῖοι Μεγαρεῦστιν ὁμόροις οὖσιν ἡπεῖλουν. τὸν πηλὸν ἐπὶ τοῦ νώτου ἔφερον ἐγκεκυφότες καὶ τῷ χεῖρε εἰς τούπισω συμπλέκοντες. Πρόξενον ἐκέλευσε

λαβόντα ὅτι πλείστους παραγενέσθαι. ἐγὼ δεῦρο σοι  
ἔσπευδον σπονδὰς φέρων. τὸν Πλούτον ἥκει ἄγων.  
ἀδίκοις κάκιστα σύμπαντα ἀρξάμενα ἀπὸ τῆς ὑγιείας.

#### 4. *Absolute Use of the Participle.* §§ 360-367

##### (a) *The Genitive Absolute.* §§ 361-365

ταῦτ' ἐπράχθη Κόνωνος στρατηγοῦντος. ἀπελογήσατο ὅτι οὐχ ώς τοῖς "Ελλησι πολεμησόντων  
σφῶν εἴποι. Ἀθηναίων δὲ τὸ αὐτὸ τούτο παθόντων,  
διπλασίαν ἀν οἷμαι τὴν δύναμιν εἰκάζεσθαι. ἐπιλέλησμαι ἄτε χρόνου παρελθόντος πολλοῦ. οἵμοι τί<sup>1</sup>  
δράσω παραφρονοῦντος τοῦ πατρός;

πολλοὶ οὕτω πρός τινας ἔχουσιν ὥστε εύτυχούντων  
λυπεῖσθαι. εἶπον ἐρομένου ὅτι Μάκρωνές εἰσιν. οὐχ  
οἱόν τε μὴ καλῶς ἀποδεικνύντος καλῶς μιμεῖσθαι.  
ἔξαγγελθέντος εύρισκουσι τούτον ἡσθέντα.

σαφῶς δηλωθέντος ὅτι ἐν ταῖς ναυσὶ τῶν Ἑλλήνων  
τὰ πράγματα ἐγένετο.

##### (b) *Accusative Absolute.* §§ 366, 367

σιγᾶς, ἀποκρίνασθαι δέον; ἐξόν σοι πλουτεῖν πένης  
διατελεῖς ὥν. καὶ ἐνθένδε πάλιν προσταχθέν μοι ὑπὸ<sup>2</sup>  
τοῦ δήμου Μένωνα ἄγειν εἰς Ἑλλήσποντον φέρομην.

ηὔχετο πρὸς τοὺς θεοὺς τάγαθὰ διδόναι ώς τοὺς  
θεοὺς κάλλιστ' εἰδότας ὅποια ἀγαθά ἔστιν. τοὺς ὑεῦς  
οἱ πατέρες ἀπὸ τῶν πονηρῶν ἀνθρώπων εἴργουσιν ώς  
τὴν τῶν πονηρῶν ὄμιλίαν κατάλυσιν οὖσαν τῆς ἀρετῆς.

5. *The Participle limiting the meaning of certain Verbs expressing very general notions.* §§ 369, 370

ῳχετο ἀπίων. ἔτυχον τότε καθεύδοντες. ἔτυχε καταδαρθών. οἱ "Ελληνες διετέλουν χρώμενοι τοῖς τῶν πολεμίων" τοξεύμασιν. διαγίγνεται κολακεύων τοὺς πλουσίους. βουλοίμην ἀν λαθεῖν Κύρου ἀπελθών. οἱ "Ελληνες φθάνουσιν ἐπὶ τῷ ἄκρῳ γενόμενοι τοὺς πολεμίους. ἡ ψυχὴ φαίνεται ἀθάνατος οὖσα. ἥρωτων εἴ τι σφᾶς ἀγαθὸν δεδρακότες εἰσίν. ἥσάν τινες καὶ γενόμενοι τῷ Νικίᾳ λόγοι. ἐάν τις ἡμᾶς εὖ ποιῶν ὑπάρχῃ, οὐχ ἡττησόμεθα εὖ ποιοῦντες. ἀναδρία γὰρ τὸ μὴ δύνασθαι καρτερεῖν λυπούμενον. τὴν γυναῖκα ἔπαυσας κλάουσαν.

6. *The Participle completing the meaning of certain Verbs.* §§ 371-376

ἐπέδειξα τοῦτον δωροδοκήσαντα. ἐποίησας αὐτὸν διαλεγόμενον. ἔξελέγξει σε ἐπιορκοῦντα. ἐφωράσαμεν τὸν δούλον κλέπτοντα.

οἶδα αὐτὸν τεθνηκότα. ἀκούω σου ἄδοντος. ἐπύθοντο τῆς Πύλου κατειλημένης. ἡσθόμην τὸν ἄνδρα προσιόντα. εἴδομεν ἀναχωροῦντας τοὺς πολεμίους.

μέμνησο θιητὸς ὡν. ἔγνων ἡττημένος. διαβεβλημένος οὐ μανθάνεις;

σύνοιδα ἐμαυτῷ ἀδικῶν (ορ ἀδικοῦντι). συνήδειν ἕαυτῷ ἡμαρτηκώς (ορ ἡμαρτηκότι).

πᾶς ἀνὴρ καὶ δοῦλος ἢ τις ἥδεται τὸ φῶς ὄρῶν. μή μοι ἄχθεσθε λέγοντι τάληθῆ. χρημάτων οὐκ αἰσχύνει ἐπιμελούμενος ὅπως σοι ἔσται ὡς πλεῖστα;

## EXERCISES

## CXLV.—§§ 348-352

1. The soldiers who died at Thermopylae were brave men.
2. The cities which fought with the Persians saved Greece.
3. The prosecutors of Socrates were not distinguished men.
4. There is no hope for men who do not conquer.
5. The defendant wished to say nothing to the judge.
6. A boy who has not been flogged is not educated.
7. Any one who wishes can wrong a poor man.
8. The man who saved your city is present, citizens.
9. Public men are not always worthless creatures.
10. They slew men who were not likely to betray the city.

## CXLVI.—§§ 348-352

1. There is no one who will dare to speak about peace.
2. There was no one who would dare to impeach the judge.
3. We will pass a law to prevent such acts in the city.
4. There was no one who would dare to slay the tyrant.
5. The old man has no children to nurse him.
6. The army which was to conquer the enemy set out from the city.
7. The pirates destroyed the ships which were bringing corn to the city.
8. We are making war upon a people possessing many ships.
9. Would that the ship were

here which is to carry us to the island. 10. A man who has not been wronged by the tyrant will not sympathise with me.

## CXLVII.—§ 354

1. When they had heard the orator they straight-way departed to their homes.
2. We met the philosopher as he was going away from the market-place.
3. The Persian cavalry shot arrows even as they were fleeing.
4. The old man abused doctors even in the course of his illness.
5. I met the doctor immediately he had left the house.
6. Even as he was saying this he was wounded by a stone.
7. Riches do not make men more happy when they have acquired them.
8. The cavalry, advancing in numbers, then and there entirely crushed the enemy's infantry.
9. The general left the city and hastened to the camp.
10. The bad man abused the gods even when dying.

## CXLVIII.—§ 355

1. This he said because he wished to persuade the citizens.
2. They blamed the judge because he did not abstain from this sort of profit.
3. They spoke ill of the general because he tried to persuade them not to go to war.
4. They were very much disheartened because they had involved themselves in

misfortunes. 5. I blame you for this reason, because I consider such profit disreputable. 6. The soldiers marched at night simply because they wished to escape the notice of the natives. 7. They fled because they did not dare to defend themselves. 8. I spoke thus much because I wished them to 'have the same views as I. 9. I gave money to the judge because I wished to save my friend. 10. He was delighted with the horse because it was swift.

## CXLIX.—§ 356

1. The Persians seized the generals, intending to put them to death. 2. They prepared ten ships, intending to make an attack upon the island. 3. Cyrus collected an army with the object of marching against his brother. 4. I will send the slave to say that I cannot go. 5. The citizens flocked together to see the general. 6. He went out at night in the hope of meeting the thief. 7. They attacked the fort hoping to capture the king. 8. They flocked together on the walls hoping to see the struggle. 9. They made ready, intending to start early in the morning. 10. He sent a messenger to say that many soldiers were ill.

## CL.—§ 357

1. He would have had this if he had been sensible.
2. She would not have died then if she had not wished.
3. What woman would die for her husband even if

he wished to live ? 4. The memory of a woman will be everlasting if she dies for her husband. 5. The general might take the city if he wished. 6. Though he might have kept the city he handed it over to the king. 7. Though she might have lived for many years she wished to die for her husband. 8. We are lost if we shrink from defending ourselves (§ 346). 9. Do not vote for the war if you shrink from the immediate risk (§ 346). 10. Who would die for another man if he were sensible ?

## CLI.—§ 358

1. Though you are the older I give you this advice.
2. Though I cannot foresee the future I trust the gods.
3. They determined to fight though they were not equal in strength.
4. They held out for a long time though few in number.
5. We did not attack the fort though we were many in number.
6. You cannot foresee the future although you are very wise.
7. They think that the soul will perish although it is divine.
8. You will die within a few days although you are very young.
9. I will not betray you although you are my foes.
10. We would not run away though we were doomed to die.

## CLII.—§ 359

1. The Athenians threatened the islanders their neighbours.
2. He ordered the general to come with

as many cavalry as possible. 3. He is here with his horse and his dogs. 4. He hastened home carrying the old man on his back. 5. The boys were standing clasping their hands behind. 6. Stooping down they took up much mud in their hands. 7. All, and you among the first, were hastening to praise him. 8. Young men have everything that is pleasant, beginning with health. 9. At last he began to praise the acts of the tyrant. 10. Justice in the long run is more profitable than injustice.

## CLIII.—§§ 361-365

1. They conquered the Persians when Miltiades was general. 2. This was done after a long interval had elapsed. 3. I speak this in the belief that you will suffer this same fate. 4. If your power were double I should advise you to fight. 5. He cannot leave the city whilst his wife is absent. 6. They have forgotten us though but a short time has elapsed. 7. If the gods grant it we shall escape these evils. 8. The soldiers will fare ill if you are general. 9. If you had offered no defence the penalty would have been less. 10. If my ships were double as large I would make a voyage to the islands.

## CLIV.—§§ 361-365

1. It was not possible to be disheartened when the news was brought. 2. But we, as they advanced, all

kept silent. 3. We ought ourselves to rejoice if men are happy. 4. If matters are so, why need we longer fear? 5. We said, when he asked us, that we were sailors from Athens. 6. It is not possible to teach unless one has learnt. 7. It is not possible to learn unless he teaches well. 8. As matters were well they found him delighted. 9. Whilst they were fighting a third army suddenly appeared. 10. We praise Themistocles because it was clearly shown that the ships saved Greece.

## CLV.—§§ 366, 367

1. They are deliberating when they ought to be marching. 2. They are silent when they ought to answer. 3. He continued poor when he might have been rich. 4. He remained in the house when he was ordered to go to the market-place. 5. Though ordered to take the boy home he remained in the market-place. 6. I am ordered to find the book, though it is impossible to do so. 7. He prayed to Zeus, believing that the gods hear men's prayers. 8. They banish unprincipled men in the belief that their company corrupts the good. 9. Fly from bad men, believing that their company is a solvent of virtue. 10. They fled to the camp since it was impossible to resist any longer.

## CLVI.—§§ 369, 370

1. The old man had just fallen asleep. 2. The sailor is always flattering the maiden. 3. He has sailed away to the island. 4. The other generals were present at the time. 5. They escaped to the camp without the enemy seeing it. 6. They continued to use the arrows of the Persians. 7. We should like to be on the top before the natives. 8. You will not be behindhand in flattering the king. 9. Let us stop the boy crying in that way. 10. You seem not to be able to hold up against sorrow.

## CLVII.—§§ 369, 370

1. I happened to be present when the king appeared. 2. He was just falling asleep when I asked him that question. 3. The boy grows tired of reading the book. 4. The slave drank the wine without the master knowing it. 5. They reached the harbour before the sailors. 6. Let us not be behindhand in praising the soldiers. 7. The body is plainly not immortal. 8. The thief went off with all the gold. 9. The allies have not really done us any service. 10. It is unmanly not to be able to stop weeping.

## CLVIII.—§§ 371-376

1. I showed him up for having stolen the gold.
2. I represented him as always flattering the rich.
3. The master convicted him of killing the dog.
4. He caught the slave drinking the wine.
5. I know that I shall die to-morrow.
6. I see my friend going to the city.
7. We heard that the enemy had withdrawn to the hills.
8. I forgot that you had done me any wrong.
9. We perceived the dog pursuing the hare.
10. Many men forget that they are mortal.

## CLIX.—§§ 371-376

1. I am conscious that I have often spoken ill of you.
2. They were conscious of having drunk their father's wine.
3. I rejoice that I was mistaken about that matter.
4. Remember that you have been calumniated by the orator.
5. The boy did not repent of having spoken the truth.
6. We are not ashamed of loving our mother.
7. I heard the bird singing even in my house.
8. The general was vexed at seeing the soldiers.
9. He does not repent of having become a poet.
10. He was pleased to see the eagerness of the pupils.

## CLX.—RECAPITULATORY

1. He was delighted with the money because he had been poor.
2. They cannot sing although they have learnt many years.
3. The Athenians threatened the herald who brought the (proposals for a) truce.
4. If things go well I shall return home to-morrow.
5. All, the king among the first, went to meet the soldiers.
6. At last they ventured to call the tyranny grievous.
7. I understand that you do not fear the disease.
8. There is no hope unless men obey their generals.
9. They voted for war without fearing the immediate risk.
10. I knew that they had told you everything.

## CLXI.—RECAPITULATORY

1. A boy who says such things deserves to be flogged.
2. I will never give you money, not even if I have it.
3. The boy read the book without the master knowing it.
4. Let us attack the fort even though we shall be wounded and slain (§ 356).
5. He was delighted with the maiden because she was beautiful.
6. Hold out bravely without fearing the noise of the barbarians.
7. There is no victory for soldiers who do not obey their officers.
8. When they ought to be working they are eating or sleeping.
9. I will not abstain from this because you consider it disreputable.
10. Because he was young he hoped to be happy.

## III.—THE VERBAL ADJECTIVES. §§ 377, 378

With dat. of agent, see § 158, but sometimes Accusative

*Verbals in -τός.* § 377

ο ποταμὸς διαβατός ἐστιν. ἔχεις μοι εἰπεῖν, ὁ Σώκρατες, ἀρα διδακτὸν ἡ ἀρετή; ἢ οὐ διδακτὸν ἀλλ' ἀσκητόν; ἢ οὔτε ἀσκητόν οὔτε μαθητόν;

*Verbals in -τέος.* § 378

ο ποταμὸς διαβατέος ἐστίν. ὁ λέγω ρῆτέον ἐστιν. ὠφελητέα σοι ἡ πόλις ἐστίν. ἄλλαι νῆες ἐκ τῶν συμμάχων μεταπεμπτέαι εἰσίν. οὐ γὰρ πρὸ τῆς ἀλληθείας τιμητέος ἀνήρ, ἀλλ' ὁ λέγω ρῆτέον.

τὸν ποταμὸν διαβατέον ἐστίν. οὐχὶ ὑπεικτέον οὐδὲ ἀναχωρητέον οὐδὲ λειπτέον τὴν τάξιν. οὐ δουλευτέον τοὺς νοῦν ἔχοντας τοῦς κακῶς φρονοῦσιν. τί ἀν αὐτῷ ποιητέον εἴη; ἐψηφίσαντο πολεμητέα εἶναι. ταῦτα ἡμῖν ποιητέον ἐστίν. οἰστέον τάδε. φημὶ δὴ βοηθητέον εἶναι τούτοις. ἵτεον ἀν εἴη (ἡμᾶς) θεασομένους. οὐδενὶ τρόπῳ φαμεν ἐκόντας ἀδικητέον εἶναι. ἐδόκει οὖν ἐπιχειρητέα εἶναι. ἐπιχειρητέα ἐδόκει εἶναι πάσῃ προθυμίᾳ καὶ καθαιρετέα ἡ τῶν Ἀθηναίων ἴσχύς.

## EXERCISES

## CLXII.—§ 377

1. The noise of the savages can be heard in the city.
2. The river may be crossed here without boats.
3. Wisdom cannot be taught to all men.
4. Self-restraint must be practised by all sensible men.
5. The slave's fetters cannot be loosed by his friend.
6. The fetters of the soul can be loosed by death alone.
7. The voice of the orator cannot be heard by the citizens.
8. The din of the battle could be heard in the city.
9. Those boys cannot be taught by any master.
10. The trench cannot be crossed by the enemy.

## CLXIII.—§ 378

1. The river must be crossed by the soldiers.
2. You ought to practise virtue.
3. All men ought to imitate the good.
4. Such things ought not to be said by you.
5. The woman must be helped by us.
6. You must not yield if the enemy raise a shout.
7. There must be no retreat, no yielding ground to the enemy.
8. Brave men must not desert their posts in the hour of danger.
9. We must not enslave ourselves to men of no sense.
10. Other ships must be sent for from the harbour.

## CLXIV.—§ 378

1. We must not do such deeds as this. 2. Troubles must be borne by all men. 3. Friendship must not be honoured before truth. 4. What I say to you must be said to all men. 5. We must give assistance immediately to those in the ship. 6. The citizens voted that war must be made against the savages. 7. What should we have to do if we were to promise help? 8. We ought to go immediately from the city. 9. We must send for the boy's mother to-morrow. 10. Boys ought to learn to reverence their parents.

## CLXV.—RECAPITULATORY

1. I know that he acted thus from envy, not from goodwill. 2. Every one was delighted with your speech. 3. Such deeds ought never to be done by honourable men. 4. Most men fear to say all that they think. 5. He advised me to run eight furlongs every day before lunch. 6. One must try to do good to one's neighbours whilst one can. 7. If our doctors had been worth anything they would have found out the cause of this disease. 8. The farmer was robbed of all his cows in one night. 9. He said that he could never accuse the gods of injustice. 10. We must always endeavour to imitate good and honourable men.

## CLXVI.—RECAPITULATORY

1. He stands there in astonishment as though he had never heard a man speak before. 2. Such an excuse would not have been made by an honourable man. 3. A liar even when he speaks the truth is not believed. 4. Men have not yet learnt to fly. 5. The stag escaped to the hills before the dogs came, so that it was not killed. 6. He is present, as it happens, and in our power: he shall not go now until he has paid the penalty of his sins. 7. Unknown to you they have done much harm to your son. 8. Do not call your enemy weak until you have overcome him. 9. Old men often love to think themselves ill, and so become a burden to their friends. 10. Life, said the philosopher, is what one makes it.

## CLXVII.—RECAPITULATORY

1. He is silent although he ought now to rise and speak. 2. I am surprised that no one has discovered your wickedness before. 3. We believe that your dog killed the sheep; but he did it without any of us perceiving it. 4. When he died all his children were glad. 5. A master often acts unjustly to his pupils without knowing it. 6. May I never live to become a burden to my friends! 7. If I had wronged you, you could not have spoken worse of me. 8. I feared that you would never be able to teach my son anything. 9. I think that you would not have acted thus if you had known all the facts. 10. I was careful to find for him the best physician in the city.

## CHAPTER X.—PARTICLES

§§ 379-430

## EXAMPLES

I.—THE NEGATIVE PARTICLES. §§ 380-384

οὐκ ἔστιν οὐδὲν κρεῖττον ἢ νόμοι πόλει. καθεύδων  
οὐδεὶς οὐδένος ἄξιος οὐδὲν μᾶλλον τοῦ μὴ ζῶντος.  
μηδέποτε μηδεὶς γένοιτο Μεγαρέων σοφώτερος.  
§ 381.

ἐάν τε οὐ φῆτε, ἐάν τε φῆτε. § 383.

*οὐ μή with Aor. Subj., or more rarely Fut. Indic.*

§ 384

ἢν ἅπαξ δύο ἢ τριῶν ἡμερῶν ὁδὸν ἀπόσχωμεν, οὐκ  
ἔτι μὴ δυνηθῆ βασιλεὺς ἡμᾶς καταλαβεῖν. οὐδεὶς  
μηκέτι μείνη τῶν πολεμίων. στερήσομαι τοιούτου  
ἐπιτηδείου οίον ἐγὼ οὐδένα μή ποτε εὑρήσω.

## EXERCISES

## CLXVIII.—§§ 380-383

1. Nothing is better than courage in soldiers.
2. No one is willing to obey any one in that state.
3. No one when dead is better than any one else.
4. None of you is in any way useful to any one.
5. There is no one who does not think himself wise.
6. If you deny it you shall hear the witness.
7. Nor did you not see me; what you say is false.
8. It is not through fear at least that you deny you are his son.
9. If you had not refused to help him he would not have come to me.
10. If you do not forbid him the boy will come to me to-morrow.

## CLXIX.—§ 384

1. The citizens surely will never be willing to obey such laws.
2. You never will, I am sure, suffer this from the king.
3. The dogs never will be able to catch the slave.
4. They certainly will not remain for three or four days.
5. No one shall ever catch me alive.
6. You certainly will not lose my friendship.
7. I shall never find such a friend again.
8. They never will catch the slave if he escapes to the mountains.
9. Such an orator is dead as we shall never surely hear again.
10. No one shall ever say such words to me.

II.—INTERROGATIVE ADVERBS.<sup>1</sup> §§ 385-392

## EXAMPLES

*Positive*

ἐθέλοις ἀν̄ ὑπὲρ τούτου ἀποθανεῖν ; ή ἐθέλοις ἀν̄ ὑπὲρ τῆς γυναικὸς ἀποθανεῖν ; ή καὶ ἐθέλοι ἀν̄ ὑπὲρ ἐμοῦ τοιαῦτα παθεῖν ; ἀρά ἐθέλοι ἀν̄ γυνὴ ὑπὲρ τοῦ ἀνδρὸς ἀποθανεῖν ; § 386.

*Negative : Answer “ Yes ”*

οὐ συνίεις ; ἀρ’ οὐ συνίεις ; οὐ δεινὸν οὖν τάδε γενέσθαι ; οὐκοῦν μ’ ἔάσεις ιέναι ; §§ 387, 388.

*Negative : Answer “ No ”*

μή τι ἄλλο λέγεις τὸ δίκαιον εἶναι ; ἀρα μὴ τούτῳ πιστεύεις ; μῶν τί σε ἀδικεῖ ; § 389.

ἄλλο τι ή ὁμολογεῖς ; ήν τοὺς λίθους οἱ πολέμιοι ἀναλώσωσιν, ἄλλο τι ή οὐδὲν κωλύσει παριέναι ; § 390.

*Alternative Questions*

ἀποκτενεῖς τὸν ἄνδρα ή σώσεις ; ἀρά συ ἐγρήγορας ή καθεύδεις ; ή τοὺς πένητας φιλεῖ ή τοὺς πλουσίους ; § 391.

πότερα φῶμεν ή μὴ φῶμεν ; πότερον ἀπέκτεινε τὸν ἄνδρα ή ἔσωσεν ; πότερον τοὺς πένητας φιλεῖ ή τοὺς πλουσίους ; § 392.

<sup>1</sup> See also §§ 246-252.

EXERCISES<sup>1</sup>

## CLXX.—§§ 386-390

1. Is she willing to die for her husband? 2. Would he really be willing to die for his wife? 3. Did the dog really die for his master? 4. Would you be willing to die for your brother? 5. Do you really understand all that? 6. Will you indeed allow me to go home? 7. Do you really think that this is just? 8. Would he not be willing to die for his friend? 9. Is not a friend always willing to die for a friend? 10. Surely she would not be willing to die for her husband?

## CLXXI.—§§ 386-390

1. You do not understand this, do you? 2. She believes her husband, does she not? 3. He has not done you any wrong, has he? 4. He will let you go, will he not? 5. Surely nothing prevents you from passing? 6. Surely you do not agree that this is just? 7. Do you really wish to wrong your friend? 8. The enemy will use up their stock of stones, will they not? 9. Surely the enemy will prevent them from passing? 10. Do you believe the words of your wife?

## CLXXII.—§§ 391, 392

1. Do you understand this or not? 2. Does she

<sup>1</sup> See also Exercises lxvi-lxix.

wish to kill her husband or to save him ? 3. Is he asleep or awake ? 4. Did the dog die for his master or ~~no~~ ? 5. Do you really understand this or no ? 6. Do you wish to become rich or poor ? 7. Did he really think that this was just or no ? 8. Am I to think you a friend or a foe ? 9. Shall we kill the dog or give it to a friend ? 10. Do you love your wife or your horse most ?

## CLXXIII

1. Where did you come from and where will you go to ? 2. Will you go to the city or shall I ? 3. Are you not ashamed when you see your father ? 4. Did you or he do this ? 5. Is it time for us to go or no ? 6. Does this road lead to the harbour ? 7. Are we to march in the night or no ? 8. Am I to tell you what is pleasant or what is true ? 9. Surely your father is not dead, is he ? 10. Is his wife at home or in the market-place ?

## CLXXIV

1. Surely it is not time for you to go, is it ? 2. Is your brother really a sailor ? 3. Am I not to tell my wife the whole truth ? 4. Does this road lead to the harbour or to the market-place ? 5. Is this your house or mine ? 6. Do you believe his words or your wife's ? 7. Is your father a rich man or no ? 8. Did you do this or no ? 9. To whom did you give your father's books ? 10. Why do you ask me, if you do not believe me ?

## III.—COPULATIVE AND DISJUNCTIVE CONJUNCTIONS

§§ 393-407

## EXAMPLES

ω Ζεῦ καὶ θεοί. ἴατρός ἐστι καὶ μάντις. ἐν τούτῳ τῷ θορύβῳ συντριβόμεθα τὰς κεφαλὰς ἅπαντες· καὶ οἱ μετ' αὐτοῦ παροινήσαντες ἐδέοντό μου συγγνώμην ἔχειν. § 393.

κανὸν μὲν ἀποφήνω μόνην ἀγαθῶν ἀπάντων οὖσαν αἰτίαν ἐμὲ ὑμῖν, δι' ἐμέ τε ζῶντας ὑμᾶς· εἰ δὲ μή. . . . § 394.

καὶ ζῶν καὶ τελευτήσας. καὶ τῆς νυκτὸς καὶ τῆς ἡμέρας. § 395.

ἔγνωσαν τοὺς τε φεύγοντας καταδέξασθαι καὶ τοὺς ἀτίμους ἐπιτίμους ποιῆσαι καὶ κοινὴν τήν τε σωτηρίαν καὶ τοὺς κινδύνους ποιήσασθαι. § 396.

χαίρω τε γὰρ φειδόμενος ως οὐδεὶς ἀνὴρ πάλιν τ' ἀναλῶν ἥνικ' ἀν τούτου δέη. § 397.

τοῦτ' ἔδρασας καὶ πονηρὸν καὶ δὴ καὶ αἴσχιστον. σφόδρα τε ἔντιμος ἐγένετο καὶ δὴ καὶ ως θεὸς προσεκυνήθη. § 398.

ἀναρίστητος ἦν καὶ οὐδὲν ἐβεβρώκειν. § 399.

οὐ γὰρ τοῦτο πέπονθα οὐδὲ μέλλω πάσχειν. § 400.

ως οὕτ' ἐκεῦν' ἄρ' οὔτε ταῦτ' ὄρθως ἔδρων. καὶ μήτε θερμὴν μήθ' ὁδὸν ψυχρὰν φράσῃς. ὕμοσαν μήτε προδώσειν ἀλλήλους σύμμαχοι τε ἔσεσθαι. § 401.

σύ γ' οὐδ' ὄρῶν γιγνώσκεις οὐδ' ἀκούων μέμνησαι.

§ 402.

~~προαπλήσια πέπονθε καὶ ἔδρασεν.~~ οὐχ ὅμοια σοὶ καὶ ἐκείνοις ἦν. § 403.

ηδη ἦν ὄψε καὶ προσῆλθον οἱ πολέμιοι. οἱ Λακεδαιμόνιοι ωὐκ ἔφθασαν πυθόμενοι τὸν περὶ τὴν Ἀττικὴν πόλεμον καὶ ἡκον ἥμīν ἀμυνοῦντες. § 404.

τίς ἐθελήσει χαλκεύειν ἢ ναυπηγεῖν ἢ ράπτειν ἢ τροχοποιεῖν; τοῦτο δεῖ πυθέσθαι εἴτε τὸ πλουτεῖν εἴτε τὸ πειωῆν βέλτιον. § 405.

ῥᾶόν ἐστι λαλεῖν ἢ σιωπᾶν. ἔτερα ποιεῖς ἢ λέγεις.  
§ 406.

## EXERCISES

CLXXV

1. The god was both a prophet and a physician.
2. Your friends are wicked and indeed most unprincipled also.
3. But it happened in the daytime and not in the night.
4. For he does not take pleasure in saving, nor will he ever do so.
5. Neither in the daytime nor in the night can we escape the notice of the gods.
6. But they do not even understand when they see, nor remember when they hear.
7. He got his head broken in the same riot as I.
8. They were just beginning to break one another's heads when the guards came up.
9. Is it better to be a tailor or to starve?
10. I alone was the cause of it, and it is owing to me that you are now alive. And this I will now prove to you.

CLXXVI

1. Would you rather be a smith or a shipwright?
2. It is better to be silent than to talk foolishly.
3. It was already late in the night when they came to the city.
4. Your case is not the same as mine (§ 403).
5. We cannot trust men who act differently from what they say.
6. If only you could get as good as you give! (§ 403).
7. It is easier to spend

money than to save it. 8. Give me water, neither very hot nor yet cold. 9. We swore to be allies and not to betray one another. 10. He has not suffered as I have; I was abused by every one, and indeed banished from the city for many years.

#### IV.—ADVERSATIVE CONJUNCTIONS. §§ 408-420

*οὐ τρεῖς ἐκεῖνοί γ' εἰσὶν ἀλλὰ τέτταρες. ἐστὶν δόνομα κεραμέως ἀλλ' οὐ τυράννου.* § 410.

*πάντες ἀξιοῦσιν οὐχ ὅτι ἵστοι ἀλλὰ καὶ πρῶτος ἔκαστος εἶναι. οὐ μόνον οὐ φίλος ἦν ἀλλὰ καὶ ἐχθρός. οὐχ ὅπως τούτων χύριν ἀπέδωκας ἀλλὰ καὶ κακὰ ἀντεποίησας. οὐχ ὅπως ἔδρασεν ἀλλ' οὐδὲ ἐνενόησεν.* § 411.

*εἰσὶ μὲν ἔνται τῶν ἀποκρίσεων ἀναγκαῖαι διὰ μακρῶν τοὺς λόγους ποιεῖσθαι· οὐ μὴν ἀλλὰ πειράσομαί γ' ώς διὰ βραχυτάτων.* § 412.

*καὶ γὰρ οὐκ ἀν δόξειεν οὕτω γ' εἶναι ἄλογον· οὐ μέντοι ἀλλ' ἵστως ἔχει λόγον.* § 413.

*ἀλλ' ἴωμεν. ἀλλὰ τί οὐ βαδίζομεν πρὸς αὐτόν; ἐπὶ τὴν εἰρήνην; ἀλλ' ὑπῆρχεν ἄπασιν; ἀλλ' ἐπὶ τὸν πόλεμον; ἀλλ' αὐτοὶ περὶ τῆς εἰρήνης ἐβουλεύεσθε.* § 414.

*εἰ σῶμα δοῦλον, ἀλλ’ οὐ νοῦς ἐλεύθερος.* § 416.

*πρῶτον μὲν ἐλούσατ’ εἴτα δέ εἰς κουρέως ἥλθεν.  
οὐ μὲν τάδε εἶπεν οὐ δέ τάναντία. τοὺς μὲν ἔνδον  
ηὗρον, τοὺς δέ οὐ (see § 3). κακὸν μέν ἐστιν ἀλλ’  
ἀναγκαῖον κακόν.* § 417.

*σὺ δέ γά εὖ πράττεις· καίτοι πρότερόν γά  
ἐπτώχευες.* § 418.

*ἄτοπον μέντοι τί σοι ἐθέλω λέγειν.*

*τόδε μὴν ἄξιον ἐπίστασθαι.*

*λέγουσι μέν τι, οὐ μέντοι γε οἶον οἴονται.* § 419.

*νῦν ὅμως θαρρῶ. ἀλλ’ ὅμως πειρατέον δή.*

§ 420.

#### V.—THE CAUSAL CONJUNCTION *γάρ*. §§ 421-423

*τεκμήριον δέ τούτον· ἐνθάδε γάρ ἀφικύμενος οὐ  
λάθρᾳ ἐλακώνιζεν.* § 421.

*οἴκαδε ἐβαδίζομεν· ὅψε γάρ ἦν τῆς ήμέρας.*

*καὶ γάρ νῦν ὁμολογῶ. καὶ γάρ οὖν ταῦτα  
ἰσχυρίζοντο.* § 422.

*οὕτι γάρ σοι μαχεῖσθαι τὸν ἀδελφόν; ταῦτα δὴ  
συνίεις; εὖ γάρ δηλοῖς.* § 423.

## -ILLATIVE CONJUNCTIONS. §§ 424-430

*οὐ δεινὸν ὅμη τάδε γενέσθαι; οὐκοῦν μ' ἔασεις  
ἰέναι;*

*οἵει τιν' οὖν τῶν τοιούτων ὅστις καὶ ὀπωστιοῦν  
δύσνους Λυσίᾳ ὀνειδίζειν αὐτῷ τοῦτο ὅτι συγγράφει;  
οὐκ οὖν εἰκός γε ἐξ ὧν σὺ λέγεις. οὐκ ἔγημ'  
ἔναγχος; πάννυ μὲν οὖν. μέγιστον ἀγαθόν. κακὸν  
μὲν οὖν μέγιστον.* § 426.

*ἐπερησόμενος οὖν φέρειν ως τὸν θεόν. ἀλλ'  
οὐχ οἶόν τε τὸν Παφλαγόν οὐδὲν λαθεῖν. κράτιστον  
οὖν νῷν ἀποθανεῖν.* § 427.

*πέραινε τοίνυν ὃ τι λέγεις ἀνύστας ποτέ. τοὺς  
μαθητὰς οἰσθ' οὓς φράζω; τούτοις τοίνυν ἄγγελλε.  
. . .* § 428.

*μεθύοντες ἀεὶ τὰς μάχας μάχονται. τοιγαροῦν  
φεύγοντος' ἀεί. οὐδένι ἀχάριστον εἴασεν εἶναι τὴν  
προθυμίαν· τοιγαροῦν κρατίστους δὴ ὑπηρέτας εἶχεν.*  
§ 429.

*πολὺ ἀμείνων ἄρα ὁ τοῦ ἀδίκου ἢ τοῦ δικαίου βίος.  
οὐκ ἄρ' ἦν φιλόσοφος. ἀλλ' ἐὰν ἄρα καὶ τύχη,  
'Αθήναζε φευξόμεθα.* § 430.

## EXERCISES

## CLXXVII.—§§ 408-420

1. We remained there not four days but three.
2. I consider you not merely not a friend but actually an enemy.
3. Not only did he not give back the money, he actually asked me for more.
4. Not only did you not show gratitude for this, but you did not even think of it.
5. I should like to be a potter but not a king.
6. He not merely did not speak well of me, he actually abused me.
7. I want not merely not to be first, but not even to be equal to you.
8. Well then, let us be off; yet I will try first to persuade you that you are not acting rightly.
9. If they kill the body, at least they cannot kill the soul.
10. But you, at any rate, were then a slave and now are free.

## CLXXVIII.—§§ 408-420

1. First he said this, then the opposite.
2. He is now a beggar, yet formerly he was a king.
3. I should like however first to wash myself, and then I will come with you.
4. He used to be a barber, yet now he is a general.
5. Some went to the barber's; others remained talking in the market-place.
6. What! you will not take this? yet it will be worth

much money to you. 7. It is hard to teach a fool wisdom, but yet I must try. 8. The king knows all, nevertheless I have now no fear. 9. They know something, yet not as much as they think. 10. What! you said that with a view to peace? why, who wished for war?

## CLXXIX.—§§ 421-423

1. This is indeed strange; when I first heard you I thought you a wise man. 2. And this is a proof of it; it was late in the day when he left my house. 3. Were you walking home? Yes, you saw us yourself. 4. They distrusted the general; for indeed he made no secret of his leanings to Sparta. 5. You do not say the same now as you formerly did (§ 403); for you certainly used to maintain that war was better than peace. 6. So you think you can deceive your wife, do you? 7. Well then, do you understand this now? Yes, you make it quite clear. 8. Now then, are you willing to tell us what you saw? Yes, for of course you promise to give me a reward. 9. Then be quick and say what you have to say (§ 428). I was walking home late at night when (§ 404) I heard an uproar. Yet I was not frightened, for I had just been drinking. 10. So I went back to the place and I saw the plaintiff with his head broken, and the defendant striking him and calling him a thief.

## CLXXX.—§§ 424-430

1. Is it not really dreadful that he *should* say such things ? 2. Do you think, then, that he dislikes my father ? 3. Will you let me go, then ? Of course I will. 4. Did you not say, then, that you had written this ? 5. It is best therefore to avoid being seen by the master. 6. Did you see my friend ? then run and tell him this quickly. 7. After all, wealth is better than wisdom in this life. 8. So he did not tell you the truth after all ? 9. But if after all you do escape the notice of the guards, you will be able then to flee to the hills. 10. They always fight their battles with brave hearts. Then that is why they always conquer.

## MISCELLANEOUS EXAMPLES

## CHIEFLY ON CHAPTER VIII

## CLXXXI

1. One must try to act honourably, although it is not always easy or pleasant. 2. He told Cyrus that, if he would give him cavalry, he would easily conquer the whole district. 3. He would have been able to stop the soldiers from burning the villages, if he had sent his cavalry against them. 4. Do not steal; for the laws say that any man who steals will be punished severely. 5. Whenever I come to your house I find that you have gone out. 6. He told me that, if I were a wise man, I should not speak so foolishly. 7. He always says that his head aches whenever he has any work to do. 8. The boy replied that, if his father would send him the money, he would return home as quickly as possible. 9. Every one knows that dogs ought to have black mouths. 10. When you have heard the whole matter you shall tell me what you think about it yourself.

## CLXXXII

1. I knew that he spoke ill of his friends whenever they were absent. 2. The whole city is surprised that the army has done nothing. 3. The slave answered

that after he had been beaten he would still say the same. 4. When the enemy see that you destroy the villages they will wish to retreat. 5. He knew that, if he had held his tongue about that, he would have been rewarded by the king. 6. He came to the camp without being seen, to report those facts to the general. 7. Whenever the king came to the town all the citizens used to rejoice. 8. The poor man would have perished, if I had not given him something to eat. 9. Whether you believe me or not, I have told you the whole truth. 10. The farmer said that the wolf had killed six sheep before he shot it.

## CLXXXIII

1. Do not talk so much. It was a wise man who said 'Boys should be seen but not heard.' 2. I do not know what the generals intend to do. 3. He asked the natives how deep the river was. 4. Do you think that I should have said that, if it had not been true? 5. I often go to the city to see my friends. 6. How much do you think your brother would have given to the slave? 7. I hope that you will never be able to act so disgracefully. 8. I will kill you if you attempt to escape. 9. The poet used to praise all whom he saw managing the affairs of the state well. 10. This poet praises all kings and rich men who give him money.

## CLXXXIV

1. He said that he would give me back the money whenever he could. 2. Does he hope to be able to deceive me also? 3. There is no one who does not think himself wiser than his neighbours. 4. He fears that he will not be elected general, as he is not an Athenian by race. 5. Foolish men think that they can do wrong without the gods knowing it. 6. Evil communication corrupts good manners. 7. The soldiers did not know whether Cyrus was marching against the great king or no. 8. I am afraid that you do not love my friends. 9. No one doubted that that man was a thief. 10. If you ask your father for all that money, will he give it to you?

## CLXXXV

1. I am not afraid that the enemy will ever conquer us. 2. Do not say that, for no one will ever believe you. 3. He was so frightened that he immediately fled home. 4. We feared that you were never going to come. 5. He told me that he would not have flattered the judge, if he had known that he would be found guilty of the theft. 6. The master said that he hoped the boys would be able to do it all. 7. Whenever he saw a really poor man he used to give him money. 8. Do you wish then that I should tell you all I know about your son? 9. If I

do so you will not be pleased; but I will tell you whatever you wish. 10. Do not tell me that fathers are not pleased when their sons are clever.

## CLXXXVI

1. A wise general praises his soldiers whenever he sees them marching well. 2. He told me that, if I went to his house, he would show me the book. 3. All men, and I among the foremost, used to say that the city would never prosper, if that man managed affairs. 4. He told me that, if I had been really wise, I should have praised the boy to his mother. 5. He said that he did not believe that I could speak the truth if I wished. 6. He sent for Cyrus that he might see him before he died. 7. Every one knew that, if Cyrus had been the elder of the two sons, he would have become king. 8. He told me that, if he had had the money, he would have gladly given it to me; but I did not believe him. 9. He said that, whenever he went to the city, he used to see some of his friends. 10. Let all remain in the camp, lest the enemy learn that we are here.

## CLXXXVII

1. He said that he would give me whatever he found. I replied that I was willing to trust him. 2. He asked why they had taken the book away from the boy. 3. The doctor said that the man would have

still been alive if he had obeyed him. 4. Whenever I went to the market-place I used to see an old man sitting there with a long staff in his hands. 5. The farmer would have sold the horse for three minae, if you had not offered him more. 6. Let no one leave the city till we have found the man who slew the judge. 7. When I have talked to the general I will tell you if he is going to praise the soldiers. 8. It is a foolish man who says he will do whatever he pleases. 9. The wolf did not know which way to turn itself to escape from the dogs. 10. He would be glad to hear what men say about that book of his.

## CLXXXVIII

1. You will have a headache if you read for more than eight hours a day. 2. The boy has told so many falsehoods that, even if he tells the truth, I cannot believe him. 3. Do you really think that I would not tell you if I knew? 4. You said that, if we did this, we should not prosper. 5. Did he really tell you that, if I had obeyed him, I should not have been punished? 6. Whenever he saw any one coming out from the city he used to ask for money. 7. I am afraid that you will never be able to cease abusing me. 8. What would *you* have done if the Athenians had prosecuted you? 9. Whenever you see any one wishing to enter the house, you must persuade him to remain outside. 10. If you have the money give it to me.

## CLXXXIX

1. He would never have done that, had he known what I know. 2. He asked me if he would be wrong, if he were to tell this to his friends. 3. He says that you are acting wisely, if you are here to learn the whole matter. 4. Do not speak so fast, if you wish your friends to understand and obey you. 5. He said that he did not know which way the road led. 6. If I had not seen it myself, I should never have believed that you could have treated your son so ill. 7. He said that he would give me the present whenever he came to town. 8. He said that, since I had killed his father, he should try to kill me. 9. Though the robbers have ravaged but half the country, they shall all be killed. 10. If bad citizens are ever worthy of death, that man deserves to die.

## CXC

1. He said that, if we had been boys, we could not have talked more foolishly. 2. The sailor fell into the sea, and so he was never seen again. 3. He threw the man into the sea so as to kill him. 4. He said that he should write many letters before he went to sleep. 5. Let us hope that our soldiers will not run away, till at least they see the enemy. 6. Though I might have gone to the city with him I wished to remain here. 7. He often told me that, if I had been a prudent man, all this would have been in my power.

8. He said that not he himself but his son had given the poor man the money. 9. Obey your rulers if you wish to be happy and prosperous. 10. Do not steal your neighbour's money, lest you be found guilty of theft and banished from the country.

## CXCII

1. The general himself will come to-morrow to lead us against the enemy. 2. He was chosen general with nine others that the city might be safe. 3. If you really wish to know the truth, I will tell you all I can. 4. Do you think then that those men will still be your friends, if you become poor? 5. They thought that, if they built a large ship, they would be able to make a voyage in safety to Asia. 6. The doctor advised the old man to eat and drink little, and to ride for two hours every day. 7. Call no man happy, said the philosopher, till he is dead. 8. You seem to think that, when a boy has once learnt this, he will remember it. That is very far from being the case. 9. Oh that I could tell you what I really think of you! 10. If our doctors were worth anything, they would long ago have found out the cause of this disease.

## CXCIII

1. Whatever he may have suffered, he kept it secret from us. 2. The gods act strangely in giving more to those who already have much. 3. Is there

no painter who can represent the beauty of that woman ? 4. They were disputing about the gods existing or no. 5. To think he could say such things about his own father ! 6. A wise man thinks all pleasures empty and vain. 7. The judge works hard that his wife may have more money to spend. 8. He said that he did not like the boy's mother. 9. If the dog had had a beautiful head, I should not have given it to you. 10. This slave deserves to be flogged, if he really stole the money.

## CXCIII

1. When asked what he needed he said, I shall require two thousand cavalry and a few archers. 2. Many cavalry were there to prevent our men from crossing the river. 3. After a little toil we shall journey for the rest of the way without fighting. 4. The enemy turned aside and went off by another road. 5. I am grievously wearied with carrying my shield. 6. They were very disheartened because on one side there were lofty hills, and on the other the river twenty feet in depth. 7. While he lived all men counted him a happy man. 8. So long as thou doest well unto thyself men will speak good of thee. 9. 'Oh that I had never been born !' he cried in his grief. 10. Oh that I could pass unseen through the enemy and carry the news to our army—how we are surrounded on every side and can hold out but few days longer.

# GREEK - ENGLISH VOCABULARY

## FOR THE EXAMPLES ONLY

Numerals are not given in this Vocabulary.

### A

ἀγαθός, *adj.* good.  
'Αγαμέμνων, Agamemnon.  
ἀγανακτῶ (*εω*), I am indignant,  
vexed at or with, *dut.* 161.  
ἀγγέλω, I report, announce.  
ἀγγελος ὁ, messenger.  
ἀγνῶ (*εω*), I am ignorant.  
ἄγρουκος, *adj.* rude, boorish.  
ἀγρός ὁ, field, farm, country.  
ἄγω, I lead, bring, take ; ἀγε νιν,  
come now ! ἀγε δῆ, come then !  
ἀγών ὁ, struggle, contest.  
ἀγωίζομαι, I contend.  
ἀδάκρυτος, *adj.* without weeping.  
ἀδελφός ὁ, brother.  
ἀδικλα ḥ, injustice.  
ἄδικος, αἰδ. unjust, wicked.  
ἀδικῶ (*εω*), I do wrong, sin ; *trans.*  
I ill-treat ; *verbal*, ἀδικητός,  
378.  
'Αδμητος ὁ, Admetus.  
ἄδω, I sing.  
ἄει, always.  
ἄήρ ὁ, air, heaven.  
ἄθανατος, *adj.* deathless, ever-  
lasting.

'Αθήναξε, *adv.* to or towards  
Athens.  
'Αθῆναι αἱ, Athens.  
'Αθηναῖος, *adj.* Athenian.  
'Αθήνησιν, locative, at Athens.  
ἄθροος, *adj.* close together, one and  
all.  
"Αθως ὁ, Mount Athos.  
αἰδοῦμαι (*εο*), I feel respect for.  
αἴξ ὁ ḥ, goat.  
Αἰολῖς, *fem. adj.* Aeolian, the  
district of Aeolia.  
αἴρω, I raise.  
αἱρώ (*εω*), I seize, take, capture ;  
mid. I take for myself, choose,  
elect for myself.  
αἰσθάνομαι, I perceive, *gen. or acc.*  
114.  
Αἰσχίνης ὁ, Aeschines.  
αἰσχρός, *adj.* base, low.  
αἰσχύνη ḥ, shame.  
αἰσχύνομαι, I am ashamed, am  
ashamed of, feel shame before,  
*acc.*  
αἴτια ḥ, cause, charge, blame ;  
ἐν αἴτιᾳ ἔχω, I blame ; αἴτιαν  
ἔχω, I am blamed.  
αἴτιος, *adj.* causing, cause of, *gen.*

ἀλτιῶμαι (αο), I blame, hold guilty of, gen. 100, 2.	ἀμφισβητῶ (εω), I dispute. ἀμφότερος, adj. both of two.
ἀλτοῦμαι (εο), I ask for.	ἀμφοτέρωθεν, adv. from both sides ἀμφω, adj. both of two.
Αἰτωλία ἡ, Aetolia.	ἄπ, particle.
Αἰτωλικός, adj. in or of Aetolia.	ἀναβαῖνω, I climb up, mount.
ἀκινάκης, (short Persian) sword.	ἀναγιγνώσκω, I read.
ἀκολούθω (εω), I follow, dat. 167.	ἀναγκάζω, I compel, force.
ἀκοντίζω, I throw a javelin.	ἀναγκαῖος, adj. necessary.
ἀκόντιον τό, javelin.	ἀνάγκη ἡ, necessity, compulsion.
ἀκοντιστής ὁ, a javelin thrower.	ἀνάγομαι, I stand out to sea.
ἀκούω, I hear, gen. or acc. 114 ; as pass. of λέγω, 180 ; ἐν ἀκούω, I am spoken well of ; κακῶς ἀκούω, I am spoken ill of.	ἀναγωγὴ ἡ, a standing out to sea ; pass. ἡ ἀναγωγὴ γίγνεται, 200.
ἄκρος, adj. highest, top, summit.	ἀναγράφω (εω), I pick up.
ἀκρώμαι (αο), I listen to, gen. or acc. 114.	ἀνακέραγα, I cry, shout out.
ἀκων, adj. unwilling.	ἀναλίσκω, I use up, spend.
ἀλγῶ (εω), I have pain ; τὴν κεφαλὴν, I have a headache, 76.	ἀναμημήσκω, I remind, acc. and gen. 100, 3.
ἀλείφομαι, I anoint myself.	ἀναδροίδια ἡ, unmanliness, cowardice.
Ἀλέξανδρος ὁ, Alexander.	ἀνάξιος, adj. unworthy.
ἀληθεία ἡ, truth.	ἀναρίστητος, adj. without lunch or breakfast.
ἀληθής, adj. true.	ἀναχωρῶ (εω), I withdraw, retreat ; verbil., ἀναχωρητός, 378.
ἀλίσκομαι, I am taken.	ἀνδριαντοπούς ὁ, statuary, sculptor.
Ἀλκηστής ἡ, Alcestis.	ἀνεψι, prep. without, gen.
Ἀλκιβιάδης ὁ, Alcibiades.	ἀνήκεστος, adj. desperate.
ἀλλά, but ; in abrupt objections, 414.	ἀνήρ ὁ, man.
ἀλλος, adj. pron. other ; οἱ ἄλλοι, the rest ; with gen. different from, other than, 133.	ἀνθρώπινος, adj. belonging to man, human ; τὰ ἀνθρώπινα, human affairs.
ἀλογος, adj. unreasonable.	ἀνθρωπός ὁ, man.
ἀμα, adv. and prep. dat. together with ; ἀμὲν ς, at dawn ; ἀμὲν ἡμέρᾳ, at daybreak.	ἀνίστημι, trans. tenses, I set up ; intrans. tenses and passive, I stand up, rise up, leave, retire.
ἀμαρτάνω, I err, I miss, lose, err in, gen. 100, 4.	ἀνοίγνυμι, I open.
Ἀμενίας ὁ, Ameiniias.	ἀντακούω, I listen in turn.
ἀμελῶ (εω), I neglect, gen.	ἀνταμένομαι, I resist in turn, on my side.
ἀμελῶς, adv. ἀμελῶς ἔχω περί, I treat negligently. I slight.	ἀντεἶπον, I replied, refused, gain- said, forbade.
ἀμορφος, adj. without part or share in, gen. 131.	ἀντέχω, I hold out (against).
ἀμύνω, I help, dat. 153 ; mid. I defend myself against, ward off.	ἀντιλέγω, I gainsay, forbid.
	ἀντίπαλος, adj. equal in strength to, a match for.

- ἀντιποιῶ (*εω*), I do in return.  
 ἀντιτάττω, I array against, *dat.*  
 • 141.  
 ἀνθέσας, *aor. part.* ἀνύω, I finish off; 428, 'quickly.'
- ἄξιος, *adj.* worthy, worthy of, guilty of, *gen.* 99; worth, *gen.* 119.
- ἄξιω (*οω*), I make demands, claim.  
 ἀπαιρώ, I march away, sail away, 177.
- ἀπαλλάττω, I rid some one of something, *acc. and gen.* 126.
- ἀπαντώ (*αω*), I meet, *dat.*
- ἄπαξ, *adv.* once.
- ἄπας, *adj.* quite all, all together, one and all, whole.
- ἄπειλῶ (*εω*), I threaten.
- ἄπειμι, I am away from, absent.
- ἄπειμι, I shall go away, withdraw.
- ἄπειρος, *adj.* endless.
- ἄπελανώ, I drive away.
- ἄπέρχομαι, I go away.
- ἄπέχω, I am distant, distant from, *gen.* 126; *mid.* I abstain from, refrain from, *gen.* 126.
- ἄπό, *prep.* from, *gen.*; ἄπ' ἐκείνου, from that time.
- ἄποβαίνω, I go away from, I result in, turn out to be, am.
- ἄποδείκνυμι, I explain, set a copy.
- ἄποδημῶ (*εω*), I leave my country.
- ἄποδιδράσκω, I run away, make off.
- ἄποδίδωμι, I give away or back; *mid.* I sell; ἄποδίδωμι χάρων, I show gratitude.
- ἄποθνήσκω, I die, I am killed.
- ἄποικλα ἡ, colony.
- ἄποικος ὁ, colonist.
- ἄποκρίνομαι, I answer.
- ἄπόκρισις ἡ, answer.
- ἄποκρύπτω, I conceal, keep secret.
- ἄποκτείνω, I kill.
- ἄπολανώ, I enjoy, have enjoyment in, *gen.* 117.
- ἄπολεῖπω, I leave behind, I fall short of, *gen.* 134.
- ἀπόδλλυμι, I destroy, ruin; *pass.* I perish.
- ἀπολογοῦμαι (*εο*), I offer as a defense, defend myself, plead.
- ἀπόλύω, I acquit.
- ἀπόμυνμι, I swear no by, *acc.* 63.
- ἀποπέμπω, I send away.
- ἀποπλέω, I sail away.
- ἀπορῶ (*εω*), I am in doubt, I am at a loss for, *gen.* 130.
- ἀποσπῶ (*αω*), I drag from; ἀπὸ and *gen.*
- ἀποστερῶ (*εω*), I deprive of, rob of, *acc. and gen.* 130.
- ἀποτρέπω, *trans.* I turn from, *acc. and gen.* with or without ἀπό, 129; *mid.* I turn aside from, desert.
- ἀποφαίνω, I make plain, I prove, show, demonstrate; *mid.* ἀποφαίνομαι γνώμην, I give as my opinion.
- ἀποφεύγω, I escape.
- ἀπόχρη, it is enough.
- ἄπτομαι, I fasten upon, cling to, touch, *gen.* 112.
- ἄρα, *particle*, then, so, after all, 430.
- ἄρα, *interrog. particle*, really?
- ἄργυρον τό, piece of silver, money.
- ἀρετὴ ἡ, virtue, courage, honesty.
- Ἄριαδος ὁ, Ariaeus.
- ἀριθμός ὁ, number, sum.
- ἄριστον τό, the morning meal, late breakfast or lunch.
- ἄριστος, *adj.* best; *superl.* of ἀγαθῶς.
- Ἄρκαδία ἡ, Arcadia.
- ἄρμα τό, car.
- ἄρματτω, I make to fit, fit together; *intrans.* I fit.
- ἄρνοῦμαι (*εο*), I deny.
- ἄρχῃ ἡ, beginning, power, authority, command, office; ἄρχῃν or τὴν ἄρχῃν, adverbially in neg. sentences, at all, 80, 2.
- ἄρχω, I begin, start, rule, rule

- over, *gen.* 112; I am in command.  
**ἀσθενής**, *adj.* weak, sick, ill.  
**ἀσθενῶ** (*εω*), I am weak, sick, ill.  
**ἄστος**, *adj.* without food.  
**ἀσκῶ** (*εω*), I practise; *verbals*,  
**ἀσκητός**, to be practised, **ἀσκητός**, may be attained by practice, 377, 378.  
**ἄσμενος**, *adj.* always used *predicatively*, pleased, glad, gladly;  
**ἔμοι ἄσμένῳ**, 155.  
**ἄστυ τό**, town.  
**ἄτε**, *with participle, causal*, 355,  
because, inasmuch as.  
**ἀτέλεια ἡ**, exemption from taxes.  
**ἀτέλής**, *adj.* incomplete.  
**ἀτιμάξω**, I dishonour.  
**ἀτιμία ἡ**, disfranchisement.  
**ἀτιμός**, *adj.* disfranchised, deprived of, *gen.* 131.  
**ἀτοπός**, *adj.* odd, strange.  
**'Αττικὴ ἡ**, Attica.  
**ἀτυχῶ** (*εω*), I am unfortunate.  
**αὐξάνω**, I aggrandise, make to increase.  
**αὐτίκα**, *adv.* immediately.  
**αὐτόν i.e. εαντὸν**, himself.  
**αὐτός**, *pron.* he, self, *reflex. in nom.*; **ὁ αὐτός or αὐτός**, the same; **αὐτός ὁ ἀνήρ**, the man himself; **αὐτοῖς (τοῖς) ἀνδράσι**, men and all, 166; same as, *with dat.* 139; **αὐτὰ ταῦτα**, for this very purpose, 80, 1.  
**αὐτόχθων**, *adj.* indigenous, native.  
**ἀφαιρῶ** (*εω*), I take away, *aec.* and *dat.* 153.  
**ἀφανῆς**, *adj.* invisible.  
**ἀφίημι**, I send away, let go, leave alone, leave.  
**ἀφικνοῦμαι** (*εο*), I come to, arrive at, *els.*  
**ἀφίστημι**, *trans. tenses*, I set apart  
*intrans. tenses and *passiv.* I leave, desert, revolt from.*
- ἀφομοιῶ** (*οω*), I make to resemble. 138.  
**ἀχάριστος**, *adj.* ungrateful, **ἀγρέω**, warded.  
**'Αχαρνεύς ὁ**, inhabitant of Acharnae, an Acharnian.  
**ἀχθομαι**, I am annoyed with, angry with, *dat.* 159.  
**ἀψεύδεια ἡ**, sinosity

## B

- βαδίζω**, I go, walk.  
**βάλλω**, I throw, pelt.  
**βάραθρον τό**, hangman's pit.  
**βάρβαρος**, *adj.* native, barbarian.  
**βασιλεία ἡ**, royal power.  
**βασιλεύ ὁ**, king.  
**βασιλεύω**, I am king, reign as king, I am king of, *with gen.* 95.  
**βέβαιος**, *adj.* firm, certain, (of life) tranquil.  
**βελτίων**, *comp. adj.* See **ἀγαθός**, better.  
**βίᾳ ἡ**, force.  
**βιάζομαι**, I force.  
**βιβρώσκω**, I cat.  
**βίος ὁ**, life.  
**[βίω (οω)]**, *in 2d aor.*, **ἐβίων**, I lived.  
**βλαβή ἡ**, hurt, injury.  
**βλάπτω**, I hurt, injure.  
**βλαστάνω**, I grow.  
**βλέπω**, I look, see; **ὅξε β.** I have keen sight.  
**βοή ἡ**, cry, shout.  
**βοήθεια ἡ**, aid.  
**βοηθῶ** (*εω*), I go to aid of, help, *dat.* 152; *verbal*, **βοηθητέον**, help must be given to, 378.  
**Βοιωτία ἡ**, Boeotia.  
**Βοιωτοὶ οἱ**, men of Boeotia, Boeotians.  
**βοσκημα τό**, a fatted beast.  
**βούκολος ὁ**, herdsman.

*βουλεῖω*, I counsel, advise ; *mid.* I deliberate upon, take counsel, make plans, determine.

*βουλή ἡ*, senate.

*βούλομαι*, I wish ; *έμοι βούλομένῳ*, 155.

*βοῦς ὁ* and *ἡ*, ox, cow.

*βοῶ* (*αω*), I shout.

*βραχίς*, *adj.* short, small ; *βραχίνι*, for a short distance.

*Βυζαντῖοι οἱ*, Byzantines.

*βωμός ὁ*, altar.

### Γ

*γάλα τό*, milk.

*γαμᾶ* (*εω*), I marry.

*γάρ*, *conj.* for, 421 *foll.* ; *καὶ γάρ*, 422.

*γελοῖος*, *adj.* ridiculous.

*γελῶ* (*αω*), I laugh.

*γενναῖος*, *adj.* generous noble.

*γένος τό*, race.

*γεραιός*, *adj.* old.

*γέρας τό*, privilege.

*γείω*, I give to taste, *gen.* 114 ; *mid.* I taste, *gen.* 114.

*γέφυρα ἡ*, bridge.

*γεωργός ὁ*, farmer.

*γῆ ἡ*, earth, world.

*γίγνομαι*, I become, am, I am born of, the son of, *gen.* 125, (of numbers) I reach ; *τὰ γεγενη-*

*μένα*, what has been, the past.

*γιγνώσκω*, I get to know, understand, determine.

*γλυκύς*, *adj.* sweet.

*γνῶθι*, *imperat.* of *γιγνωσκων*, *aor.* of *γιγνώσκω*, know.

*γνώμη ἡ*, view, judgment, mind.

*γονεύς ὁ*, parent.

*γραῦς ἡ*, old woman.

*γράφω*, I write ; *mid.* I prosecute.

*Γύλιππος ὁ*, Gylippus.

*γυμναστική ἡ*, gymnastics.

*γυμνός*, *adj.* without upper clothes,

naked ; *with gen.* 131, bare of, without.

*γυνή ἡ*, woman.

### Δ

*δαίμων ὁ*, fate.

*δάκνω*, I bite.

*Δαρεῖος ὁ*, Darius.

*δέ*, *conj.* but, and ; *δ' οὖν*, well then.

*δέδια*, I fear.

*δέδοικα*, I fear.

*δέει*, *impers. from δέω*, it behoves, is necessary. one ought ; *δεῖ μοι*, *with gen.* I need, 140 ; *δέλγον δεῖ*, all but, 130 ; *πολλοῦ δεῖ*, far from, 130 ; *δέλγον δεῖν*, almost, 341 ; *μικροῦ δεῖν*, almost, 341, etc.

*δείκνυμι*, I show.

*δειλίᾳ ἡ*, cowardice.

*δειλός*, *adj.* cowardly.

*δεινός*, *adj.* strange, serious, terrible, awful, clever, good at ; *τὸ δεινόν*, the risk.

*δειπνῶ* (*εω*), I dine or sup.

*δένδρον τό*, tree.

*δεξιός*, *adj.* right ; *ἐν δεξιᾷ*, on the right hand.

*δέρμα τό*, skinned skin, hide.

*δέρω*, I flay; I flog.

*δεσμός ὁ*, fetter.

*δεσμωτήριον τό*, prison.

*δεσπότης ὁ*, master (of slave, etc.)

*δένρο*, *adv.* hither.

*δέω*, and *mid.* *δέομαι*, I lack, need, I beg for, *gen.* 130.

*δῆ*, *particle*, indeed.

*δῆμος ὁ*, parish ; *ὁ δῆμος*, the people.

*Δημοσθένης ὁ*, Demosthenes.

*δημόσια τά*, public life.

*διά*, *prep. acc.* owing to, through, on account of ; *διὰ τί*, why ? *gen.* through, by means of ; *διὰ μακ-*

<i>ρῶν</i> , at length ; <i>διὰ βραχυτάτων</i> , as shortly as possible.	<i>διψῶ</i> ( <i>αω</i> ), I am thirsty.
<i>διαβάσω</i> , + <i>go through</i> , I cross ; <i>verbals</i> , <i>διαβατέος</i> , must be crossed, 378 ; <i>διαβάτος</i> , may be crossed, 377.	<i>διώκω</i> , I pursue, prosecute ; <i>διώκων</i> , the plaintiff.
<i>διαβάλλω</i> , I calumniate.	<i>δοκῶ</i> ( <i>εω</i> ), I seem, I seem to myself, 327 ; <i>impers.</i> <i>δοκεῖ</i> , it seems ; <i>τὸ δοκοῦν</i> , appearance, 100, 4.
<i>διαγίγνομαι</i> , I last, continue.	<i>δόλος</i> ὁ, cunning.
<i>διάγω</i> , I lead through, (of time) I get through, pass, I live, 177.	<i>δόξα</i> ἡ, reputation.
<i>διαίτη</i> ἡ, way of living, life.	<i>δούλεια</i> ἡ, slavery.
<i>διάκονος</i> ὁ, servant.	<i>δούλευώ</i> , I am a slave to, serve : <i>verbals</i> , <i>δουλευτέος</i> , must serve 378.
<i>διαλάμπω</i> , I shine through.	<i>δ'οὐ</i> , well then.
<i>διαλέγομαι</i> , I converse with, <i>dat.</i>	<i>δράκων</i> ὁ, dragon, serpent.
<i>διανέμω</i> , I distribute.	<i>δῶ</i> ( <i>αω</i> ), I do.
<i>διάνοια</i> ἡ, mind, purpose ; <i>διάνοιαν</i> ἔχω, I have thoughts of, <i>inf.</i>	<i>δύναμαι</i> , I am able, I can ; <i>μεγὰ δ.</i> I am very powerful, 72, 3.
<i>διανοούμαι</i> , I intend.	<i>δύναμις</i> ἡ, power, force.
<i>διαπράττω</i> , I do thoroughly, I finish off.	<i>δυνατός</i> , <i>adj.</i> able ; <i>δυνατώτατος</i> strongest.
<i>διαρπάζω</i> , I sack, plunder.	<i>δύναιμαι</i> , ( <i>of sun</i> ) I set.
<i>διατελῶ</i> ( <i>εω</i> ), I continue.	<i>δυνμενής</i> , <i>adj.</i> hostile.
<i>διαφέρω</i> , I differ from, <i>gen.</i> 126.	<i>δύστονος</i> , <i>adj.</i> hostile to.
<i>διαφεύγω</i> , I escape.	<i>Δωριεύς</i> ὁ, a Dorian.
<i>διαφθείρω</i> , I kill, destroy, corrupt.	<i>δωροδοκῶ</i> ( <i>εω</i> ), I take bribes.
<i>διάφορος</i> , <i>adj.</i> differing from, <i>gen.</i> 128.	
<i>διδάσκαλος</i> ὁ, master (of pupil).	
<i>διδάσκω</i> , I teach, instruct, inform, tell ; <i>mid.</i> I get taught for me ; <i>verbals</i> , <i>διδακτός</i> , may be taught, 377.	
<i>δίδωμι</i> , I give.	
<i>διέρχομαι</i> , I go through, get across.	
<i>διέχω</i> , I am away from, <i>gen.</i> 126.	
<i>δικάζομαι</i> , I am at law with, <i>dat.</i> 143.	
<i>δίκαιος</i> , <i>adj.</i> just, upright ; <i>τὰ δικαια</i> , rights.	
<i>δικαιοσύνη</i> ἡ, justice.	
<i>δικαστήριον τό</i> , law court.	
<i>δίκη</i> ἡ, right, lawsuit, trial, penalty ; <i>δίκην δίδωμι</i> , I am punished.	
<i>δίκτυον τό</i> , hunting net.	
<i>Διονυσίοις</i> , at the Dionysia, 173, 3.	
<i>διορύττω</i> , I dig (a canal) through.	
<i>διπλάσιος</i> , <i>adj.</i> double ( <i>as large</i> , etc.)	
	<b>E</b>
	<i>ἐ</i> , <i>pron.</i> him.
	<i>ἴαν</i> , <i>conj.</i> if.
	<i>ἴαυτόν</i> , <i>pron.</i> himself.
	<i>ἴγγιός</i> , <i>adv.</i> near to, <i>gen.</i>
	<i>ἴγειρω</i> , I make to wake up ; <i>mid.</i> I wake up ; <i>2d perf.</i> <i>ἴγρηγορα</i> , I am awake.
	<i>ἴγκυπτω</i> , I stoop down.
	<i>ἴγκωμάζω</i> , I praise.
	<i>ἴγρηγορα</i> , I am awake, <i>2d perf.</i> <i>ἴγειρω</i> .
	<i>ἴγώ</i> , <i>pron.</i> I.
	<i>ἴδεδισταν</i> , <i>plur.</i> <i>δέδοικα</i> , they feared.
	<i>ἴθελω</i> , I am willing, wish.
	<i>εἰ</i> , <i>conj.</i> if ; <i>εἰ γάρ</i> , 230-231 ; <i>εἰ μή</i> , 231.
	<i>εἶδον</i> , I saw.
	<i>εἰθε</i> , <i>in</i> wishes, 230-231.

εἰκάζω, I liken, compare, 138 ; I guess, <i>with inf.</i>	ἔλαιον τό, olive oil.
εἰκός, likely, probable.	ἔλαττοῦμαι (oo), I am at a dis- advantage compared with, <i>gen.</i> 134.
εἶλον, <i>aor. of αἴρω</i> .	ἔλαῖνω, I drive, ride, march, 177. ἔλ. ἐπί, I charge.
εἴμι, I am.	ἔλαχιστος, least, fewest, smallest.
εἴμι, I (shall) go, come, march ; <i>verbal</i> , λέος, 378.	ἔλεος ὁ, pity.
εἴργω, I prevent, restrain from, keep (something) away from.	ἔλευθερία ἡ, freedom.
εἴρηκα, I have said.	ἔλευθερος, <i>adj.</i> free, free from, <i>gen.</i> 128.
εἴρηνη ἡ, peace.	ἔλευθερώ (ow), I set free from, <i>acc.</i> and <i>gen.</i> 126.
εἴρηται, it has been said.	Ἑλλάς ἡ, Greece.
εἰς, <i>prep. acc.</i> into, to ; <i>with</i> numerals, up to, as many as.	ἔλλειπω, I am wanting in.
εἰσβάλλω εἰς (sc. στρατιάν), I make an inroad into.	Ἑλλήσποντος ἡ, Hellespont.
εἰσεμι, I (shall) go into, come into, enter.	ἔλπισ ἡ, hope.
εἰσέρχομαι, I go into, come into, enter.	ἔμαυτόν, <i>pron.</i> myself.
εἰσπλέω, I sail into, <i>acc.</i>	ἔμβαλιν εἰς, I set foot on board,
εἴτη, <i>interrog. particle.</i>	embark on.
εἴτε . . . εἴτε, whether . . . or, § 249.	ἔμβάλλω, I throw into.
εἰωθα, I am accustomed to ; εἰωθώς, common, customary.	ἔμος, <i>adj. pron.</i> my, mine.
ἐκαστος, <i>adj. pron.</i> each, 30.	ἔμπειρος, <i>adj.</i> acquainted with, <i>gen.</i>
ἐκάστοτε, <i>adv.</i> each time.	ἔμποδώ, <i>adv.</i> in the way ; τι ἔμπ. what prevents ? 333.
ἐκάτερος, <i>adj. pron.</i> each of two, 30.	ἔμφανής, <i>adj.</i> manifest, visible, open.
ἐκβαίνω, I go out from, <i>gen. with or</i> <i>without ἐκ</i> , 129 ; I turn out to be.	ἔμφυω, I plant in, <i>acc.</i> and <i>dat.</i> 141.
ἐκβάλλω, I drive out.	ἐν, <i>prep.</i> in, among, <i>dat.</i>
ἐκεῖ, <i>adv.</i> there, at that point.	ἐναγγος, <i>adv.</i> just now, recently.
ἐκεῖθεν, <i>adv.</i> from there, thence.	ἐναρτίος, <i>adj.</i> opposite to ; <i>subst.</i> an adversary.
ἐκεῖτε, <i>adv.</i> to that point, thither.	ἐνδεια ἡ, want.
ἐκκλησία ἡ, assembly of the people.	ἐνδέχομαι, I receive (proposals), I approve of.
ἐκκόπτω, I strike out.	ἐνδέδωμι, I give in, yield.
ἐκπέμπω, I send out.	ἐνδόθει, <i>adv.</i> from within.
ἐκπίνω, I drink off.	ἐνδον, <i>adv.</i> within, indoors, at home.
ἐκπίπτω, I am driven out, 181.	ἐνδὼν, I put on.
ἐκπλήττομαι, I am amazed at.	ἐνεκα, <i>prep. gen.</i> for the sake of.
ἐκτειχίζω, I thoroughly fortify.	ἐνθάδε, <i>adv.</i> here, there.
ἐκτίθημι, I place out, expose (a child).	ἐνθένδε, <i>adv.</i> from there, thence, hence.
ἐκτίνω, I pay in full.	
Ἐκτωρ ὁ, Hector.	
ἐκών, willingly ; ἐκών εἶναι, 342.	

**ἔνθεος**, *adj.* inspired.

**ἔνι** for **ἔνεστι**, it is in, it is in the power of.

**ἔνιοι**, *adj.* some.

**ἔννοῶ** (*εω*), I have in mind, think of.

**ἔνταῦθα**, *adv.* here, there, at that branch of, *gen.*

**ἔντιμος**, *adj.* held in honour.

**ἔντυγχάνω**, I light upon, find, *dat.*

**ἔξαγγέλλω**, I bring (full) news.

**ἔξαπατῶ** (*αω*), I deceive thoroughly.

**ἔξαρνος**, *adj.* denying; **ἔξ.** *εἰμι*, I deny.

**ἔξελέγχω**, I convict, confute.

**ἔξεργαστικός**, *adj.* able to accomplish, *gen.* 98.

**ἔξεστι**, it is allowed, in one's power to, *dat. of person and inf.* 319, *acc. and inf.* 320.

**ἔξικνοῦμαι** (*εο*), I reach, attain to, *gen.*

**ἔσικα**, I am like, *dat.* 138.

**ἔπαινεύος**, *adj.* praiseworthy.

**ἔπαινος ὁ**, praise.

**ἔπαινω** (*εω*), I praise.

**ἔπαληθεύω**, I make true, confirm.

**ἔπειγομαι**, I strive to, hasten to.

**ἔπειδάν**, *conj.* whenever, 301.

**ἔπειδή**, *conj.* whence, since.

**ἔπειμι**, I (shall) go against, attack

**ἔπεκθέω**, I rush out against.

**ἔπεκπλέω**, I sail out against.

**ἔπεξάγω**, I lead out against.

**ἔπερῆσομαι**, I shall ask besides.

**ἔπηλυς ὁ ή**, a newcomer, foreigner.

**ἐπί**, *prep. gen.* upon, towards, over, in time of; *dat.* by, upon, on, in power of; *acc.* to, towards, over, against; **ἐπὶ πλέον**, for longer time; **τὰ ἐπὶ Θράκης**, the parts towards Thrace, the quarter of Thrace; **ἐπὶ τούτῳ**, on this condition.

**ἐπιβαίνω**, I mount upon, *gen.*

**ἐπιβουλεύω**, I plot against, *dat.*

**ἐπιγίγνομαι**, I fall upon, come upon, attack.

**Ἐπίδαμνος**, Epidamus.

**ἐπιδείκνυμι**, I exhibit.

**ἐπιθυμῶ** (*εω*), I am enamoured of, desire, *gen.* 100, 5.

**ἐπικουρῶ** (*εω*), I succour, *dat.* 152.

**ἐπιλανθάνομαι**, I forget, *gen.* 100,

3. " "

**ἐπιμελοῦμαι** (*εο*), I take charge of, am anxious about, take care, take precautions, make an effort to be, *gen.* 100, 3.

**ἐπιορκῶ** (*εω*), I commit perjury, I swear falsely by, *acc.*

**ἐπίσταμαι**, I know, understand.

**ἐπιστήμων**, *adj.* skilful in, *gen.* 99.

**ἐπισχῖω**, I make strong.

**ἐπιτήδεια τά**, provisions, food.

**ἐπιτήδεος ὁ**, friend.

**ἐπιτήδες**, *adv.* intentionally.

**ἐπίτιμος**, *adj.* enfranchised.

**ἐπιτρέπω**, I hand over, give up, entrust to, *acc. and dat.*

**ἐπιτρέχω**, I run up against, *dat.*

**ἐπιχειρῶ** (*εω*), I attempt, undertake, endeavour, try; *verbal*, **ἐπιχειρητέος**, must be attempted, attacked, 378.

**ἐπομαι**, I follow, *dat.* 167.

**Ἐρασανίδης ὁ**, Erasanides.

**ἐργάζομαι**, I work, do.

**ἔργον τό**, work, deed, fact, event, scene.

**ἔρδω**, I work at, do.

**ἔρις ḥ**, strife, quarrel.

**ἐρολυμην**, opt. of **ἡρόμην**, I asked.

**ἔρχομαι**, I come, go; *els χεῖρας* **ἔρχ.** come to close quarters.

**ἔρω** (*εω*), I shall say, *as fut. of λέγω*.

**ἔρω** (*αω*), I am enamoured of, long for, *gen.* 100, 5.

**ἔρως ὁ**, love.

**ἔρώτημα τό**, question.

**ἔρωτῶ** (*αω*), I ask (a question).

**ἔσθιω**, I eat.

*ἐσπέρα* ἡ, evening.

*ἐσπλούς* ὁ, inlet.

*ἐσχατος*, adj. furthest, extreme, extremity of, 25, 2; τὰ *ἐσχάτα*, the extreme penalties, 165.

*ἐτερος*, adj. pron. other, different; ἔτ. ἡ, different from, 406.

*ἐτέρως*, adv. differently.

*ἔτι*, adv. still; οὐκέτι or οὐκέτι, no longer.

*ἔτος* τό, year.

*ἔν*, adv. well.

*εὐαγγέλια* τά, thank-offerings for good tidings.

*εὐδαιμονία* ἡ, happiness, prosperity.

*εὐδαιμονίζω*, I congratulate, felicitate.

*εὐδαιμονῶ* (εω), I am happy, prosperous.

*εὐεργεσία* ἡ, kindness.

*εὐεργέτης* ὁ, benefactor.

*εὐθύς*, adv. at once, immediately.

*εὐκλεής*, adj. famous.

*εὐνοία* ἡ, love, good-will, friend-ship.

*εὐπορῶ* (εω), I abound in, gen. 113.

*εὐπρεπῆς*, adj. comely.

*Εὐριπίδης* ὁ, Euripides.

*εὐρίσκω*, I find.

*εὐρος* τό, breadth, width.

*εὐρύς*, adj. broad, wide.

*εὐτάκτως*, adv. in good order.

*εὐτυχῶ* (εω), I am prosperous.

*εὐφραίνω*, I make happy.

*εὐχομαι*, I pray, vow.

*εφέπομαι*, I pursue.

*ἐφίημι*, I send against; mid. with gen. I am set upon obtaining, long for, 100, 5.

*ἐφεστημ*, trans. tenses, I set over; intrans. tenses and passive, I am set over; οἱ *ἐφεστηκότες*, those in command, 108, 2.

*ἐχθρός*, adj. hostile; subst. enemy.

*ἔχω*, I have; mid. I cling to, gen.

112; with adverbs, I am;

with inf. I can; ἔχει κατά χώραν, he keeps on the same spot, 176.

*ἐώ* (αω), I allow, permit, leave.

*ἔως* ὁ, dawn.

*ἔως*, conj. until, 302-303.

## Z

*Ζεύς* ὁ, Διός, Zeus.

*ζημία* ἡ, penalty, fine.

*ζημῶ* (οω), I fine, punish.

*ζητῶ* (εω), I seek, inquire into.

*ζῶ* (αω), I live.

*ζωγραφίκος* ὁ, student of painting.

*ζωγράφος* ὁ, painter (from life or nature).

*ζῷον* τό, living creature.

## H

*ἡγεμών* ὁ, leader, commander.

*ἡγοῦμαι* (εο), I think, believe, consider; I lead, guide, direct, with gen. 95, dat. 153.

*ἡδώς*, adv. gladly, pleasantly.

*ἡδῆ*, adv. by now, already, now.

*ἡδομαι*, I am pleased, I am pleased with, dat. 160; ἡδ. ἡδονὴ, I experience pleasure, 72, 1.

*ἡδονὴ* ἡ, pleasure.

*ἥθος* τό, character.

*ἥκω*, I have come, am come, 210, 2.

*ἥλικια* ἡ, time of life, age, life.

*ἥλιος* ὁ, sun.

*ἥμερα* ἡ, day.

*ἥμετερος*, pron. adj. our.

*ἥμισυς*, adj. half, 104.

*ἥν*, conj. (=έάν), if.

*ἥπικα*, conj. when; ἥπικ' ἀν, whenever, 301.

*ἥπειρος* ἡ, mainland.

*ἥρδην*, I asked.

*ἥσαν*, 3d plur. plur. οἶδα, they knew.  
*ἥττω* (αω), I worst, out-do.

## Θ

- θάλαττα ἡ, sea.  
 θάνατος ὁ, death.  
 θαρρῶ (εω), I have no fear, no fear of, acc.  
 θαυμάζω, I wonder, I wonder at, am surprised at, admire, acc.  
 θαυμαστός, adj. wonderful, surprising; θαυμαστὸν ποιῶ, I act strangely.  
 θεῖος, adj. divine.  
 Θεόδωρος δ, Theodorus.  
 θεός ὁ, god.  
 θεραπεύω, I tend, look after, nurse.  
 θερμοπύλαι αἱ, Thermopylae.  
 θερμός, adj. hot.  
 θέρος τὸ, summer; θέρει, in summer, 173, 1; ὥρᾳ θέρους, in summer time, 173, 1.  
 θεσπιῆς οἱ, Thespians.  
 θέω, I run.  
 θεῶμαι (αο), I see.  
 Θῆβαι αἱ, Thebes.  
 Θηβαῖοι οἱ, Thebans.  
 θησαυρός ὁ, treasure.  
 θῆσεύς ὁ, Thesens.  
 θνήσκω (in pres. compound ἀπὸ θνήσκω used), I die; τέθνηκα, I am dead; τεθνήξει, he will have passed away; οἱ τεθνεῶτες, the dead.  
 θνήτως, adj. mortal.  
 θρυψός ὁ, uproar, din, noise, to-do.  
 θορυβῶ (εω), I make an uproar, disturbance, I interrupt.  
 θρᾷξ ὁ, a Thracian.  
 θυμοῦμαι (εο), I am provoked with, dat. 159.  
 θύρα ἡ, generally in plural, door.  
 θύραξ, adv. to the door, out of the door, out of doors.

θύω, I sacrifice.  
 θώραξ ὁ, breastplate.

## I

- ἰατρεύω, I treat medically, doctor.  
 ιατρός δ, doctor, physician.  
 ιέδε ἡ, form, make.  
 ιδίος, adj. peculiar to, own, gen. 108, 2.  
 ιδιώτης ὁ, private individual.  
 ιερός, adj. sacred, sacred to, gen. 108, 2.  
 Ιθάκη ἡ, Ithaca.  
 ικάνός, adj. sufficient, good, able to (with inf.)  
 ικανῶς, adv. sufficiently.  
 ικέτης ὁ, suppliant.  
 ιμάτιον τό, cloak.  
 ίνα, conj. in order to, 260-262.  
 Ιόνιος, adj. Ionian.  
 ιππεύς ὁ, horseman, plur. cavalry.  
 ιππεύω, I ride (a horse).  
 ίππος ὁ, horse.  
 Ισαῖος, Isaeus.

ἴσος, adj. equal; ἐξ ίσου γίγνεσθαι, to be on the same footing as, dat. 139.

- Ιστιαῖος ὁ, Histiaeus.  
 ισχυρίζομαι, I maintain, assert.  
 ισχύς ἡ, power, strength.  
 ισχύω, I am strong.  
 ίσῶ (οω), I think equal, acc. and dat. 138.

ἴσως, adv. perhaps.  
 ιτέον, verbal, εἰμι, one must go, 378.

ἰχθύς ὁ, fish.

## K

- καθαιρῶ (εω), I destroy; verbal,  
 καθαιρετός, must be destroyed, 378.  
 καθέζομαι, I sit down.

καθεύδω, I am asleep.	κατάγω, I bring back, restore.
καθίζομαι, I sit down.	καταδέχομαι, I receive or welcome home.
καδίστημι, trans. tenses, I station, set, place ; intrans. tenses and passive; I am stationed, etc.; εἰς, I bring or reduce to.	καταδικάζω, I adjudge against, acc. and gen. 122.
κάθοδος ἡ, going back, return (from exile).	καταδουλῶ (οω), I enslave.
κατ, conj. and, etc. 398 foll. ; when, 404 ; as, 403 ; adv. even, very, etc.	κατακάώ, or κατακαίω, I burn up.
καιρός ὁ, time of difficulty, crisis.	κατακλήσω, I shut up.
καίτοι, particle, strong adversative, yet, 418.	κατακρημίζω, I throw headlong, precipitate.
κακίζω, I call bad or cowardly, abus.	κατακρίνω, I give sentence against, acc. and gen. 122.
κακός, adj. bad, evil, wretched ; τὰ κακά, misfortunes, misery.	καταλαμβάνω, I seize upon, surprise, occupy, find, acc.
κακῶς, adv. ill, miserably, wretchedly.	καταλείπω, I leave behind, acc.
κάλλος τὸ, beauty.	κατάλυσις ἡ, a breaking up, ending of, solvent of.
καλός, adj. beautiful, noble, glorious ; οἱ καλοὶ κάγαθοι, the well bred ; καλόν ἔστι, it is well.	καταπηδῶ (οω), I jump down.
καλῶ (εω), I call, summon.	κατασιωπῶ (οω), I make silent, silence.
καλῶς, adv. nobly, well, favourably ; καλῶς ἔχει, it is well ; καλῶς εὐδαίμων, really happy, 317.	κατασκευάζω, I prepare, provide.
Καμψύστης ὁ, Cambyses.	καταφεύγω, I flee.
κάμνω, I am ill, suffer.	καταφρονῶ (εω), I slight, despise, gen. 121.
κᾶν, for καὶ ἔαν.	καταχέω, I pour, shed over, acc. and gen. 121.
κάνθαρος ὁ, beetle.	καταφεύδομαι, I tell lies against, gen. 121.
καρδία ἡ, heart.	καταψήξομαι, I vote against, acc. and gen. 122.
καρτερῶ (εω), I hold up, endure.	κάτειμι, I (shall) go up to home, be restored from exile, 182.
κατά, prep. (1) acc. along, about, according to ; τὸ κατ ἔμε, if I can help it, 79 ; κατὰ χῶραν ἔχειν, to keep on the spot, 176 ; (2) gen. down from, down over, down under, against.	κατέπον, I told.
καταγελῶ (οω), I laugh at, gen. 121.	κατεσθίω, I eat up, devour.
καταγιγνώσκω, I decide against, acc. and gen. 122.	κατηγορῶ, I accuse, make a charge against, 123.
κατάγνυμι, I break.	κατηχῶ (εω), I instruct, teach.
	κάω or καίω, I make to burn, burn, acc.
	κεῖμαι, I lie, am situated.
	κείρομαι, I cut my hair.
	κελεύω, I bid, request.
	κενός, adj. empty, vain, groundless, empty of, gen. 131.
	κένταυρος ὁ, Centaur.
	κενῶ (οω), I empty of, acc. and gen. 130.

κεράμευς ὁ, potter.	Κύρος ὁ, Cyrus.
κέρδος τὸ, gain, profit.	κύων ὁ <i>and</i> ἥ, dog.
κεφαλή ἡ, head.	κωλύω, I hinder, prevent, <i>acc.</i> ;
κιθαρίζω, I play the lute.	hinder from, <i>acc. and gen.</i> 126 ;
κίνδυνος ὁ, danger.	with <i>inf. clause</i> , 334.
κίνησις ἡ, motion.	
κλάω <i>or</i> κλαίω, I weep.	
Κλεαρίδας ὁ, Clearidas.	
Κλέαρχος ὁ, Clearchus.	
Κλεινίας ὁ, Cleinias.	
Κλέων ὁ, Cleon.	
κλοπή ἡ, theft.	
κοιμῶμαι ( <i>ao</i> ), I go to bed.	
κοινός, <i>adj.</i> common, impartial,	
common to, shared in by, <i>dat.</i>	
167 ; common property of, <i>gen.</i>	
108, 2.	
κολάζω, I chastise, punish.	
κολακεύω, I flatter.	
κόλπος ὁ, gulf.	
κομίζομαι, I get back for myself,	
recover.	
Κόνων ὁ, Conon.	
κόπτομαι, I beat myself, mourn for,	
<i>acc.</i>	
κόρη ἡ, maiden, pupil of eye.	
Κορίνθιος, Corinthian.	
Κόρκυρα ἡ, Corcyra.	
κουρεύς ὁ, a barber.	
κράτιστος, <i>adj. superl.</i> best.	
κράτος τὸ, authority.	
κρατῶ ( <i>ew</i> ), I rule over, <i>gen.</i> 95,	
I am master.	
κραυγή ἡ, shouting.	
κρέας τό, flesh.	
κρέττων, <i>adj. comp.</i> better.	
κρίνω, I put on trial, judge, conclude.	
κρίσις ἡ, decision.	
κριτής ὁ, judge.	
Κροῖσος ὁ, Croesus.	
κρύπτω, I conceal ( <i>from</i> ).	
κτύματα ( <i>ao</i> ), I acquire, gain ; <i>perf.</i>	
I possess.	
Κύδνος, Cydnus.	
κυνῆ ἡ, hat.	
κύριος, <i>adj.</i> master of, <i>gen.</i> ; <i>subst.</i>	
master, owner, lord.	
	Α
λαγώς ὁ, hare.	
λάθρα, <i>adv.</i> secretly.	
Λακεδαιμόνιος, <i>adj.</i> Lacedaemonian.	
λακωνίζω, I favour Sparta.	
λαλῶ ( <i>ew</i> ), I talk.	
λαμβάνω, I take, seize ; <i>mid.</i> I	
take hold of, <i>gen.</i> 112.	
λαμπρός, <i>adj.</i> famous.	
λανθάνω, I escape the notice of,	
<i>acc.</i> 62 ; with <i>participle</i> , 369.	
λέγω, I say, speak ; εὖ λέγω, I	
speak well of; κακῶς λέγω, I	
speak ill of.	
λείπω, I leave ; λείπομαι, I re-	
main ; <i>verbal</i> , λειπτέος, must	
be left, 378.	
Λεπτίνης ὁ, Leptines.	
Λέων ὁ, Leon.	
Λεωνίδης ὁ, Leonides.	
λεώς ὁ, people.	
λήγω, I cease from, <i>gen.</i> 126.	
ληστής ὁ, robber, pirate.	
ληστικόν τὸ, pirate navy.	
λίθος ὁ, stone.	
λιμήν ὁ, harbour.	
λογίζομαι, I reckon, calculate.	
λόγος ὁ, word, talk, speech, state-	
ment ; λόγον ἔχει, it is reason-	
able.	
λοιδορῶ ( <i>ew</i> ), I abuse, revile, <i>dat.</i>	
153.	
Λοκροί οἱ, Locrians.	
λοῦμαι ( <i>ovo</i> ), I wash myself,	
bathe.	
λόφος ὁ, knoll, hill.	
Λυδός ὁ, Lydian.	
Λυκοῦργος ὁ, Lycurgus.	
λυποῦμαι ( <i>eo</i> ), I am sorry, in sorrow,	

feel sorrow, am grieved at or with, <i>dat.</i> 160.	Μειδίας ὁ, Meidias. μεῖσων, comp. of μέγας, greater, taller.
Λυσίας ὁ, Lysias.	μέλει, <i>impers.</i> it is a care to, <i>dat.</i> and <i>gen.</i> 100, 4; μέλει μοι, I am concerned about, 140.
λυστελῆς, <i>adj.</i> profitable.	μέλη τό, honey.
λύω, I λοσεν, (of bridge) I break down, destroy.	μέλλον τό, the future.
M.	μέλλω, I am about to, intend; with <i>pres.</i> or <i>fut.</i> <i>inf.</i> 209, I delay.
μά, in oaths, no by, 63.	μέμφομαι, I find fault with, censure, <i>acc.</i> and <i>dat.</i> 153, cogn. <i>acc.</i> 72, 1.
μάθημα τό, lesson.	μέμψις ή, fault.
μαθητής ὁ, pupil.	μέν, particle, answering to δέ; μὲν οὖν, 426.
μαίνομαι, I am mad, insane; ὁ μαίνομενος, a madman, 138.	Μένδη ή, Mende.
μακαρίω, I think or call happy.	μέντοι, however, 418; οὐ μέντοι ἀλλά, 413; οὐ μέντοι, 419.
μακάριος, <i>adj.</i> happy, fortunate.	μένω, I remain.
Μακεδονία ή, Macedonia.	Μένων ὁ, Menon.
μακρός, <i>adj.</i> long, large; μακρῷ, by far; διὰ μακρῶν, at length, fully.	μέρος τό, part, share; adverbially, to some extent, 79.
Μάκρωνες οἱ, the Macrones.	μεσημβρινός, <i>adj.</i> at midday.
μάλιστα, <i>adv.</i> superl. very much, most; with numbers, altogether, about.	μέσος, <i>adj.</i> middle, centre.
μανθάνω, I learn; verbal, μαθητός, may be learnt, 377.	Μεσσήνη ή, Messene.
μανία ή, madness.	μεστός, <i>adj.</i> full of, <i>gen.</i>
μάντης ὁ, prophet, seer.	μετά, <i>prep.</i> (1) <i>acc.</i> after; (2) <i>gen.</i> together with.
Μαραθώνι, locative dative, at Marathon, 172.	μεταβίδωμι, I give a share of, <i>gen.</i> 115.
μαρτυρία ή, evidence.	μεταλαγχάνω, I have a share in, <i>gen.</i> 115, I obtain as a share.
μάρτυς ὁ and ή, witness.	μεταλαμβάνω, I share in, <i>gen.</i> 115.
μάταιος, <i>adj.</i> vain, unprofitable.	μεταμέλει, <i>impers.</i> to repent of, <i>dat.</i> and <i>gen.</i> 100, 4.
μάτην, <i>adv.</i> in vain.	μεταμέλομαι, I repent.
μάχη ή, battle.	μεταπέμπομαι, I send for; verbal, μεταπεμπτέος, must be sent for, 378.
μάχομαι, I fight, fight against, <i>dat.</i> 141.	μέτειμι, I (shall) go after.
Μεγαρεύς ὁ, a Megarian.	μετέχω, I have part or share in, <i>gen.</i> 115.
Μεγαρῶν, locative, at Megara.	μετέωρος, <i>adj.</i> high; μετέωρόν τι, a hill.
μέγας, <i>adj.</i> great; μέγα δύναμαι, I am very powerful.	μέτοχος, <i>adj.</i> sharing in, <i>gen.</i> 108, 2.
μέγεθος τό, size.	
μεθίστημι, trans. <i>tenses</i> , I change from; intrans. <i>tenses and passive</i> ,	
I am changed from, <i>gen.</i> 42.	
μεθύω, I am drunk (with wine).	

- μέτριος, adj.* moderate, abstemious.  
*μετρῶ (εω),* I measure.  
*μέχρι, until;* *μέχρι οὖ,* until, 301-302.  
*μή, adv.* not; *μὴ οὐ,* 330.  
*μηδαμῆ,* *adv.* nowhere, in no wise.  
*μηδεὶς, pron.* no one.  
*μῆν ὁ,* month.  
*μήν,* *particle,* truly, indeed; *οὐ μήν,* 419; *οὐ μήν . . . ἀλλά . . . 412.*  
*μηνυτής ὁ,* informer.  
*μηχανῶμαι (ao),* I contrive.  
*μικρός, adj.* small; *μικροῦ δεῖν,* almost, 341.  
*μιμνήσκω,* I remind; *mid.* I remember, *gen.* 100, 3; *with participle,* 373.  
*μιμοῦμαι (eo),* I imitate; *verbal,* *μιμητέος,* right to imitate, 378.  
**Mīnōs ὁ,** Minos.  
*μισθός ὁ,* pay.  
*μισθῶ (ow),* I let; *mid.* I hire.  
*μίσος τό,* hatred.  
*μιᾶ ἡ,* mina.  
*μνημένον τό,* memorial.  
*μνήμη ἡ,* memory.  
*μνημονεύω,* I remember.  
*μόνον, adv.* only.  
*μόνος, adj.* alone, only.  
*μουσική ἡ,* music.  
*μῶν, interrog. particle,* 389.  
*μωρία ἡ,* folly.
- N**
- ναῖ, yea, yes.*  
*ναυμαχίᾳ ἡ,* battle at sea.  
*ναυπηγῶ (εω),* I am a shipwright.  
*ναῦς ἡ,* ship.  
*ναύτης ὁ,* sailor.  
*ναυτικός, adj.* belonging to ships; *ναυτικὸν τι,* a navy.  
*νεανίας ὁ,* young man.  
*νέος, adj.* young.
- νή, particle in oaths,* yes by, 63.  
*νῆσος ἡ,* island.  
*νική ἡ,* victory.  
**Niklās ὁ,** Nicias.  
**Nikōphēmos ὁ,** Nicophemus.  
*νικῶ (aw),* I conquer, *and* victorious over, *acc.*; *cogn. acc. v.* *νικήν,* I gain a victory; *νικῶ τοῦτο,* I am victorious in this.  
*νομίζω, I consider, think, believe in.*  
*νόμος ὁ,* law, custom.  
*νόσος ἡ,* disease.  
*νοσῶ (ew),* I am ill, sick; *ὁ νοσῶν,* a sick man, patient.  
*νομηρίq,* at the new moon, 173, 3.  
*νοῦς ὁ,* sense, mind, attention; *νοῦν ἔχω, I am a man of sense.*  
*νῦν, adv.* now; *τὸ νῦν εἰναι,* for the present, 342.  
*νυν, then.*  
*νύξ ἡ,* night.  
*νώτον τό,* back.

**E**

- Xanthias ὁ,** Xanthias.  
**Xenias ὁ,** Xenias.  
**Xenophōn ὁ,** Xenophon.  
**Xérxes ὁ,** Xerxes.  
*ξίφος τό,* sword.  
*ξύλον τό,* wood, timber.

**O**

- ὅ, def. article, the;* *οἱ μὲν . . . οἱ δέ,* some . . . others, 2-3.  
*ὁδός ἡ,* way, road, journey.  
*δέκω, I smell of,* *gen.* 117.  
*οἶδα, I know.*  
*οἴκαδε, adv.* to home, homewards.  
*οἰκέος, adj.* proper to, *gen.* 108, 2.  
*οἰκέτης ὁ,* servant.  
*οἰκία ἡ,* house.  
*οἰκοι, locative,* at home.

<i>οἰκονομικός</i> , <i>adj.</i> thrifty.	<i>ὅπετε</i> , whenever, 301.
<i>οἶκος</i> ὁ, house, home.	<i>ὅπετερος</i> , which, whichever (of two).
<i>οἰκτεῖρω</i> , I pity.	<i>ὅπως</i> , <i>conj.</i> that, <i>final</i> , 260-262; after <i>verbs</i> of striving, 266-269; take care that, 269.
<i>οἰκῶ</i> , I live, dwell.	<i>ὅπωτοιν</i> , however, in whatever way.
<i>οἴμαι ὡρ οἴμαι</i> , I think.	<i>ὅργιζομαι</i> , I am angry, angry with, <i>dat.</i> 159.
<i>οἴμαι</i> , ah! ne ! alas ! alas for, <i>gen.</i>	<i>ὅρέγομαι</i> , I reach after, <i>gen.</i> 100, 5.
<i>Οενοή</i> ἡ, Oenoë.	<i>ὅρθῶς</i> , <i>adv.</i> rightly.
<i>οἶνος</i> ὁ, wine.	<i>ὅρκος</i> ὁ, oath.
<i>οἴμαι</i> , I think.	<i>ὅρμω</i> ( <i>αω</i> ), I move against ; <i>intrans.</i> and <i>mid.</i> I hasten towards, I set out.
<i>οἷος</i> , <i>adj.</i> such as, what sort of, of which sort, etc.; <i>correl.</i> of <i>οἰλ τούθρος</i> , etc., as, 257; <i>οἷος τ' εἰμι</i> , I can, am able ; <i>οἷον</i> , <i>οἷα</i> , with <i>participles</i> , 355.	<i>ὅρν</i> ὁ and ἡ, bird.
<i>οἰστέος</i> , verbal from <i>φέρω</i> , must be borne, 378.	<i>ὅρος τό</i> , hill.
<i>οἴχομαι</i> , I go off, I am gone, 210, 2.	<i>ὅρνξ</i> ὁ, quail.
<i>δίκνω</i> ( <i>εω</i> ), I shrink from, <i>inf.</i>	<i>ὅρω</i> ( <i>αω</i> ), I see.
<i>δλίγος</i> , <i>adj.</i> few ; <i>δλίγον</i> , <i>adv.</i> almost ; <i>δλίγον δὲν</i> , 341.	<i>ὅς</i> , <i>rel. pron.</i> who, which, 38-40.
<i>δλίγωρος</i> , <i>adj.</i> careless of, <i>gen.</i> 99.	<i>ὅτος</i> , how great ; <i>adv.</i> <i>ὅτον</i> , as far as ; <i>ὅτον γ' εἰδέναι</i> , 340.
<i>ὅλος</i> , <i>adj.</i> whole, total.	<i>ὅτερ</i> , <i>rel. pron.</i> the very one who or which, 38-40.
'Ολύνθιοι οἱ, Olynthians.	<i>ὅτις</i> , <i>rel.</i> whoever, etc.; <i>dependent interrog.</i> whoever ; <i>causal</i> , since he, etc., 291.
<i>ὅμιλω</i> ( <i>εω</i> ), I consort, associate with, <i>dat.</i>	<i>ὅτι</i> <i>palνομαι</i> , I smell, <i>gen.</i> 114.
<i>ὅμνυμ</i> , I swear.	<i>ὅταν</i> , <i>conj.</i> whenever, 301.
<i>ὅμοιος</i> , <i>adj.</i> equal to, like, <i>dat.</i>	<i>ὅτε</i> , <i>conj.</i> when.
<i>ὅμολογῶ</i> ( <i>εω</i> ), I agree, admit, agree with, <i>dat.</i>	<i>ὅτι</i> , <i>conj.</i> that.
<i>ὅμορος</i> , <i>adj.</i> neighbouring ; <i>subst.</i> a neighbour.	<i>οὐ</i> , not ; <i>οὐ μή</i> , 384.
<i>ὅμως</i> , <i>adv.</i> notwithstanding, nevertheless, 420.	<i>οὐδὲ</i> , not even, 400 <i>foll.</i>
<i>δνειδίζω</i> , I reproach.	<i>οὐδεῖς</i> , no one ; <i>οὐδέν</i> , in no way ; <i>οὐδεῖς θστος οὐ</i> , every one, 40, 44.
<i>δνομα τό</i> , name.	<i>οὐδέποτε</i> , never.
<i>δνομάξω</i> , I name, call.	<i>οὐκ</i> , not, 380 <i>foll.</i>
<i>δξns</i> , <i>adj.</i> sharp, keen.	<i>οὐκέτι</i> , no longer.
<i>δπισω</i> , <i>adv.</i> backwards ; <i>τούπισω</i> , behind.	<i>οὖν</i> , therefore, then, now.
<i>δπλον τό</i> , plur. generally, arms.	<i>οὐπω</i> , not yet.
<i>δπθεν</i> , dependent interrog. and relat. whence, from which.	<i>ούράνιος</i> , <i>adj.</i> heavenly.
<i>δποι</i> , dependent interrog. and relat. whither.	<i>ούρανός</i> ὁ, heaven.
<i>δποος</i> , of what sort.	<i>ούστλα</i> ἡ, property, money, estate.
<i>ὅπέταν</i> , whenever.	<i>οὐτε</i> , neither, nor, 400 <i>foll.</i>
	<i>οὐτοι</i> , certainly not.
	<i>οὗτος</i> , <i>pron.</i> this, he.

*οὕτω or οὕτως, adv.* thus, so ; *οὕτως* ἔχει, it is so.  
*οὐχ, οὐχι*, not ; *οὐχ ὅπως*, 411.  
*δόξιλω*, I owe.  
*δόφθαλμός ὁ*, eye.  
*δύψῃ, adv.* late.

## II

*πάθος τό*, disaster.  
*παιδεία ἡ*, education.  
*παιδεύω*, I teach, educate, instruct.  
*παῖς ὁ*, child, boy, son.  
*πάλαι*, *adv.* long ago, of old, once.  
*πάλιν*, *adv.* again, back.  
*παλάτων τό*, javelin.  
*Παναθηναϊος*, at the Panathenaea, 173, 3.  
*παντοῖος*, *adj.* of all sorts.  
*πάνυ*, *adv.* very.  
*παρά*, *prep.* (1) *acc.* to the presence of, past, beyond, contrary to, during ; (2) *gen.* from the presence of, from ; (3) *dat.* by the side of.  
*παραγγέλλω*, I send word to, order.  
*παραγίγομαι*, I come up, come to.  
*παραδίδωμι*, I hand over to, give to.  
*παραπλέω*, I sail past.  
*παραπλήσιος*, *adj.* like, equal to, as good as, 139.  
*παράπλους ὁ*, coasting voyage.  
*παρασκευάζω*, I prepare.  
*παρατάτω*, I draw up, arrange.  
*παρατίθημι*, I set before, set by the side of.  
*παραφροῦω (εω)*, I am insane, off my head.  
*παραχρῆμα*, *adv.* immediately ; ἐν τῷ π. at the moment, 80, 2.  
*παραχωρῶ (εω)*, I yield from, *acc.* and *gen.* 127.  
*πάρειμι*, I am present, come to, *dat.*  
*πάρειμι*, I (shall) go past, pass.

*παρέρχομαι*, I go past, pass, (of time) I elapse ; τὰ παρελθόντα, the past, 79.  
*παρέχομαι*, I furnish, provide, give, 190.  
*παρουσῶ (εω)*, I get drunk.  
*πᾶς*, *adj.* all ; ὁ πᾶς ἀριθμός, the sum total.  
*πάσχω*, I suffer ; *as pass.* of *ποιῶ*, 180.  
*πάτηρ ὁ*, father.  
*πάτριος*, *adj.* belonging to one's father, ancient, native ; πάτριόν ἔστι, it is the way of our fathers or in our country ; τὰ πάτρια, our fathers' customs.  
*πατρίς ἡ*, native country.  
*πατρῷος*, *adj.* inherited from one's father.  
*πατῶ (εω)*, I trample under foot.  
*παύω*, I make to cease, deprive of, *acc.* and *gen.* 126 ; *pass.* and *mid.* I cease, cease from, *gen.* 126.  
*Παφλαγών*, *adj.* Paphlagonian.  
*πεδίον τό*, plain.  
*πεζός ὁ*, infantry.  
*πείθω*, I persuade ; *mid.* and *pass.*, I obey, *dat.* 159.  
*πεινῶ (αω)*, I am hungry, starve.  
*πειρῶ (αω)*, *act.* and *mid.* I endeavour, try ; verbal, *πειρατέος*, one must try.  
*Πελοποννήσος*, Peloponnesian.  
*πέμπω*, I send.  
*πένης*, *adj.* poor.  
*περάνω*, I finish.  
*Περδίκκας ὁ*, Perdiccas.  
*περί*, *prep.* (1) *acc.* round, about ; (2) *gen.* about ; (3) *dat.* round and on, on.  
*περί*, *adv.* about.  
*περιάττω*, I fasten round ; π. αλσχύνη τινί, I shame, 141.  
*περιθέω*, I run round.  
*Περικλῆς ὁ*, Pericles.  
*περιμένω*, I wait about, wait for, *acc.*

<i>περιουσία</i> ἡ, superfluity.	<i>ποιῶ</i> ( <i>εω</i> ), I make, represent ; <i>εὖ π.</i> I do good to ; <i>κακῶς π.</i> I do ill to, <i>acc.</i> 180 ; <i>στρατόπεδον ποι-</i>
<i>περιπίπτω</i> , I fall into, become involved in, <i>dat.</i>	<i>οῦμαι</i> , I pitch my camp ; <i>πόλεμον ποιοῦμαι</i> , I wage war, etc. 189 ; <i>verbal</i> , <i>ποιητέος</i> , must be done.
<i>Πέρσης</i> , a Persian.	<i>πολέμιος</i> , <i>adj.</i> hostile, hostile to, <i>dat.</i> 147 ; <i>subst.</i> an enemy.
<i>Περσικός</i> , <i>adj.</i> Persian.	<i>πόλεμος</i> ὁ, war.
<i>πέφυκα</i> ( <i>φώ</i> ), I have an aptitude for, am apt to.	<i>πολεμῶ</i> ( <i>οω</i> ), I fight, fight against, <i>dat.</i> 141 ; <i>πρὸς and acc.</i> 146 ; <i>cogn. acc.</i> <i>πόλεμον π.</i> I wage war.
<i>πηγῶ</i> ( <i>αω</i> ), I leap.	<i>πόλης</i> ἡ, city, state.
<i>πηλός</i> ὁ, mud, clay.	<i>πολιτεία</i> ἡ, administration (of the state).
<i>πιέζω</i> , I crush.	<i>πολιτεύομαι</i> , I take part in polities.
<i>πίνω</i> , I drink.	<i>πολίτης</i> ὁ, citizen.
<i>πίπτω</i> , I fall.	<i>πολιτικός</i> , <i>adj.</i> political ; <i>τὰ πολιτικά</i> , polities, state-craft.
<i>πιστεύω</i> , I trust, <i>dat.</i>	<i>πολλάκις</i> , <i>adv.</i> often.
<i>πιστός</i> , <i>adj.</i> faithful.	<i>πολλαπλάσιος</i> , <i>adj.</i> many times as great as, <i>gen.</i> 133.
<i>πλανῶ</i> ( <i>αω</i> ), I wander, wander through.	<i>πολλαχόσε</i> , <i>adv.</i> towards many sides, to many places.
<i>Πλάταια</i> ἡ, Plataea ; <i>locative</i> , <i>Πλαταιᾶσιν</i> , at Plataea.	<i>πολύς</i> , <i>adj.</i> much, many ; <i>ἡ πολλὴ τῆς γῆς</i> , most of the land ; <i>πολύ</i> , much ; <i>πολλῷ</i> , by far, 170 ; <i>πολλοῦ δεῖ</i> , far from, 317 ; <i>πολλοῦ δεῦν</i> , 318.
<i>Πλαταιῆς οἱ</i> , Plataeans.	<i>πονηρός</i> , <i>adj.</i> unprincipled, worthless, bad.
<i>πλάττω</i> , I mould, shape.	<i>πόνος</i> ὁ, labour, toil.
<i>πλέθρον τό</i> , a plethrum, 101 feet.	<i>πορεύομαι</i> , I march, proceed, advance, set out, make my way.
<i>πλείων</i> , comp. of <i>πολὺς</i> , more.	<i>πορθῶ</i> ( <i>εω</i> ), I devastate.
<i>πλεονεκτῶ</i> ( <i>εω</i> ), I get the advantage over, <i>gen.</i> 134.	<i>πορίζω</i> , I provide ; <i>mid.</i> I procure, 189.
<i>πλεονεξία</i> ἡ, selfishness, covetousness.	<i>πόρρω</i> , <i>adv.</i> far on in, late, <i>gen.</i>
<i>πλέω</i> , I sail.	<i>πόσος</i> , <i>adj.</i> how much ?
<i>πληγή</i> ἡ, blow, flogging ; <i>πληγὰς</i> ἔχω, I am flogged ; <i>πληγὰς ἐμβάλλω</i> , etc. I flog, <i>dat.</i>	<i>ποταμός</i> ὁ, river.
<i>πλῆθος τό</i> , number, numbers.	<i>πότε</i> , <i>adv.</i> ever.
<i>πλήρης</i> , <i>adj.</i> full, full of, <i>gen.</i>	<i>πότερα</i> , interrog. whether, if, 392.
<i>πληρῶ</i> ( <i>αω</i> ), I fill, fill with, <i>gen.</i> 113.	<i>πότερον</i> , interrog. whether, if, 392.
<i>πλησιάζω</i> , I make to draw near, put near ; <i>intrans.</i> I draw near, <i>dat.</i> 138.	<i>ποτήριον τό</i> , cup.
<i>πλοῖον τό</i> , boat, ship.	<i>Ποτίδαια</i> ἡ, Potidaea.
<i>πλούσιος</i> , <i>adj.</i> rich.	<i>ποιύ</i> , anywhere, somewhere, perhaps, surely.
<i>πλοῦς</i> ὁ, voyage.	
<i>Πλοῦτος</i> ὁ, Plutus.	
<i>πλοῦτος</i> ὁ, wealth, riches.	
<i>πλούτω</i> ( <i>εω</i> ), I am rich, rich in, <i>gen.</i> 113.	
<i>ποθῶ</i> ( <i>εω</i> ), I yearn for.	
<i>ποῦ</i> , <i>adv.</i> whither ?	
<i>ποιμήν</i> ὁ, shepherd.	

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|--|---|
| <i>ποῦ</i> , where?  | <i>πούν</i> expressed or understood, I devote attention to, attend to.                                      |
| <i>πούς</i> ὁ, foot.   | <i>dat.</i> 178, 156.   |
| <i>πρᾶγμα τό</i> , affair, matter, action, deed.   | <i>προσήκει</i> , it behoves, it is right, <i>dat.</i> 140, <i>dat. and inf.</i> 319.                       |
| <i>πρακτικός</i> , verbal adj., active in, <i>gen.</i> 98.   | <i>πράθημα τό</i> , addition, appendage, 341.   |
| <i>πράττω</i> , I do, manage, transact;  | <i>προσκυνῶ</i> (εω), I do obeisance to, worship.   |
| <i>π. τὰ δημόσια</i> , I take part in public life, 323; <i>π. δπως</i> , I exert myself to, 266; <i>intrans. εὑν</i> , <i>κακῶς π.</i> I fare well, ill. | <i>πρόσοδος ή</i> , revenue.  |
| <i>πρέπει</i> , it beseems, <i>dat.</i> 140, <i>dat. and inf.</i> 319, <i>acc.</i> and <i>inf.</i> 320.  | <i>προσπολεμῶ</i> (εω), I fight against.  |
| <i>πρεσβεῖς</i> οι, ambassadors.   | <i>προστάτης</i> ὁ, champion.   |
| <i>πρέσβυς</i> , <i>adj.</i> old.  | <i>προστάττω</i> , I order, enjoin upon, <i>acc. and dat.</i> 201.  |
| <i>πρίν</i> , <i>adv.</i> before; <i>conj.</i> before, until; <i>πρίν ἀν</i> , 304, 305.   | <i>προτεραῖς</i> , <i>adj.</i> on the day before; <i>τῇ προτεραιᾳ</i> , on the day before, <i>gen.</i> 133. |
| <i>πρό</i> , <i>prep.</i> <i>gen.</i> before, in preference to.  | <i>πρότερον</i> , <i>adv.</i> sooner, before.   |
| <i>προαπόλλυμαι</i> , I perish before.   | <i>πρότερος</i> , <i>comp. adj.</i> former.   |
| <i>πρόγονος</i> ὁ, ancestor.   | <i>πρόφασις</i> ή, excuse.  |
| <i>προδοσία</i> ή, treachery.  | <i>πρυτάνεις</i> οι, presidents.  |
| <i>προδότης</i> ὁ, traitor.  | <i>πρώ</i> , <i>adv.</i> early in the day.  |
| <i>πρόειμι</i> , I (shall) go forward, proceed on.   | <i>πρώτος</i> , <i>superl. adj. and ordinal</i> , first.  |
| <i>προεῖπον</i> , I proclaimed.  | <i>πτωχεύω</i> , I am a beggar.   |
| <i>προέχω</i> , I am superior to, <i>gen.</i>  | <i>πυγμῆ</i> ή, boxing.   |
| <i>προθύμια</i> ή, zeal, eagerness.  | <i>Πυθοί</i> , locative, at Delphi.   |
| <i>πρόθυμος</i> , <i>adj.</i> eager, active.   | <i>πύλαι</i> αι, gates.   |
| <i>προτίταμαι</i> , I stand forward in defence of, <i>gen.</i>   | <i>Πύλος</i> , Pylus.   |
| <i>προκαταλαμβάνω</i> , I seize beforehand.  | <i>πυνθάνομαι</i> , I am informed, am told of.  |
| <i>πρόκειμαι</i> , I lie in front of, <i>gen.</i> ; <i>προκείμενος</i> , appointed.  | <i>πῦρ τό</i> , fire.   |
| <i>πρόνοια</i> ή, premeditation.   | <i>πωλῶ</i> (εω), I sell.   |
| <i>Πρόξενος</i> ὁ, Proxenus.   | <i>πώποτε</i> , <i>adv.</i> ever yet.   |
| <i>προορῶ</i> (αω), I see beforehand, foresee.   | <i>πῶς</i> , <i>adv.</i> somehow.   |
| <i>προσβάλλω</i> , I make an attack upon, dat.   | <i>πῶς</i> , how?   |
| <i>προσδέχομαι</i> , I admit.  | P   |
| <i>προσδοκῶ</i> (αω), I expect.  | <i>ῥάδιος</i> , <i>adj.</i> easy.   |
| <i>πρόσειμι</i> , I (shall) go to, approach.   | <i>ῥάττω</i> , I stitch together, I am a tailor.  |
| <i>προσέρχομαι</i> , I go to, approach.  | <i>ῥέω</i> , I flow.  |
| <i>προσέχω</i> , I turn, bring to; with  | <i>ῥέπτεος</i> , verbal, must be said, 378.   |

p

## Σ

Σαλαμίς ἡ, Salamis.	στρατιώτης ὁ, soldier.
σάλπιγξ ἡ, trumpet.	στρατόδον τό, camp.
σαυτὸν, thyself, yourself.	στρατός ὁ, army.
σεαυτόν, thyself, yourself.	στνγά (ew), I loathe.
σημεῖον τό, sign, indication.	σύ, pron. thou, you.
σιγῶ (aw), I am silent.	συγγνώσκω, I pardon, dat.
Σικελία ἡ, Sicily.	συγγνώμη ἡ, pardon ; συγ. ἔχω, I am pardoned.
σιτία τά, provisions.	συγγράφω, I codify, I write history.
σίτος ὁ, plur. τὰ σίτα, food, corn.	συκοφάντης ὁ, malicious accuser.
σιωπή ἡ, silence.	συλλαμβάνω, I arrest, apprehend.
σκαύδ adj. stupid.	συλῶ (aw), I rob.
σκοπός ὁ, watcher.	συμβαίνω, I come to terms with, dat. ; impers. happen, dat. 319.
σκοπῶ (ew), I see, examine, consider.	συμβουλεύω, I give advice, recommend.
σκοτάοις, adj. in the dark, 25, 4.	σύμμαχος ὁ, ally.
Σόλων ὁ, Solon.	συμμαχῶ (ew), I am allied with, dat.
σός, pron. adj. thy, your.	συμβλέψυμ, I mix together, I come to blows with.
σοφία ἡ, wisdom.	σύμπας, adj. all together.
σοφιστής ὁ, wise man.	συμπλέκω, I clasp together.
σπανίζω, I lack, gen.	σύμπτωμα τό, position, plight.
Σπάρτη ἡ, Sparta.	συμφορά ἡ, misfortune, disaster.
σπένδομαι, I make a truce with, dat. 145, πρὸς and acc. 146.	συμφωνῶ (ew), I agree, am in harmony with, dat. 141.
σπεύδω, I hasten.	σύνειμι, I am with, keep company with, dat.
σπονδαί al, truce.	συνεργός, adj. working together ; as subst. fellow-worker, helpmate.
στάδιον τό, plur. στάδιοι, rarely στάδια, stade, furlong.	συνέρχομαι, I come, meet, flock together.
σταθμός ὁ, plur. σταθμοὶ or σταθμά, halting-place, stage, station.	συνῆμι, I understand.
στάσις ἡ, disunion, sedition.	σύνοιδα, I am conscious of, 374.
στερούμαι (eo), I am deprived of, gen.	συντρίβομαι τὴν κεφαλήν, I get my head broken.
στέφανος ὁ, crown.	Συρακσοί οἱ, Syracusans.
στήλη ἡ, slab.	συντραπεύω, I take the field with, dat.
στολή ἡ, dress.	σφάλλομαι, I am foiled in, gen. 100, 4.
στόμα τό, mouth.	σφενδονητής ὁ, slinger.
στοχάζομαι, I guess at, gen. 100, 4.	σχολή ἡ, leisure ; σχολῆ, scarcely, 168.
στρατέλα ἡ, expedition.	σώζω, I save.
στράτευμα τό, army, force.	
στρατεύομαι, I serve as a soldier, go on an expedition.	
στρατηγός ὁ, general.	
στρατηγῶ (ew), I am general, command an army.	
στρατιά ἡ, army.	

**Σωκράτης ὁ**, Socrates.

**σῶμα τό**, body.

**σῶς**, *adj.* safe.

**σωτηρία ἡ**, safety, salvation.

**σωφρονῶ (εω)**, I show sense.

**σωφρων**, *adj.* sensible, prudent.

## T

**τάλαντον τό**, talent (60 *minaes*, 6000 *drachmas*, about £245).

**τάξις ἡ**, rank, post, arrangement.

**ταράττω**, I throw into confusion.

**ταραχή ἡ**, confusion, trouble.

**τάττω**, I arrange, I fix (a price).

**τάφος ὁ**, burial, tomb.

**τάφρος ἡ**, trench.

**τάχος τό**, swiftness; **ὡς εἰχε τάχους**, as fast as he could, 97.

**ταχύ**, *adv.* swiftly, quickly, soon; **ὡς τάχιστα**, as quickly as possible.

**ταχύς**, *adj.* swift; **τὴν ταχίστην**, the quickest way, 80, 2.

**τε**, and, 396 *foll.*

**τειχίζω**, I fortify.

**τειχίσμα τό**, fort.

**τέχος τό**, wall (especially of a city), fort.

**τεκμαίρομαι**, I judge, conjecture.

**τεκμήριον τό**, proof.

**τέκνον τό**, child.

**τελευτῶ (εω)**, I end, I die, 177.

**τέμνω**, I ravage.

**τέχνη ἡ**, art, craft.

**τηλικούσσοι**, of such a size.

**τηλοῦ**, far off.

**τίθημι**, I place; **δύλα τίθεμαι**, I ground arms; **νόμους τίθημι**, I make laws; **νόμους τίθεμαι**, I pass laws.

**τίμη ἡ**, privilege, honour, price.

**τίμω (εω)**, I honour, I value, assess; **verbal**, **τιμητέος**, must be honoured, 378.

**τίμωρῶ (εω)**, I take vengeance on.

**τίς**; *interrog. pron.* who?

**τις**, *indef. pron.* any one, some one.

**Τισσαφέρνης ὁ**, Tissaphernes.

**τιτρώσκω**, I wound.

**τοίνυν**, therefore.

**τοιόσδε**, *adj.* such, of this sort, so many, 28 *note*.

**τοιόστοις**, *adj.* of such a sort, of this sort, such, etc., 28 *note*.

**τολμῶ (εω)**, I dare.

**τόξευμα τό**, arrow.

**τοσοῦτος**, *adj.* so great, so high, so much, etc., 28 *note*; **εἰς τοσοῦτον τῶν μανιῶν**, to such a pitch of madness, 90.

**τότε**, *adv.* at that time, then.

**τρέπω**, I make to turn, I put to flight; *mid.* and *pass.* I turn, rout.

**τρέφω**, I feed, nourish, rear, bring up.

**τρόπος ὁ**, way, manner, character.

**τροφή ἡ**, food.

**τροχοποιῶ (εω)**, I am a wheelwright.

**τυγχάνω**, I happen, I find, meet with, *gen.* 100, 4; *with participle*, I am just.

**τύπτω**, I strike.

**τύραννος ἡ**, kingdom, crown.

**τύραννος ὁ**, tyrant, despot, king.

**τυρός ὁ**, cheese.

**τυφλός**, *adj.* blind.

**τύχη ἡ**, fortune, lot.

## T

**ἰβρίζω**, I insult.

**ἴβρις ἡ**, wanton insolence or violence.

**ἴγαντω**, I am healthy.

**ἴγεια ἡ**, health.

**ἴγνης**, *adj.* healthy.

**ἴνος** or **ἴνος ὁ**, son.

**ἴλη ἡ**, wood.

**ἴμετρος**, *adj.* your.

<i>νός or νιός ὁ, son.</i>	<i>Φαληρόθεν, adv. from Phalerum.</i>
<i>ὑπάγω τῆς ὁδοῦ, I proceed on the journey, 91.</i>	<i>φανερός, adj. evident, clear, plain.</i>
<i>ὑπάρχω, I am to begin with, I belong to, fall to the lot of, dat. 150.</i>	<i>φανερῶς, adv. openly.</i>
<i>ὑπέκω, I yield, acc. and gen. 127; verbal, ὑπεικτέον, one must yield, 378.</i>	<i>φάσκω, I assert, say.</i>
<i>ὑπέρ, prep. gen. on behalf of.</i>	<i>φείδομαι, I spare, save, gen.</i>
<i>ὑπεραλγῶ (εω), I grieve for, gen.</i>	<i>φέρω, I bring; φέρε νυν, φέρε δή, come then!</i>
<i>ὑπερβαίνω, I pass over.</i>	<i>φεῦ, alas! gen. 100.</i>
<i>ὑπερέχω, I am beyond, outflank, gen.</i>	<i>φεύγω, I flee, am exiled, am prosecuted.</i>
<i>ὑπερφαίνομαι, I appear over, gen.</i>	<i>φημί, I say.</i>
<i>ὑπηρέτω (εω), I serve, dat.</i>	<i>φθάνω, I am beforehand with, forecast, anticipate, 62 foll.; παρτιcipή, 369; οὐκ ἔφθασαν πνθόμενοι καὶ ἦκον, they had no sooner heard than they came, 404.</i>
<i>ὑπισχνόμαι (εο), I promise.</i>	<i>φθόνος ὁ, envy.</i>
<i>ὕπνος ὁ, sleep.</i>	<i>φθονῶ (εω), I envy, am jealous of, gen. 100, 1, dat. 153.</i>
<i>ὕπο, prep. (1) acc. under (motion); (2) gen. under (rest), by (agent), ὑπὸ σάλπιγγος, at the sound of the trumpet; (3) dat. under (rest), subject to.</i>	<i>Φίλιππος ὁ, Philip.</i>
<i>ὑπομνήσκω, I remind.</i>	<i>Φιλοκράτης ὁ, Philocrates.</i>
<i>ὑπονοῶ (εω), I think in my heart.</i>	<i>φίλος ὁ, friend.</i>
<i>ὑποπτεύω, I suspect.</i>	<i>φίλοσοφῶ (εω), I act as a philosopher.</i>
<i>ὑπουργῶ (εω), I serve, help, dat.</i>	<i>φιλῶ (εω), I love.</i>
<i>ὑποφαίνω, I appear slightly, (of day) I break.</i>	<i>φοβερός, adj. formidable.</i>
<i>ὑποχωρῶ (εω), I give way to, yield to, dat.</i>	<i>φόβος ὁ, panic, fear.</i>
<i>ὑστεράς, adj. late; ἡ ὑστερά, the day after, the morrow, next day.</i>	<i>φοβοῦμαι (εο), I am afraid of, fear, cogn. acc. 72, 1.</i>
<i>ὑστερον, adv. later, afterwards.</i>	<i>φόνος ὁ, murder.</i>
<i>ὑστερός, adj. later.</i>	<i>φόρημα τό, burden, encumbrance.</i>
<i>ὑστερώ (εω), I come too late for, gen. 134.</i>	<i>φόρος ὁ, tribute.</i>
<i>ὑφίστημι, I place under; mid. and 2d aor. and perf. act. I undertake, engage, promise.</i>	<i>φράζω, I point out, indicate, tell, show, mean.</i>
<i>ὑψηλός, adj. high.</i>	<i>φροντίζω, I am anxious about, take thought for, have regard for, gen. 100, 3.</i>
	<i>φρονῶ (εω), I think, am minded; κακώς φρονῶ, I am a fool.</i>
	<i>φυγάς ὁ, exile.</i>
	<i>φυλακή ἡ, guard.</i>
	<i>φύλαξ ὁ, guard, sentinel.</i>
	<i>φυλάττω, I guard, watch, am on the watch.</i>
	<i>φύσις ἡ, nature.</i>
	<i>φυτόν τό, plant.</i>

φύω, I produce ; τὰ φυέμενα ἔκ,	χρῦσιον τό, a piece of gold, gold coin.
the produce of.	
φωνὴ ἡ, dialect.	χρῦσός ὁ, gold.
φῶρ ὁ, thief.	χρῶμαι (ao), I use, make use of,
φωρῶ (aw), I detect (a thief).	(of life) I lead, dat.
φῶς τό, light.	χώρα ἡ, country.
	χωρίζω, I separate, acc. <i>and gen.</i> 126.

## X

Χαιρεφῶν, Chaerephon.	
χαίρω, I am glad, I rejoice at <sup>t</sup> , dat.	ψεύδομαι, I am deceived in, gen. 100, 4.
161, participle, 375.	ψεῦδος τό, lie, falsehood.
χαλεπαῖνω, I am angry with, dat.	ψηφίζομαι, I vote for.
161.	ψήφισμα τό, decree, ordinance.
χαλεπός, adj. difficult, harsh.	ψῆφος ἡ, vote.
χαλεπῶς, adv. with difficulty.	ψιλός, adj. bare of, gen. 131.
χαλκεύω, I am a smith.	ψυχή ἡ, soul, mind.
χαμαλ, locative adv. on the ground,	ψυχρός, adj. cold.
χαρίζω, I gratify, do a favour for,	
acc. and dat.	
χάρις ἡ, favour, gratitude.	
χάσκω, I yawn ; perf. κέχηρα, I	
am yawning, 214.	
χειμών ὁ, winter ; χειμῶνι, in win-	
ter, 173.	
χειρ ἡ, hand ; εἰς χεῖρας ἐλθεῖν.	ώμοι, alas ! ah me !
come to close quarters.	ώνητός, verbal adj. to be bought.
χελώνη ἡ, tortoise.	ώρα ἡ, time, season.
χέω, I pour.	ώς, prep. to.
χιτών ὁ, tunic.	ώς, conj. as ; with participles, causal
χοή ἡ, drink offering.	355, final 356 ; ὡς εἰπεῖν, so
χορηγία ἡ, expense of chorēgus.	to speak, 340 ; ὡς εἰχε τάχους
χρή, it is necessary, one must.	ἴκαστος, each as fast as he could,
χρῆμα τό, what one uses or needs,	97.
hence plur. χρήματα, riches,	ώστε, conj. consec. so that, and so,
money ; δημούν χρήμασι, to	255-259 ; on condition that, 258.
fine, 165.	ώφελεία ἡ, assistance.
χρήσιμος, adj. useful.	ώφελητός, verbal adj. must be
χρηστός, adj. honest, virtuous.	helped, 378.
χρόνος ὁ, time.	ώφελον, in wishes, would that, 232.
	ώφελῶ (εω), I help.

## Ψ

ψεύδομαι, I am deceived in, gen.	
100, 4.	
ψεῦδος τό, lie, falsehood.	
ψηφίζομαι, I vote for.	
ψήφισμα τό, decree, ordinance.	
ψῆφος ἡ, vote.	
ψιλός, adj. bare of, gen. 131.	
ψυχή ἡ, soul, mind.	
ψυχρός, adj. cold.	

## Ω

ώμοι, alas ! ah me !	
ώνητός, verbal adj. to be bought.	
ώρα ἡ, time, season.	
ώς, prep. to.	
ώς, conj. as ; with participles, causal	
355, final 356 ; ὡς εἰπεῖν, so	
to speak, 340 ; ὡς εἰχε τάχους	
ἴκαστος, each as fast as he could,	
97.	
ώστε, conj. consec. so that, and so,	
255-259 ; on condition that, 258.	
ώφελεία ἡ, assistance.	
ώφελητός, verbal adj. must be	
helped, 378.	
ώφελον, in wishes, would that, 232.	
ώφελῶ (εω), I help.	

# ENGLISH - GREEK VOCABULARY

For tenses of irregular verbs see *Grammar*, pp. 170 *foll.*

Numerals are not given in this Vocabulary; see *Grammar*, pp. 143-145.

References are to the sections of the *Syntax*, unless otherwise stated.

acquit, I, <i>ἀπολύω</i> , <i>acc. and gen.</i>	100, 2.
abandon, I, <i>προδίδωμι</i> , <i>προτίημ</i>	act, <i>πρᾶγμα</i> , <i>-ατος</i> , <i>τό</i> .
(generally middle).	act, I, <i>πράττω</i> , <i>ποιῶ</i> ( <i>εω</i> ); I act
able, I am, <i>see can.</i>	thus, <i>πράττω ταῦτα</i> or <i>τοιαῦτα</i> ;
able, adj. <i>ἰκανός</i> , <i>ἡ</i> , <i>ον</i> , <i>with inf.</i> 338	I act like, <i>πράττω τὰ αὐτά</i> , <i>with</i>
abound in, I, <i>εὐπορῶ</i> ( <i>εω</i> ), <i>gen.</i> 113.	<i>dat.</i> 139.
about, <i>prep.</i> (1) = near, <i>περί</i> , <i>gen.</i> ;	action, <i>πρᾶγμα</i> , <i>-ατος</i> , <i>τό</i> ; <i>τὸ πράτ-</i>
(2) = concerning, <i>περί</i> , <i>acc.</i>	<i>τεν.</i>
about, <i>with numbers</i> , <i>ώς</i> .	actually, <i>καὶ</i> ; but actually, <i>ἄλλὰ</i>
about to, I am, <i>μέλλω</i> , <i>with pres.</i>	<i>καὶ</i> .
<i>or fut. inf.</i>	addition to, in, <i>πρός</i> , <i>dat.</i>
absent, I am, <i>ἀπειμοῦμαι</i> .	admire, I, <i>θαυμάζω</i> .
absolutely necessary, it is, <i>ἀπαρα</i>	advance, I, <i>πορεύομαι</i> , <i>είμι</i> ( <i>fut.</i> )
<i>ἀνάγκη ἔστιν</i> , 316.	advantage over, I get the, <i>πλεο-</i>
abstain from, I, <i>ἀπέχομαι</i> , <i>gen.</i>	<i>νεκτῶ</i> ( <i>εω</i> ), <i>gen.</i> 134.
abuse, I, <i>κακῶς λέγω</i> , <i>κακίζω</i> ; <i>pass.</i>	advice, <i>λόγος</i> , <i>βουλή</i> , <i>συμβούλευμα</i> ,
<i>κακῶς ἀκούω</i> .	<i>γνώμη</i> .
accept, I, <i>λαμβάνω</i> .	advice, I give, <i>συμβούλευω</i> , <i>acc.</i>
accuse, I, <i>καταγγέλω</i> , <i>acc.</i>	<i>of thing</i> , <i>dat. of person</i> .
<i>of person</i> , <i>gen. of charge</i> , 122;	advise, I, <i>συμβούλευω</i> .
<i>κατηγορῶ</i> ( <i>εω</i> ), <i>gen. of person</i> ,	affair, <i>πρᾶγμα</i> , <i>-ατος</i> , <i>τό</i> .
<i>acc. of charge</i> , 123.	afraid, I am, <i>φοβούμαι</i> ( <i>εο</i> ).
ache, I have a head-ache, <i>ἀλγῶ</i>	after, after this, <i>μετὰ τοῦτο</i> , <i>ἐκ</i>
<i>(εω)</i> <i>τὴν κεφαλήν</i> .	<i>τούτου</i> ; the day after, <i>ἡ ὑστεραία</i> ,
aches, his heart aches, <i>δάκνει τὴν</i>	<i>gen.</i> ; after all, <i>ἄρα</i> , 430.
<i>καρδίαν</i> , 335.	again, <i>αὖθις</i> , <i>αὖ</i> , <i>πάλιν</i> .
acquainted with, <i>ἐμπειρος</i> , <i>ον</i> , <i>gen.</i>	against, <i>ἐπί</i> , <i>acc.</i> ; <i>εἰς</i> , <i>acc.</i> ; <i>πρός</i> ,
acquire, I, <i>κτῶμαι</i> ( <i>αο</i> ).	<i>acc.</i>

agree, I, συμφωνῶ (*εω*), *dat.*; ὁμολογῶ (*εω*), *dat.*; I agree that, ὁμολογῶ, *with inf.*  
 aid, I, βοηθῶ (*εω*), *dat.*; my aid has been given to, βεβοήθηται μοι, *with dat.* 202.  
 alas, φεύ.  
 Alexander, Ἀλέξανδρος.  
 alive, ζῶν; *part. of* ζῶ (*αω*).  
 all, πᾶς, πᾶσα, πᾶν, πᾶς; all sorts or kinds of, παντοῖος; men and all, αὐτοῖς (*τοῖς*) ἀνδράσι, 166.  
 allow, I, ἔω (*αω*).  
 ally, σύμμαχος.  
 almost, ἀλίγου δεῦν, μικροῦ δεῦν, 341.  
 alone, μόνος, η, ον.  
 already, ήδη.  
 also, καὶ.  
 although, καὶ εἰ or καὶ εἴαν, written κεὶ, καῦ, 289; *with participle*, καὶ, καὶπερ, or καὶ ταῦτα, 358.  
 always, δεῖ; I always, δια·τελῶ (*εω*), δια·γίγνομαι, δι·άγω, *with participle*, 369.  
 am, I, εἰμι; ξχω *with adverbs*.  
 amazed at, I am, θαυμάζω, *acc.*  
 ambassador, πρεσβευτής; *in plural* πρέσβεις.  
 among, ἐν, *dat.*  
 among the first, you, ἀρξάμενος ἀπὸ σοῦ.  
 ancestor, πρόγονος ὁ.  
 ancient, παλαιός, ἀ, ὅν; πάλαι, *with article*.  
 and, καὶ, δέ, τε (connecting propositions, never words); and indeed also, καὶ δὴ καὶ, 398.  
 angry, I am, ὀργίζομαι, *dat.*  
 animal, ζῷον.  
 announce, I, ἀγγέλλω.  
 anoint myself, I, ἀλείφομαι.  
 another, ἀλλος, ἀλλος τις; one another, ἀλλήλω.  
 answer, I, ἀπο·κρίνομαι.  
 anxious, I am or grow, φροντίζω.  
 any, τις: *partitive genitive*, 111; anybody, anyone, τις, δοτις

after negatives, 40; as good as anybody, οὐδένος ήττων, 328; anything, τι, (=everything) πᾶνς πάντα, οὐδὲν θτι οὐ, 44; not anything, οὐδέν; any longer, έτι.  
 appear, I, φαίνομαι; I appear above, ὑπερ·φαίνομαι, *gen.* 121.  
 appearance, εἶδος τό.  
 appoint, I, αἱρόμαι (*εο*), *see Grammar*, p. 182.  
 appointed (day, etc.), προκείμενος.  
 arms, δπλα τά.  
 army, στράτευμα τό, στρατιά ἡ.  
 arrive at, I, ἀφικνοῦμαι (*εο*) εἰς.  
 arrow, τόξευμα τό.  
 Artemis, Ἄρτεμις ἡ.  
 artist, τεχνίτης ὁ.  
 as, ὡς, ωσπερ; καὶ, 403; as anybody, *see anybody*.  
 ashamed, I am, αἰσχύνομαι, *acc.*; *with participle*, 375.  
 Asia, Ἀσία ἡ, 9.  
 ask, I, αἰτοῦμαι (*εο*).  
 ask (a question), I, ἐρωτῶ (*αω*).  
 asleep, I am, καθ·εύδω.  
 assert, I, φάσκω.  
 assistance, give, βοηθῶ (*εω*), *dat.*; verbal, βοηθητέος, 378.  
 associate with, I, ὁμιλῶ (*εω*), *dat.*  
 Athena, Ἀθήνη ἡ.  
 Athenian, Ἀθηναῖος.  
 Athens, Ἀθῆναι αἱ; at Athens, locative, Ἀθήνησι, 172.  
 attack, προσβολή ἡ.  
 attack, I, προσ·βάλλω, *dat.*  
 attack, I make an, upon, προσ·βάλλω, *dat.*  
 attention, I pay, προσ·έχω (*νοῦν*), *dat.* 177, 178.  
 Attica, Ἀττική ἡ.  
 authority, κράτος τό, ἀρχή ἡ.  
 avoid, I, φεύγω.  
 avoid being seen by, I, λανθάνω, *acc.*  
 awake, I, trans. ἐγείρω; I am or lie awake, ἐγρήγορα.

away, he has sailed, etc., <i>oīχεται</i>	beginning with . . . , <i>ἀρξάμενος</i>
<i>πλέων</i> , etc. 369.	<i>ἀπό</i> . . .
B	
back, <i>νιθτον τό</i> .	behind, <i>δπίσω</i> , <i>εἰς τούτησω</i> .
back, <i>adv.</i> <i>πάλιν</i> .	behindhand, I am, <i>ἡττῶμαι</i> ( <i>αο</i> ),
bad, <i>κακός</i> , <i>ή</i> , <i>όν</i> .	<i>with part.</i> 370.
banish, I, <i>ἔλανω</i> , <i>ἔξελανώ . . . ἐκ</i> .	believe, I, <i>πιστεύω</i> , <i>dat.</i> ; <i>pass.</i>
banished, I am, <i>φύγω</i> , <i>ἐκ· πίπτω</i> .	200; <i>sec</i> I think.
barber, <i>κουρέψ</i> , <i>έως</i> , <i>ό</i> .	belong to, I, <i>είναι</i> , <i>with gen.</i> 106,
bare of, <i>ψιλός</i> , <i>ή</i> , <i>όν</i> , <i>gen.</i> 125.	2.
baseness, <i>κακία</i> <i>ή</i> .	below, <i>ὑπό</i> , <i>gen.</i> (rare), <i>dat.</i>
bathe, I, <i>λούμαι</i> ( <i>ούνο</i> ), 188.	<i>Grammar</i> , p. 106.
battle, <i>μάχη</i> <i>ή</i> .	benefactor, <i>εὐεργέτης</i> <i>δ</i> .
battle at sea, <i>ναυμαχία</i> <i>ή</i> .	benefit, I, <i>εν ποιῶ</i> ( <i>εω</i> ), <i>acc.</i>
be, <i>το</i> , <i>είναι</i> ; be off, let us, <i>ἴωμεν</i> ,	beseech, I, <i>δέομαι</i> , <i>gen.</i> ; <i>see</i> I beg.
<i>ἀπ· λωμεν</i> .	be adj., <i>ἄριστος</i> , <i>κράτιστος</i> ; <i>adv.</i>
bear, I, <i>φέρω</i> ( <i>see Grammar</i> , I.	<i>ἄριστα</i> , <i>κράτιστα</i> .
185); <i>verbal</i> , <i>οἰστέος</i> , 378.	betray, I, <i>προ· διδωμι</i> .
beat, <i>see</i> flog.	better, <i>κρέπτων</i> , <i>ἀμέίνων</i> .
beautiful, <i>καλός</i> , <i>ή</i> , <i>όν</i> .	better-bred, <i>οι καλοι τε κάγαθοι</i> ,
beauty, <i>κάλλος</i> , <i>οινο</i> , <i>τό</i> .	102.
because, <i>ὅτι</i> , 253-254; <i>διὰ τὸ with</i>	between ourselves, <i>ώς πρὸς ύμᾶς</i>
<i>inf.</i>	<i>εἰρῆσθαι</i> , 340.
become, I, <i>γίγνομαι</i> .	bid, I, <i>κελεύω</i> .
bed, I go to, <i>κομιδῶμαι</i> ( <i>αο</i> ).	bird, <i>δρυς</i> , <i>δρυΐθος</i> , <i>ό</i> , <i>ή</i> .
beetle, <i>κανθαρος</i> <i>ό</i> .	birth, <i>γένος τό</i> ; by birth, <i>τὸ γένος</i> .
befalls, it, <i>συμβαίνει</i> , 319.	bite, I, <i>δάκνω</i> .
befitting, it is, <i>πρέπει</i> , 319; <i>προσ-</i>	blame, I, <i>αἰτιώμαι</i> ( <i>αο</i> ), <i>ἐν αἰτίᾳ</i>
<i>ήκει</i> , 319.	<i>ἔχω</i> , <i>μέμφομαι</i> , <i>dat.</i> ; <i>pass.</i> <i>αἰ-</i>
before, <i>πρό</i> , <i>gen.</i> (of time or in pre-	<i>τιλαν</i> <i>ἔχω</i> .
<i>ference to</i> ); I do this before,	blind, <i>τυφλός</i> , <i>ή</i> , <i>όν</i> .
<i>φθάνω with part.</i> 369; expressed	blow, <i>πληγή</i> <i>ή</i> .
by fut. participle, 218; <i>adv.</i>	boat, <i>πλοῖον τό</i> .
<i>πρίν</i> , <i>πάλαι</i> ; <i>conj.</i> <i>πρίν</i> , 304,	body, <i>σῶμα τό</i> .
305; the day before, <i>ή προ-</i>	Boeotia, <i>Βοιωτία</i> <i>ή</i> .
<i>τεράτη</i> , <i>gen.</i> ; three days before,	bone, <i>όστρον τό</i> .
<i>τετάρτην</i> <i>ἡμέραν ταύτην</i> .	book, <i>βιβλος</i> , <i>οι</i> , <i>ή</i> .
beg, I (=entreat), <i>αἰτοῦμαι</i> ( <i>εο</i> ),	born from, I am, <i>γίγνομαι</i> , <i>gen.</i> 125.
<i>δέομαι</i> , <i>gen.</i>	borrow, I, <i>δανείζομαι</i> , <i>acc.</i> 191
beg off, I, <i>ἔξι αιτοῦμαι</i> .	<i>note</i> .
beg, I (=ask alms), <i>πτωχεύω</i> .	both . . . and . . . , <i>καὶ</i> . . . <i>καὶ</i> ,
beggar, <i>πτωχός</i> ; I am a beggar,	395; <i>τε</i> . . . <i>καὶ</i> , 396.
<i>πτωχεύω</i> .	both of two ( <i>pron.</i> ), <i>ἀμφότερος</i> , <i>α</i> , <i>ον</i> .
begin, I, <i>ἀρχω</i> , <i>ἀρχομαι</i> , <i>gen.</i>	bought, to be, <i>ώντης</i> , <i>gen.</i> 119.
112.	bow, <i>τόξον τό</i> .
beginning, <i>ἀρχή</i> <i>ή</i> .	boxing, <i>πυγμή</i> <i>ή</i> .
O	boy, <i>παῖς</i> , <i>παιδός</i> , <i>δ</i> .

- brave, ἀγαθός, ἡ, ὁν ; ἀνδρεῖος, α, ον.  
 breadth, εὐρος τό.  
 break, I (of day), δια·λάμπω; a head, συν·τρίβω τὴν κεφαλήν, 393; I get my head broken, συν·τρίβομαι τὴν κεφαλήν  
 breakfast, ἀριστον τό.  
 bribe, μισθός.  
 bring, I, φέρω (see I bear); news, ἀγγέλλω, ἐξ·ἀγγέλλω  
 broad, εὐρύς, εῖα, ύ.  
 brother, ἀδελφός ὁ.  
 build, I (houses, etc.), οἰκοδομῶ (εω).  
 burden (=burdensome), adj. βαρύς, εῖα, ύ.  
 burn, I, καλώ, κάω.  
 bury, I, θάπτω.  
 business, πρᾶγμα τό; bad business, κακὸν πρᾶγμα.  
 but, ἀλλά, 408 seq.; δέ, 417 seq.  
 buy, I, ὕστεροι. For tenses see *Syntax*, p. 48 note.  
 by, agent ὑπό gen.; dat. of agent, 158.  
 by Zeus, νη Δία, 63; no by Zeus, μὰ τὸν Δία, 63.

## C

- call, I; καλῶ (εω), λέγω; I call by name, δονομάζω; I call a coward, κακίζω.  
 calumniate, I; see abuse.  
 camp, στρατόπεδον τό.  
 can, I, δύναμαι, οἶος τ' είμι.  
 canals through, I dig, δι·ορύττω, acc. 175.  
 capture, I, συλ·λαμβάνω, αἴρω.  
 care, I take, φροντίζω, ἐπι·μελοῦμαι, σκοπῶ (εω), εὐλαβοῦμαι, all with δπως, 266-269; I take care to keep dark, ἀπό·κρύπτομαι, 190; I care not for, οὐ φροντίζω, 100.  
 careful, I am; see care, I take.
- careless about, δλίγωρος, gen. 99.  
 carry, I, ἄγω, φέρω.  
 carry off, αφ·αιρῶ (εω).  
 case, in, ει (πως), έάν (πως), 288; your case is the same as mine, '403.  
 cast out of, I am, ἐκ·πίττω, 181.  
 catch, λαμβάνω, κατα·λαμβάνω, εύσικω; (of animals or fish) θηρῶ (αω), ἀγεύω; in act of doing something, φωρῶ (αω).  
 cause, αἰτία ἡ; αἰτιος, α, ον.  
 cavalry, ἵππεις, ἔως, ὁ.  
 cease from, I, παύομαι, λήγω, gen. 126.  
 centre, see middle.  
 certainly, δῆ, οὖν, 422.  
 champion of, I am, ἐπι·κουρῶ (εω), dat. 152.  
 champion, προστάτης ὁ.  
 chance, I have a, ἔξ·εστι μοι.  
 change, I (intrans.), μεθ·ισταμαι.  
 character, ήθος τό, τρόπος ὁ.  
 charge, αἰτία ἡ.  
 charge, I (attack), ἐλαύνω εις.  
 chariot, ἄρμα τό.  
 chase, I, διώκω.  
 cheese, τυρόν τό.  
 child, τέκνον τό.  
 choose, I, αἱροῦμαι.  
 circumstances, the, τό πρᾶγμα.  
 citizen, πολίτης ὁ.  
 city, πόλις, εως, ἡ.  
 clasp (hands), σιμ·πλέκω.  
 clear, δῆλος, η, ον; φανέρως, ἀ, όν;  
 σαφής, ἐς.  
 clear, I make quite, εῦ δηλῶ (οω).  
 clearly, σαφῶς.  
 clever, δεινός, ἡ, όν.  
 climb, I, ἀνα·βαίνω.  
 cling to, I, ἔχομαι, gen. 112.  
 cloak, χλαινά ἡ, ιμάτιον τό.  
 clothing, ἐσθῆς, ἥτος, ἡ.  
 cold, ψυχρός, ἀ, όν.  
 collect, I, συλ·λέγω.  
 colony, ἀποικία ἡ.  
 column, κέρας, ἄτος and (military) κέρως τό (Grammar, p. 14).  
 column, in, ἐπὶ κέρως.

- come, I, ἔρχομαι, εἶμι (*sust.*), ἐπι-γίγνομαι, ἀφ'ικνύμαι, ἦκω (*perf. meaning*), πάρειμι (I am present). For tenses see Grammar, p. 183.
- down, κατέρχομαι, etc.
- into, εἰσέρχομαι, etc.
- out of, ἐξέρχομαι ἔκ, etc.
- too late for, ὥστερῶ (*εω*), 134.
- up (to a person), προσέρχομαι.
- come now, ἄγε δή, ἄγε νῦν.
- comely to the eye, εὐπρεπῆς ἵδεῖν, 339.
- command (=office), ἀρχὴ ἡ.
- command, I (army), στρατηγῶ (*εω*): common, κοινός, ἡ, δν; property or lot, κοινός, *gen.* 108.
- company, ὀμιλία ἡ. —
- compose (poems), I, ποιῶ (*εω*).
- conceal, I, κρύπτω; conceal from, κρύπτω, *double acc.*
- condemn, I, καταδικάζω, κατακρίνω, καταψηφίζομαι, 122.
- condition that, on, ἐφ' φ., ἐφ' φτε, ώστε, 258.
- confusion, θρηνός δ.
- confusion, I throw into, ταράττω; I am in confusion, ταράττομαι.
- congratulate, I, εὐδαιμονίζω, μακαρίζω, *acc. of person, gen. of thing*, 100.
- conquer, I, νικῶ (*αω*), *acc. (with cogn. acc. 72, 2)*; περιγίγνομαι, *gen.*
- conscious that, I am, σύνοιδα ἐμαντῷ, 374.
- consider, I, νομίζω, ἡγοῦμαι.
- constitution, πολιτεία ἡ.
- contend in, I, ἀγωνίζομαι, *acc. 72, 2.*
- continue, I, διατελῶ (*εω*), *with part.* 369.
- contrive, I, μηχανῶμαι (*αω*), τεχνῶμαι (*αω*), 193; cunning schemes, μηχανῶμαι μηχανás, τεχνῶμαι τέχνas.
- convict of, I, ἐλέγχω, ἔξελέγχω, *acc. of person, gen. of charge, 100, 2; with part.* 371.
- convicted of, I am, ἀλισκομαι, *gen. corn,* σῖτος δ, plur. σῖτα τά (Grammar, p. 9).
- corrupt, I, διαφθείρω; corrupt, διεφθαρμένos; he is corrupt, διεφθαρται.
- counsel, I, βουλεύω, συμβουλεύω; I take counsel, βουλεύομαι.
- country, πόλις ἡ, γῆ ἡ, χώρα ἡ, (native) πατρίς, ἰδος, ἡ.
- courage, ἀρετὴ ἡ.
- course, of course, πάνυ μὲν οὖν, 426.
- course of, in the, μεταξὺ *with part.* 354.
- court (of law), δικαστήριον τό.
- cow, βοῦς ἡ.
- coward, cowardly, δειλός, ἡ, δν; I call a coward, κακίζω.
- cowardice, δειλία ἡ.
- creature, ζῶν τό.
- crew, ναῦται οἱ, ἀνδρες οἱ; crew and all, αὐτοῖς (*τοῖς*) ἀνδράσι, 166.
- cross, I, διαβαίνω; verbal, διαβατός, may be crossed, 377; διαβατός, must be crossed, 378.
- crowd, στέφανος δ.
- crush, I, πιέζω.
- cry, βοή ἡ.
- cry, I, κλαίω, κλάω.
- cry aloud, I, ἀνακέκραγα, 214.
- cunning, δόλος δ.
- cup, ποτήριον τό.
- cut down, I, κόπτω, κατακόπτω.
- cut my hair, I, or have my hair cut, κείρομαι, 188.
- Cyrus, Κῦρος δ.

## D

- dance, δρχοῦμαι (*εο*), 194.
- danger, κίνδυνος δ.
- dare, I, τολμῶ (*αω*).
- Darius, Δαρεῖος δ.

- dark, in the, *σκοταῖος*, *a.*, *ov.*  
 dark, I take care to keep, *ἀποκρύπ-*  
*τομαι*, 190.  
 daughter, *θυγάτηρ*, *θυγατρός*, *ἡ*.  
 day, *ἡμέρα* *ἡ*; at da*s*break, *ἄμ-*  
*ημέρα*; in the day-time, *τῆς*  
*ημέρας*; day before, *τῇ προτεραιᾳ*,  
*with gen.* 133; day after, *τῇ*  
*ὑστεραιᾳ*, *with gen.* 133; to-day,  
*τῇμερον* (*adv.*); thrice a day,  
*τρὶς τῆς ημέρας*.  
 dead, *τεθνηκώς*; he is dead, *τεθν-*  
*έστι*.  
 death, *θάνατος* *δ.*  
 death, I put to, *ἀποκτείνω*; *pass.*  
*ἀποθνήσκω*.  
 deceive, I, *ἀπατῶ* (*aw*).  
 deceived in, I am, *ψεύδομαι*, *gen.*  
 100.  
 deed, *ἔργον τό*, *πρᾶγμα τό*.  
 defeat, I, *νικῶ* (*aw*), *ήττῶ* (*aw*),  
*acc.*; *περιγίνομαι*, *gen.*  
 defence, I offer as (legal), *ἀπολο-*  
*γῦμαι* (*eo*).  
 defend myself against, I, *ἀμύνομαι*,  
*acc.* 189; (legal) *ἀπολογοῦμαι*  
*(eo)*.  
 defendant, *ὁ φεύγων*.  
 delay, I, *μέλλω*.  
 deliberate, I, *βούλεύομαι*.  
 delighted with, I am, *ηδομαι*,  
*dat.*  
 demand, I, or make demands, *ἀξιῶ*  
*(ow)*.  
 Demosthenes, *Δημοσθένης*, *οὐς*, *δ.*  
 deny, I, *ἀρνοῦμαι* (*eo*), *ἔξαρνός είμι*,  
 330.  
 depart, *ἀπέρχομαι*, etc.; see I go  
 away.  
 deprive of, I, *παύω*, *acc.* of person,  
*gen.* of thing, 126; *ἀφαιρῶ* (*ew*),  
*double acc.*  
 deprived of privileges, *ἀτιμος γερῶν*,  
 131.  
 descend from, I, *καταβαίνω*, *κατ-*  
*έρχομαι*, *κάτειμι*. For tenses see  
*Grammar*, p. 183.
- desert, *λείπω*; *verbal*, *λειπτέος*,  
 378; *see leave*.  
 deserve to, I, *ἀξιός είμι*, *gen.* 119,  
*inf.* 339.  
 desire, I, *ποθῶ* (*ew*), (=wish) *βού-*  
*λομαι*.  
 despise, I, *καταφρονῶ* (*ew*), *gen.*  
 121.  
 destroy, I, *καθαριζω* (*ew*), *ἀπόλλυμι*,  
*διαφθείρω*.  
 determine, I, *βούλεύομαι*.  
 devote myself to, I, *προσέχω*  
*(νοῦν)*, *dat.* 178.  
 die, I, *ἀποθνήσκω*, *τελευτῶ* (*aw*),  
 177.  
 differ from, I, *διαφέρω*, *gen.* 126.  
 differently from, *ἐτερα . . . ἢ . . .*  
 406.  
 difficult, *χαλεπός*, *ἡ*, *ὄν*.  
 dig canals through, I, *διορύττω*,  
*acc.* 175.  
 din, *θόρυβος* *δ.*  
 dinner, *δεῖπνον τό*.  
 Dionysia, at the, *Διονυσίου*, 173, 3.  
 discover, I, *εὑρίσκω*.  
 disease, *νόσος* *ἡ*.  
 disgraceful, *αἰσχρός*, *ἄ*, *ὄν*.  
 disgracefully, *αἰσχρώς*.  
 disheartened, I am, *ἀθυμῶ* (*ew*).  
 dishonour, I, *ἀτιμάζω*.  
 dislike, I, *οὐ φιλῶ* (*ew*), *acc.*;  
*χαλεπῶς* or *βαρέως* *φέρω*, *acc.*;  
*μισῶ* (*ew*), *acc.*  
 dispute, I, *ἀμφισβητῶ* (*ew*), 330,  
*dat.* 143; *έριξω*, *dat.* 143.  
 disreputable, *αἰσχρός*, *ἄ*, *ὄν*.  
 distant from, I am, *ἀπέχω*, *gen.*  
*with or without* *ἀπό*, 126;  
*διέχω*, *gen.* 126.  
 distinguished, *ἐπίσημος*, *ον*; *τίμος*,  
*α*, *ον*; *δόκιμος*, *ον*; *λαμπρός*,  
*ἄ*, *ὄν*.  
 distribute, I, *διανέμω*.  
 distrust, I, *οὐ πιστεύω*, *dat.*  
 ditch, *τάφρος* *ἡ*.  
 divine, *θεῖος*, *α*, *ον*.  
 do, I, *πράττω*, *δρῶ* (*aw*), *ἔργάζομαι*,

- ποιῶ* (*εω*); *verbal*, must do, *ποιητέος*, 378; I do well to, *εὖ ποιῶ*, *acc.*; do ill to, *κακῶς ποιῶ*, *acc.*; I do a favour to, *χαρίζομαι*, *dat.*
- doctor, *λατρός* δ.
- dog, *κύων*, *κυνός*, ὁ and ἡ.
- doomed to, I am, *fut. part.* or *μέλλω with inf.* (*pres. or fut.*)
- doors, *θύραι* *al.*
- double (as large, etc.), *διπλάσιος*, *a, ov, gen.*
- down, *κατά*, *gen.*; see Grammar, p. 102.
- drag from, I, *ἀπό·στρῶ* (*ω*), *gen.* with or without *ἀπό*, 129.
- draw near to, I, *πλησιάζω*, *dat.*
- draw up, I, *παρα·τάττω*, *acc.*
- dreadful, *δευός*, ἡ, ὁν.
- drink, I, *πίνω*.
- drinking, I have been, I am drunk, *μεθίω*.
- drink offering, *χοά* ἡ.
- drive from, I, *ἀπ·ελαίνω*.
- drive out, I, *ἐκ·βάλλω*; *pass.* *ἐκπίπτω*, 181.
- drunk, I am, *μεθύω*.
- during my whole life, *παρὰ διον τὸν βίον*.
- E
- each, *ἕκάτερος*, *a, ov* (*article*, 30); *ἕκαστος*, *η, ov* (*article*, 30).
- each time, *ἕκάστοτε*.
- eager to, I am, *ἐπιθυμῶ* (*εω*), *gen.* 100, 5.
- eagerness, *προθυμία* ἡ, *ἐπιθυμία* ἡ.
- eagle, *άετος* δ.
- ear, *օὖς*, *ώτης*, *τη*.
- early, *πρώ*; early in life, *πρώ τῆς ἡλικίας*, 94; early in the day, in the early morning, *πρώ τῆς ἡμέρας*.
- earth, *γῆ* ἡ.
- easily, *ῥᾴδως*.
- easy, *ῥᾴδιος*, *a, ov*.
- eat, I, *έσθιω*, for tenses see Grammar, p. 183; I eat or get my lunch (or breakfast), *ἀριστο·ποιοῦμαι*.
- educate, I, *παιδεύω*.
- elapse, I (*of time*), *παρ·έρχομαι*.
- elder, *πρεσβύτερος*.
- elect, I, *αἱροῦμαι* (*εο*).
- empire, *ἄρχη* ἡ.
- empty of, I, *κενῶ* (*ω*), *acc.* and *gen.* 130.
- encourage one another, to, *παρα·κελεύεσθαι*.
- end, *ἔσχατος*, *η, ov*, 25, 2.
- endeavour, I (= try), *πειρῶμαι* (*ao*); *ἐπι·χειρῶ* (*εω*), *dat.*
- enemy, *πολέμος*, *a, ov*; *ἐχθρός*, *ά*, ὁν; *δυσμενής*, *έσ*.
- enjoy, *ἀπό·λαύω*, *gen.* 117.
- enquire into, I, *ξητῶ* (*εω*).
- enslave, I, *δουλῶ* (*ω*), *κατα·δουλῶ* (*ω*); one must enslave, *δουλευτέος*, 378 (*lit.* serve as a slave, from *δουλεῖω*, I am a slave).
- enter, I (= sail into), *εἰσπλέω*.
- entirely, *πάνυ*. [dat. 201.]
- entrust to, I, *ἐπι·τρέπω*, *acc.* and envy, *φθόνος* ὁ.
- envy, I, *φθονῶ* (*εω*), *dat.* of person; *gen.* of cause, 100.
- equal to, *ἴσος*, *η, ov, dat.*
- equal in strength, *ἀντίπαλος*, *dat.*
- err, I, *ἀμαρτάνω*; I err in, *gen.* 100.
- escape, I, *φεύγω*; escape from (a place), *ἐκ·φεύγω* *ἐκ*; escape from (a person), *ἐκ·φεύγω with acc.*
- escape notice of, I, *λανθάνω*, *acc.*
- even, *καλ*, etc.
- even if, *καλ*, *οὐδὲ*, or *μηδὲ*, immediately preceding *ει* or *έάν*, 289.
- ever, *πότε*; better *etc.* than ever, *αὐτὸς αὐτοῖς*.
- every, *πᾶς*, *ἅπας*, see all; everyone, *πᾶς*, *πᾶς τις*; everything, *πᾶν*.
- everywhere, *παντάχον*, *παντάχοῦ*.
- evidence, *αἱ μαρτυρίαι*.
- evil, *κακός*, *ἡ, ὁν*.

- evils, τὰ κακά.      evils, τὰ κακά.  
exact vengeance, I, see vengeance.      exact what, δοτέρε, § 38.  
exactly what, δοτέρε, § 38.  
excuse, I make an, or plead as excuse, προφασίζομαι, πρόφασιν ποιοῦμαι, 199; pass. Οὐ πρόφασις γίγνεται, 199.  
exert myself to, I, πράττω ὅπως, 266, 7.  
exile, φύγας, ἀδος, ὁ.      exile, φύγας, ἀδος, ὁ.  
exiled, I am, φεύγω ἐκ.      exiled, I am, φεύγω ἐκ.  
expect, I, προσδοκῶ (aw).      expect, I, προσδοκῶ (aw).  
experience pleasure, I, ἡδονή, 72, 1.  
explain, I, ἀποδείκνυμ, δηλῶ (ow).  
expose, I, ἔκτιθημι.  
eye, ὄφθαλμος ὁ.
- F
- faithful, πιστός, ἡ, ὁν.      faithful, πιστός, ἡ, ὁν.  
fall asleep, I, καταδαρθάνω, generally in 2 aor. κατέδαρθον.  
fall short of, I, ἀπολείπομαι, gen. 184.  
false, ψευδής, ἐσ.      false, ψευδής, ἐσ.  
falsehood, ψεῦδος, ους, τό; τὸ ψευδές.  
falschoods against, I tell, καταψεύδομαι, gen. 121.  
famous, see distinguished.  
far (=by much), πολύ, πολλῶ, 170.  
far advanced in years, πόρρω τῆς ἡλικίας, τοῦ βίου.  
far from, I am, πολλοῦ δέω, 318.  
far from it indeed, πολλοῦ γε δεῖ, 130; as far as I know, δοτον γέμ' εἰδέναι, 340.  
fare well, I, εὖ πράττω; fare ill, κακῶς πράττω.  
farm, ἀγρός ὁ.  
farmer, γεωργός ὁ.  
fast, ταχύς, εῖα, ν.      fast, ταχύς, εῖα, ν.  
fasten on, I, περιάπτω, acc. and dat. 141.
- fate, I suffer the same as, τὸ αὐτὸ πάσχω, dat.  
father, πατήρ, πατρός, ὁ.  
fault with, I find, μέμψιν μέρφομαι, dat. 72, 1.  
favour, I do a, χαρίζομαι, dat.  
fear, φόβος ὁ; fear of, οὐ, ὁ ἐμὸς φόβος; my fear, ὁ φόβος μου, 106, 4.  
fear, I, φοβοῦμαι (eo), δέδοικα, δέδια;  
I feel fear, φέβον φοβοῦμαι; I have no fear of, θαρρῶ (ew), acc.  
feel inspiration, I, ἔνθεος γίγνομαι.  
fetter, δεσμός ὁ, plur. δεσμοὶ and δεσμός; Grammar, p. 9.  
few, ὀλίγος, η, or.  
field with, I take the, συστρατεύω, dat.  
fight with, I, μάχομαι, dat.  
find, I, εὑρίσκω, acc.; τυγχάνω, gen. 100; I find guilty of, καταγγείλωσκω, καταψηφίζομαι, acc. prnalty, gen. person, 122; pass. ἀλισκομαι, gen.; find (money) for, πορίζω, πορίζομαι.  
fire, πῦρ, πῦρος, τό.  
first, πρώτος; you among the first, ἀρχάμενος ἀπὸ σοῦ, 359.  
fish, ἰχθύς, νόος, ὁ.  
fix the penalty at, I, τιμῶ (aw), gen. 119.  
flatter, I, κολλάκειν.  
flee, I, φεύγω; I flee from, φεύγω ἐκ.  
flesh, κρέας, κρέως, τό.  
flock together, I, συνέρχομαι.  
flog, I, πληγάς ἐμβάλλω, dat.; δέρειν, acc.; pass. πληγάς ἔχω, πληγῶν τυγχάνω.  
flogging, a, πληγαῖ αι (=blows).  
fly, I, πέτομαι, 194.  
foe, see enemy.  
follow, I, ἐπομαι, dat. 167; ἀκολουθῶ (ew), dat. 167.  
folly, μωρία ἡ.  
food, σῖτος ὁ, plur. σῖτα, σῖτια τά, τροφή ἡ; I have good food, εὖ τρέφομαι.  
fool, μωρός, σκαιός.

- foolish, *μωρός*, *ά, δν*; *σκαύος*, *ά, δν.*  
 foot, *πούς*, *ποδός*, *ό*; on foot, *πεζή*,  
     168.  
 for, *conj.* *γάρ*; for indeed, *καὶ γάρ*,  
     422.  
 for, *prep.* *ὑπέρ*, *gen.* (on behalf of);  
     for food, *εἰς τροφὴν*, 53.  
 forbid, *ἀπ·αγορεύω*, *ἀντι·λέγω*;  
     *ἀντ·εἶπον*, *οὐ φημί*, followed by  
     μή and inf. 232; God forbid,  
     μὴ γένοιτο, 290.  
 force, *βίᾳ ή*: (=army) *δύναμις*, *εως*,  
     ή, *στράτευμα τό*.  
 force, I, *βιάζομαι*, *ἀναγκάζω*, *double*  
     acc. 74; I am forced to this, *τοῦτο*  
     *ἀναγκάζομαι*, 75.  
 foreigner, *ξένος ο*.  
 foresees, I, *προ·ορῶ* (*αω*).  
 forestall, I, *φθάνω*; acc., *with parti-*  
     *ciple*.  
 forget, *λανθάνομαι*, *ἐπι·λανθάνομαι*,  
     gen. 100; *with part.* 372.  
 form the plan of, I, *ἐπι·βουλεύω*,  
     *with inf.*.  
 former, *πρότερος*, *ό πρίν*, *ό πάλαι*.  
 formerly, in former days, *adv.* *πρό-*  
     *τερος*, *τὸ πρότερον*, *πρίν*, *τὸ πρίν*,  
     *πάλαι*, *τὸ πάλαι*, *πρόσθεν*.  
 fort, *τείχισμα*, *ατος*, *τό*.  
 fortify, I, *τειχίζω*, *ἐκ·τειχίζω*.  
 fortune (good), *τύχη ή*.  
 free, *ἐλεύθερος*, *α, ον*.  
 free, I, *ἐλευθερώ* (*οω*).  
 free from, I, *ἀπ·αλλάττω*, *λύω*,  
     *ἐλευθερώ* (*οω*); acc. and gen. 126.  
 friend, *φίλος* *ό*.  
 friendly, *φίλος*, *η, ον*; *φίλιος*, *α, ον*.  
 friendship, *φίλια ή*, *εὔνοια ή*.  
 frighten, *φοβώ* (*εω*), *αεc.*; *φόβον*  
      $\overset{\text{έμ}}{\mu}$ ·*βάλλω*, *duel.*; *ταράττω*, *acc.*;  
      $\overset{\text{έκ}}{\epsilon}$ ·*πλήττω*, *acc.*; *pass.* *φοβοῦμαι*,  
     *φόβον ἔχω*, *ἐκ·πλήττομαι*, *etc.*  
 from, *ἀπό*, *gen.*; *ἐκ*, *gen.*; (=owing  
     to) *διό*, *acc.*  
 full speed at, *ἀνά κράτος*, *τάχιστα*,  
     *ὡς τάχιστα*.  
 full of, *πλήρης*, *gen.* 108.
- furlong, *στάδιον*, *plur.* *στάδιοι*.  
 future, *τὸ μέλλον*, *τὰ μέλλοντα*;  
     for the future, *ἀπὸ τοῦδε*, *τὸ*  
     *ἀπὸ τοῦδε*.
- G
- gain for myself, I, *κτῶμαι* (*αο*).  
 gain a victory, *νικῶ* (*αω*) *νίκην*,  
     72, 1.  
 general, *στρατηγός ο*.  
 general, I am, *στρατηγῶ* (*εω*).  
 gentle, *πρᾶος*, *πραεῖα*, *πρᾶον*,  
     *Grammar*, p. 139.  
 geometer, *γεωμέτρης δ*.  
 get, I, *λαμβάνω*, *κτῶμαι* (*αο*); I  
     have got, possess, *κέκτημαι*.  
 get as good as I give, I, *παρα-*  
     *πλήσια πέπονθα καὶ ἔδρασα*, 403.  
 gift, *δῶρον τό*.  
 girl, *κόρη ή*.  
 give, I, *δίδωμι*: (=entrust) *ἐπι·*  
     *τρέπω*, *acc. and dat.* 336.  
     —— back, *ἀπό·διδωμι*.  
     —— advice, *συμβούλευνω*.  
     —— up to, *ἐπι·τρέπω*, *inf.* 336.  
     —— way to, *ἐποχωρῶ* (*εω*), *dat.*  
 glad, I am, *ἡδομαι*; *ἡδέως*, *with*  
     *verb*, § 25, 5.  
 gladly, *ἡδέως*, *δισμενος*, 25, 5.  
 glorious, *καλός*, *ή, δν*.  
 glory, *κάλλος*, *ους*, *τό*.  
 go, I, *ἐρχομαι*, *εῖμι*, *βαίνω*; see  
     *Grammar*, p. 183, *for tenses*.  
     —— after, *μέτ·ειμι* (-*έναι*), *acc.* 64.  
     —— away, *ἀπ·έρχομαι*, *ἀπ·ειμι*,  
     *ἀπο·βαίνω*.  
     —— into, *εἰσ·έρχομαι*, *εἰσ·ειμι*,  
     *εἰσ·βαίνω*.  
     —— off with, *οἴχομαι λαβών ορ*  
     *ἔχων*, 369.  
     —— out, *ἔξ·έρχομαι*, *ἔξ·ειμι*, *ἐκ·*  
     *βαίνω*.  
     —— to bed, *κοιμῶμαι* (*αο*).  
     —— to law with, *δικαιολογοῦμαι*  
     (*εο*), 196.  
     —— to meet, *ἀπ·αντῶ* (*αω*), *dat.*  
     —— to war, *πολεμῶ* (*εω*), *dat.* *or*

- ἐπί and acc., πρός and acc. etc.; τόλεμον ποιοῦμαι.*  
goat, αἴξ, αἴγος, ὁ and ἡ.  
god, θεός ὁ; God forbid, see forbid.  
goddess, θεός ἡ.  
gold, χρυσός ὁ, χρυσίον ωδή (piece of gold or something made of gold).  
good, ἀγαθός, ἡ, ὅν; good at, δεινός with inf. 338; I have good food, εὖ τρέφομαι; as good as, ἵστος, dat.; to be as good as, ἐξ ἵστον γιγνεσθαι, dat. 139.  
good fortune, τύχη ἡ.  
good will, εὐνοία ἡ.  
grant, I, δίδωμι; see allow.  
gratitude, I show, χάριν ἀποδίδωμι.  
great, μέγας, μεγάλη, μέγα; great deal, πολύς, πολλή, πολύ; greatly, μέγα, πολύ.  
Great King, βασιλεύς (ἐως), without article.  
Greece, Ἑλλάς, ἄδος, ἡ.  
Greek, Ἑλλην, ἥρος.  
grieve, I (*intr.*), λυποῦμαι (εο), λύπην ἔχω.  
grieved at, I am, λυποῦμαι (εο), dat. grievous, χαλεπός, ἡ, ὅν; βαρύς, εῖα, ὅν.  
ground arms, I, τίθεμαι ὅπλα; see 190 note.  
ground, on the, χαμαλ, *locative*, 172.  
grove, δάσος τό.  
guard, φύλαξ, ἄκος, ὁ, φυλάκη ἡ.  
guard, I, φυλάττω; I am on my guard against, φυλάττομαι, acc. 189.  
guide, ἡγεμών, ὄνος, ὁ.  
guilty of, ἀξιος, gen. 99.  
gymnastics, γυμναστική ἡ.
- H
- habit of performing, in the, πρακτικός, gen. 98.  
half, ἡμίσυς, εἰα, ν; generally agrees in gender with the word depending on it, e.g. ἡ ἡμίσεια
- τῆς νήσου, half of the island, 104.  
halt, I, ὅπλα τίθεμαι, 190 note.  
hand, χείρ, χειρός, ἡ; right hand, δεξιά ἡ; an at hand, see present.  
hand over, I, παραδίδωμι.  
happen, I, τυγχάνω with part. 369; γίγνομαι.  
happily, ηδέως.  
happiness, εὐδαιμονία ἡ.  
happy, μακάριος, εῖα, ον; εὐδαίμων, ον; ηδύς, εῖα, ν.  
happy in, I am, ἐν·εὐδαιμονῶ (εω), 336.  
happy, I make, εὐφραίνω.  
harbour, λιμήν, ἔνος, ὁ.  
hard, χαλεπός, ἡ, ὅν.  
hare, λαγώς, ὁ, ὅν.  
harm to, I do, see I injure.  
hasten, I, σπεύδω.  
hate, στυγῶ (εω), μισῶ (εω).  
hateful, ἔχθρός, ἡ, ὅν; ἔχθιστος; λύπηρός, ἡ, ὅν.  
hatred, μῖσος τό, ἔχθρα ἡ.  
have, I, ἔχω.  
have, I have the same views as you, δοκεῖ μοι ὅπερ σοι, 355.  
have keen sight, I, δέξιον βλέπω.  
head, κεφαλή ἡ.  
headache, I have a, ἀλγῶ (εω) τὴν κεφαλήν.  
health, ὑγεία ἡ.  
healthy, ὑγιής, εῖς.  
hear, ἀκούω, with part. 372; with gen. or acc. 114.  
heard, can be, ἀκουστός, 377.  
heart, I take, θαρρῶ (εω).  
heaven, οὐρανός ὁ. [βλάπτω.  
heavy injury on, I inflict, μέγα  
helmet, κόρυς, -ούθος, ἡ.  
help, βοήθεια ἡ, ὠφέλεια ἡ.  
help, I, ὠφελῶ (εω), dat.; βοηθῶ (εω), dat.; verbal, βοηθητέος, 378; pass. I am helped, ὠφελεῖα τυγχάνω, 184; if I can help it, τὸ κατ' ἔμε, 79.  
helpmate, συνεργός ὁ.  
herald, κῆρυξ, ὕκος, ὁ.

herdsman, βούκβλος ὁ.	I
here, ἐνταῦθα, ἐνθάδε, τῇδε; here ... there, τῇ μέν ... τῇ δέ;	I, ἔγώ.
I am here, πάρεμι.	if, conditional, εἰ, ἐάν, 275-289 ; interrogative, εἴ, εἴτε, πότερον, 246-249.
hero, ἥρως, wos, ὁ.	ignorant, I am, ἀγνοῶ (εω).
high, ὑψηλός, ἡ, ὅν; (honour) μέγας;	ill, I am, νοσῶ (εω); I do ill to, κακῶς ποιῶ (εω), acc.; I fare ill, κακῶς πράττω.
I leap high, ὑψηλὰ πηδῶ (aw), 72, 3.	ill treat, I, κακῶς ποιῶ, acc.
hill, ὄρος τό, λόφος ὁ.	imitate, I, μῖμομαι (εο); verbal, μυητέος, 378.
himself, ἑαυτὸν.	immediately, αὐτίκα, εὐθύς, with part. 354.
hinder, I, κωλύω; special construc- tion, 334.	immortal, ἀθάνατος, ον.
hire, I, μισθῶ (ow) and μισθοῦμαι; with gen. of price, 119.	impeach, I, γράφομαι.
his, ἑαυτοῦ, etc., 32-35.	impiety, ἀσέβεια ἡ.
hold out, I, ἀμύνομαι, ἀντέχω; ... against, dat.	importance, of great, μεγάλου ἀξιώ- ματος.
hold up against sorrow, I, καρ- τερῶ (εω) λυπούμενος, 370.	impossible, ἀδύνατος, ον; οὐ δυνα- τός, ἡ, ὅν; though it is impos- sible, ἀδύνατον δν, acc. absol. 366.
home, οἶκα ἡ, οἶκος ὁ; home- wards, to home, οἶκάδε; at home, οἴκοι, ξενοῦ.	impudence, ἀναιδεια ἡ.
honest, χρηστός, ἡ, ὅν.	in, ἐν, dat.; in column, ἐπὶ κέρως.
honey, μέλι, -ῖτος, τό.	in order to, ἵνα, 260-264; τοῦ with inf. 315.
honour, I, τιμῶ (aw).	inasmuch as he, δοτίς, 39.
honour, τιμή ἡ.	indeed, τοινυ.
honour of, in, expressed by dat.	independence, ἐλευθερία ἡ.
honourable, καλός, ἡ, ὅν.	indoors, from, ἐνδοθεν.
honourably, καλῶς.	infantry, πεζός ὁ.
honoured, must be, τιμητέος, 378.	infirm, ἀσθενής, ἐσ.
hope, ἐλπίξω, with fut. inf. or aor. inf. with ἀν if the hope refers to the future, 326; but with pres. or aor. infin. without ἀν if the hope refers to present or past; in the hope of, εἰ or ἐάν πως, 288.	inflict injury on, I, βλάπτω, acc.
hope, ἐλπίς, ἰδος, ἡ; I am in hope of, ἐν ἐλπίδι εἰμι, 316.	informed, I am, πυνθάνομαι.
horse, ἵππος ὁ; horses and all, αὐτοῖς (τοῖς) ἵπποις, 166.	informer, μηνυτής ὁ.
hot, θερμός, ἡ, ὅν.	inherited from, καταλειφθεὶς ὑπό, gen.
hour, ὥρα ἡ.	injure, I, βλάπτω, acc.; κακῶς ποιῶ (εω), acc.
house, οἶκος ὁ, οἶκα ἡ.	injustice, ἀδικία ἡ.
how (interrogative), πῶς; (indirect) δπως; τίνι τρόπῳ;	inlet, ἔσπλοις ὁ.
how large, πόσος; (indirect) ὄπος.	insolence, ὕβρις, εως, ἡ.
hungry, I am, πεινῶ (aw).	intend, I, μέλλω, with pres. or fut. inf. 209.
	interrupt, I (intr.), θορυβῶ (εω).

interval, *χρόνος ὁ, ὁ μεταξὺ χρόνος.*  
invite, *καλῶ (εω).*

involved in, I am, or I have involved myself in, *περιπεπτώκως εἰμι, with dat.*

island, *νῆσος ἡ.*

islander, *νησιώτης ὁ.*

## J

javelin, *παλτόν τό, ἀκόντιον τό.*  
journey, I, *πορεύομαι.*

judge, *κριτής ὁ.*

judge, I, *κρίνω, τεκμαίρομαι.*

judgment, *γνώμη ἡ.*

just, *δίκαιος, α, or.*

just what, *ὅπερ.*

just, I have just . . ., *τυγχάνω, with part.* 369.

justice, *δικαιοσύνη ἡ.*

justly, *δικαίως.*

## K

keen, *δέξις, εῖα, ν; I have keen sight, δέξι βλέπω,* 72, 3.

keep, I, *ἔχω; keep (laws, etc.), φυλάττω.*

keep on the spot, I, *ἔχω κατὰ χώραν,* 176.

keep silent, I (intr.), *στιγῶ (αω).*

kept, I am (=remain), *μένω.*

kill, I, *ἀποκτείνω, ἀναιρῶ (εω); pass. ἀποθνήσκω.*

king, *βασιλεύς, ἔως, ὁ; τύραννος ὁ.*

knock out, I, *ἐκκόπτω.*

know, I, *οἶδα, γιγνώσκω, ἐπισταμαι; I know how to, ἐπισταμαι with inf.; I know that, part.* 372.

## L

labour, *πόνος ὁ.*

lady, *γυνὴ, γυναικός, ἡ.*

land, *χώρα ἡ, γῆ ἡ; mainland, ήπειρος ἥ.*

land at, I, *κατάγομαι εἰς.*

large, *μέγας, μεγάλη, μέγα; πολύς, πολλή, πολύ.*

last, I, *διατελῶ (εω), μένω.*

last, at, *τέλος.*

last year, *ἐν τῷ πρόσθεν ἔτει.*

late, *όψε; late in, ὄψε with gen.;*

late in the night, *πόρρω τῆς νυκτός.*

late for, I am, or I come too late for, *ὑστερῶ (εω), gen. 134.*

laugh, I, *γελῶ (αω); laugh at, καταγέλω (αω), gen. 121; for pass. see 200.*

law, *νόμος ὁ.*

law, to go to law with one another, *δικαιολογεῖσθαι,* 196.

lead, I, *ἄγω; lead life, διάγω (βλοῦ),* 177.

leap, I, *πηδῶ (αω); leap down, καταπηδῶ (αω).*

learn, I, *μανθάνω; verbil, μαθητέος, 378; πυνθάνομαι.*

leave, I, *λείπω; leave behind, καταλείπω; let go, ἀφίημι, 336; (=go away) ἔξειμι ἔξι, etc., see I go.*

left (hand), *άριστερός, ἀ, ὅν; on the left, ἐν ἀριστερᾷ.*

leisure, *σχολή ἡ.*

lend to, I, *ἐπιτρέπω.*

lest, *ἵνα μή, final, 260-265; after verbs of fearing, μή, μὴ οὐ,* 270-274.

let go, I, *ἀφίημι.*

liar, *ψευδῆς ὁ.*

liberty, *ἐλευθερία ἡ.*

lie, I (tell falsehoods), *ψεύδομαι, ψευδῆ λέγω.*

— before, *πρόκειμαι, gen. 121.*

— awake, *ἐγρήγορα (ἐγείρω).*

life, *βίος ὁ, ἡλικία ἡ.*

light, *φῶς, φωτός, τό.*

like, I, *φιλῶ (εω), ἀγαπῶ (αω); . . . like a horse, etc., ἴδομαι with dat.*

like to, I should, ήδέως ἀν with opt., 224.	frighten.
like, I am, έσουκα, dat. 138.	make an effort to, ἐπι·μελοῦμαι (εο), gen.
like, very, adj. παραπλήσιος, a, or, dat. 139.	— clear, see clear.
likely to, I am, μέλλω, with pres. or fut. inf., or expressed by fut. part.	— laws, νόμοις τίθημι.
line (of battle), τάξις, εως, ἡ.	— poems, ποιῶ (εω).
listen, I, ἀκούω, ἀκροῦμαι (ao), acc. or gen.	— ready, παρα·σκευάζω.
live, ζω (aw); βιώ (ow); δι·άγω, 177.	— terms with, συμ·βαίνω, dat.
long, μακρός, ἀ, ὅν; πολύς, πολλή, πολύ.	— use of, χρώμαι (ao), dat.
long run, in the, τελευτῶν (pres. part.), 359.	— voyage, πλοῦν ποιοῦμαι.
long for, I, ποθῶ (εω), ἔρω (aw), ἐπι·θυμῶ (εω), ἔφ·εμαι, all with gen. 100.	man, ἄνθρωπος ὁ; ἀνήρ, ἀνδρός, ὁ.
longer, ἐπι πλεῖω, ἐπι; no longer, οὐκέτι, μηκέτι.	manage (affairs), I, πράττω.
look after, I (=tend), θεραπεύω.	mankind, οἱ ἄνθρωποι.
loosen, I, λύω; verbal, can be loosed, λυτός, 377; λυτέος, 378.	manner, τρόπος ὁ; in this manner, τούτῳ τῷ τρόπῳ; good manners, τὸ κόσμιον.
lose, I, ἀπ·ύλλυμι, acc.; ἀμαρτάνω, gen.	many, πολύς, πολλή, πολύ; in many points, πολλά, 72, 4; so many, τοσοῦτος.
loss, I am at a, ἀπορῶ (εω).	Marathon, Μαραθών; at Marathon, (locative) Μαραθῶνι, 172.
lost to reason, I become so, εἰς τοσοῦτον ὑβρεως ἔρχομαι, 255.	march, I, (of army) πορεύομαι, εἰμι, fut.; (of general) ἐλαύνω, 177.
lost, we are, οὐκ ἔστι σωτηρία, 346.	market-place, ἀγορά ἡ.
loud (shouting), πολύς, πολλή, πολύ.	master, (of slave) δεσπότης ὁ;
love, I, φιλῶ (εω), ἀγαπῶ (aw).	(teacher) διδάσκαλος ὁ.
love, ἔρως, ωτος, ὁ.	master of, κύριος, a, or, gen.
luck, I have the good luck to be, συμβαίνει μοι ἔναι.	matter, πρᾶγμα τό.
lunch, δριστον τό.	may, I, ἔξ·εστι μοι, with inf.
M	me, see I.
mad, I am, μαίνομαι; they were so mad, εἰς τοσοῦτον ὑβρεως ἥλθον, 255.	mean to, I, μέλλω, with pres. or fut. inf.
madness, μανία ἡ.	meet, I, ἀπ·αντῶ (aw), dat.
maiden, κόρη ἡ.	Megara, at, Μεγαροῦ, locative, 172.
mainland, ἥπειρος, ου, ἡ.	memorial, μνημεῖον τό.
maintain, I, ἰσχυρίζομαι.	merely, not, οὐ μόνον . . . ἀλλὰ καί, 411.
make, I, ποιῶ (εω), πράττω.	message, ἀγγελία ἡ, ἀγγελμα τό.
make afraid, I, φοβῶ (εω), see I	messenger, ἀγγελος ὁ.

- Miltiades, Μιλτιάδης ὁ.  
 mina, μνᾶ ἡ.  
 mind, ψυχὴ ἡ, νοῦς ὁ.  
 miserable, see unhappy.  
 misery, κακά τά.  
 misfortune, σιμφορά ἡ, κακή τυχὴ.  
 miss, ἀμαρτάνω, gen.  
 mistake, ἀμαρτία ἡ.  
 mistaken, I am, ἀμαρτάνω.  
 model, I, πλάττω.  
 modesty, αἰδώς, οὖς, ἡ.  
 money, χρήματα τά, ἀργύριον τό,  
     οὐσία ἡ, πλοῦτος ὁ.  
 month, μήν, μηνός, ὁ.  
 moon, new, νοιμηνία ἡ; at the  
     new moon, νοιμηνίᾳ, 173, 3.  
 more, adj. πλείων, etc., see much;  
     adv. μᾶλλον.  
 morrow, to-, αὔριον, ὁ, ἡ, τό.  
 mortal, θνητός, ἡ, ὁν.  
 most, πλεῖστος, etc., see many;  
     most men, οἱ πολλοί.  
 mother, μήτηρ, μητρός, ἡ.  
 mould, I, πλάττω.  
 mount, I (horse), ἀναβαίνω ἐπί,  
     acc.; ἐπιβαίνω, gen.  
 mountain, ὄρος τό.  
 mourn for, κόπτομαι, 188.  
 move against, I, ὀρμῶ (aw) ἐπί,  
     acc.  
 much, πολύς, πολλή, πολύ; adv.  
     πολύ, πολλά, μάλα; very much,  
     μάλιστα.  
 mud, τηλός ὁ.  
 murder, φόνος ὁ, σφαγή ἡ.  
 music, μουσικὴ ἡ.  
 must, χρῆ, δεῖ; also verbal, e.g. we  
     must advance, πορευτέον ἔστι,  
     378.  
 my, ἐμός, ἡ, δν.
- N
- name, δνομα, ατος, τό.  
 name, I (call by name), δνομάζω.
- nation, γένος τό.  
 native land, πατρίς, ἰδος, ἡ.  
 natives, οἱ βάρβαροι, αὐτόχθονες.  
 nature, φύσις, εως, ἡ.  
 necessary, ἀναγκαῖος, α, ον.  
 —— it is, δεῖ, ἀνάγκη (ἔστι); ab-  
     solutely necessary, sc. absolutely.  
 need, I, δέομαι, gen. 130; σπανίζω,  
     gen. 130; I need this, δεῖ μοι  
     τοῦτον, 140; \*there is need of  
     δεῖ, gen.; why need we? τὶ δεῖ;  
 neglect, I, ἀμελῶ (εω), gen.  
 neighbour, δμορος, ον; πλησίος, α,  
     or; one's neighbour, ὁ πλησίον.  
 neither . . . nor, οὔτε . . . οὔτε.  
 never, οὐποτε, μήποτε; never, yet,  
     οὐδεπώποτε.  
 new moon, νοιμηνία ἡ; at the new  
     moon, νοιμηνίᾳ, 173, 3.  
 news, the, τὰ ἀγγελθέντα.  
 —— thank-offering for good, εὐαγ-  
     γέλια τά.  
 next day, ἡμέρα ἡ ἐπιοώσα, ἐπιγγ-  
     νομένη, δευτεραῖα.  
 night, νύξ, νυκτός, ἡ; to-night,  
     ταύτῃ τῇ νυκτί; at midnight, ἐν  
     μέσαις νυξίν.  
 no, οὐ, οὐκ.  
 —— longer, οὐκέτι, μηκέτι.  
 —— man, οὐδεῖς.  
 —— one, οὐδεῖς.  
 —— one in the world, οὐδεῖς τῶν  
     ἀνθρώπων, 102.  
 no by Zeus, μὰ τὸν Δία, 63.  
 noble, καλός, ἡ, ὁν; γενναῖος, α, ον.  
 noise, θδρόβαος ὁ.  
 nor, οὐδέ, οὔτε, 401, 402.  
 not, οὐ, οὐκ, οὐχ, οὐχί, μή.  
 nothing, οὐδέν.  
 notice of, I escape the, λανθάνω,  
     acc.  
 now, νῦν, ξδη; come now, ἀγε δῆ,  
     ἄγε νῦν.  
 number, πλῆθος τό.  
 numbers, in, πολλοί, αι, α.  
 numerous, see many.  
 nurse, I, θεραπεύω.

## O

O or oh, ω.

oath, ὅρκος ὁ.

obey, Ι<sup>τ</sup> πειθομαι, dat.

obtain, I, see I get; where he obtains this from, ὅθεν τοῦτο

γίγνεται αὐτῷ, 150.

offer, I, διδωμι.

offer thank-offerings for good news, I, εὐαγγέλια θύω, 72, 3.

officer, δρχων, οντος, ὁ.

often, πολλάκις.

old, γεραιός, ἡ, ὅν; πρεσβύτης; παλαιός, ἡ, ὅν; thirty years old,

τράκοντα ἔτη (acc.) γεγούως; of old days, οἱ πάλαι; old age, in one's, γεραιός ὄν; old man, γέρων.

on, ἐν, ἐπί, dat.: εἰς εἰσθι, ἐπὶ τῆς γῆς, γῆς.

once (=: soon, i.y., πρότιμον: εἰς την a day, ἀπαξ τῇ ημέρᾳ; at once (=together), ἀμα; (=immediately), ήδη, εὐθύς.

one, εἷς, μία, ἐν, indef. τις.

one another, ἀλλήλω.

only, μόνος, η, ον; adv. μόνον.

open, I, ἀν·οίγνυμι.

open, ἐμφανής, ἐσ; φανερός, ἡ, ὅν.

openly, φανερώς.

opinion, in my, ἐμοὶ δοκεῖν, 340.

oppose, I, ἐναντιοῦμαι (oo), dat. 197.

opposite, ἐναντίος, α, ον.

— principles, τὰ ἐναντία.

orator, ῥήτωρ, ορος, ὁ.

order, I, κελεύω, acc. 331; προστάττω, dat.

— to supply, προστάττω, 201; when he was ordered, προστάχθεν, acc. absol. 366.

order to, in, ἵνα, final, 260-264.

other, ἕτερος, α, ον; ἄλλος, η, ο; see some.

ought, δεῖ, χρή, προσήκει; when one ought, δέον, προσῆκον, acc. absol. 366; also verbal, e.g. ought to help, ὀφελητέος, etc., 378.

our, ημέτερος, α, ον, 32-35.

out, ἔκ, ἔξ, gen.; out of doors, ἔξω; (drive) out of the house, θύραζε, 181.

out of (=owing to), διά, acc.

out-flank, διά, ὑπερέχω, gen.

overcome, I, see I conquer.

owe, I, δέοιλω.

owing to, διά, acc.; διὰ τὸ with inf.

## P

pain in my head, I have, ἀλγῶ τὴν κεφαλήν.

painter, ζωγράφος ὁ.

pardon, I, συγγιγνώσκω, dat.; pass. συγγιγνώμην ἔχω, συγγιγνωμῆς τυγχάνω.

parent, γονεύς, ἑως, ὁ.

parish, δῆμος ὁ.

parish, to what (interrog.), ποῦ; (indirect) διποῦ.

partly, τὰ μὲν . . . τὰ δέ.

pass, I (=go past), παρέρχομαι, πάρειμι (fut.), etc.; see go.

— a law, τίθημι νόμον.

pass away, I, see I die.

pass sentence on, κατακρίνω, καταδικάζω, acc. of penalty, gen. of person, 122.

past, in things, τὰ παρελθόντα, 79.

past, the, τὰ γεγενήμενα, τὰ παρελθόντα, 164.

pay, μισθός ὁ.

pay attention to, προσέχω (νοῦν), 177-178.

pay fine, ἔκτινω.

— penalty, δίκην δίδωμι.

peace, εἰρήνη ἡ.

peculiar to, ἴδιος, α, ον, gen. 108.

penalty, ζημία ἡ, δίκη ἡ.

perceive, I, αισθάνομαι, ὄρω (aw).

perform, I, πράττω.

performing, in the habit of, πρακτικός, gen. 98.

perish, I, ἀπόβλλυμαι, ἀποθνήσκω.

Persian, Πέρσης, Περσικός.

- persuade, I, *πείθω, acc.*  
 Philip, Φίλιππος ὁ.  
 philosopher, φιλόσοφος ὁ.  
 physician, *ιατρός* ὁ.  
 pious, εὐεβής, ἐς; towards, *eis or πρὸς* with acc.  
 piracy, ληστεῖα ἡ.  
 pirate, ληστὴς ὁ.  
 — navy, τὸ ληστικόν.  
 pity, I, *οἰκτεῖω*, acc.; pass. ἐλέον τυγχάνω, 184.  
 place, in one . . . in another, τῇ μὲν . . . τῇ δέ.  
 plain, *subst.* πεδίον, τό.  
 plain, δῆλος, η, ον; *φανερός*, ἀ, ον;  
     plainly, *φανερώς*.  
 plain, I make, δηλῶ (*ow*), acc.  
 plainly, I am, *φαίνομαι*, with part. 369.  
 plaintiff, διώκων.  
 Plataea, Πλάταια ἡ; at Plataea, (*locative*) Πλαταιασιν, 172.  
 Plataeans, Πλαταιῆς, οι.  
 pleasant, ήδύς, εῖα, ίν.  
 pleasantly, ήδέως; as pleasantly as possible, ὡς ήδοστα.  
 please, I (= wish), θέλω, έθέλω.  
 please, I (= make pleased). *ἀρέσκω, dat.*  
 please, *ethic dat.* 156.  
 pleased at, I am, ήδομαι, etc., with part. 375.  
 pleasing to me, this is, *τοῦτό ἐστιν ἔμοι βουλομένῳ, etc.*, 155; what pleases me, ἀ μοι δοκεῖ.  
 pleasure, ήδωνή; I experience pleasure, ήδονὴν ήδομαι; I take pleasure in, ήδομαι with part.  
 plenty, in, πολὺς, πολλή, πολύ, 25, 1.  
 plot against, I, *ἐπιβουλεύω, dat.*  
 plunder, I, *ἀρπάζω, συλλῶ* (*ow*), ἀγω καὶ φέρω.  
 poet, *ποιητής* ὁ.  
 point, at one . . . at another, τῇ μὲν . . . τῇ δέ.  
 points, in many, πολλά, 72, 4.
- poor man, *πένης, ητος, ὁ.*  
 possess, I, *ἔχω, κέκτημαι* (*perf.* of *κτῶμαι*).  
 possession, *κτῆμα τό, or neut. of adj.*, e.g. τὰ ἐμά.  
 possible, δύνατος, η, ον; it is possible, *ἐν·εστι, πάρ·εστι*, 319; οἷς τείμι, see I can.  
 potter, *κεραμεύς, ἄρως, ὁ.*  
 pour, χέω.  
 power, δύναμις, εως, ἡ; in the power of, ἐπί, *dat.*; in my power, ἐπ' ἐμοί; it is in my power, ξεν·εστι, πάρ·εστι, *ἐν·εστι μοι*, 319.  
 powerful, I am, μέγα δύναμαι; a powerful man, ὁ μέγα δυνάμως.  
 practise, I, *ἀσκῶ* (*ew*); verbal, *ἀσκητέος*, 378; *ἀσκητός*, 377.  
 praise, *ἐπανός* ὁ.  
 praise, I, *αἰνῶ* (*ew*), *ἐπ·αινῶ, ἐγ·κωμάζω*; pass. *ἐπανον* *ἔχω, ἐπαίνον τυγχάνω*.  
 praiseworthy, *ἐπαινετός, η, ον.*  
 pray, I, *εὔχομαι, dat.*  
 pray (interjection), δή.  
 prayer, *εὐχή* η.  
 precious, *τιμός, α, ον*; πολλοῦ *ἄξιος, α, ον.*  
 prefer, I, with subst. *αἱροῦμαι* (*eo*), *προ·τιμῶ* (*aw*); with inf. *βούλομαι, έθέλω.*  
 premeditation, *πρόνοια* η; without premeditation, οὐκ ἐκ *προνοίας, ἀνευ προνοίας*, 285.  
 preparation, *παρασκευή* η, τὸ *παρασκευάζειν.*  
 prepare, I, *παρα·σκευάζω*; all is prepared, *παρεσκεύασται, im-personal*, 202.  
 present, δῶρον τό.  
 present, I am, *πάρ·ειμι.*  
 present, ὁ νῦν; for the present, τὸ νῦν *εἶναι*, 342.  
 prevent, I, *κωλύω, 334; εἴργω, 332.*  
 price, at what, *πόσον, gen. of price, 120.*  
 priest, *ἱερεύς, ἄρως, ὁ.*

- prison, δεσμωτήριον τό.      quickest way, τὴν ταχίστην, 80,  
 privilege, τιμή ἡ, γεράς τό.      2; as quickly as possible, ὡς  
 proclaim, I, κηρύττω, προ·εῖπον  
 (aorist).      τάχιστα.
- procure for myself, I, πορίζομαι,  
 189.
- profit, κέρδος τό.
- profitable, λυσιτελῆς, ἐσ; χρήσιμος,  
 [η], ον.
- promise, I, ὑπ·ισχυρῦμαι (eo);  
 (engage to), ὑφ·ισταμαι.
- proof, τεκμήριον τό.
- prophet, μάντις, εως, δ.
- prosecute, I, διώκω; pass. φεύγω,  
 100.
- prosecutor, ὁ διώκων, ὁ γραφόμενος.
- prosper, I, εὖ πράττω.
- prosperity, εὐδαίμο·ία ἡ; in his  
 prosperity, εὐδαίμων.
- prosperous, εὐδαίμων, ον; a pros-  
 perous man, ὁ εὖ πράττων.
- prove, I, ἀπο·φαίνω.
- provisions, σιτία τά, ἐπιτήδεια τά.
- prudence, σωφροσύνη ἡ, φρενησις,  
 εως, ἡ.
- prudent, σώφρων, ον; φρόνιμος, ον;  
 prudent men, οἱ φρόνιμοι τῶν  
 ἀνθρώπων.
- public life, I am in, πράττω τὰ  
 δημόσια.
- public men, οἱ πολιτευόμενοι.
- punish, κολάζω, acc.
- punished, I am, δίκην δίδωμι.
- punishment, δίκη ἡ; I escape  
 punishment, δίκην οὐ δίδωμι.
- pupil, μαθητής ὁ.
- pursue, I, διώκω.
- put on, I, ἐν·δύω, double acc.
- put on an equal footing with, I  
 am, ἐξ ἵσου γίγνομαι, dat. 139.
- put to death, I, ἀπο·κτείνω; pass.  
 ἀπο·θνήσκω.
- Q**
- quarrel, ἔρις, -ιδος, ἡ.
- quick, ταχύς, εῖα, ν; be quick and  
 . . ., ἀνύστας . . ., 428; the
- race, (family) γένος τό; (contest)  
 ἀγών, ὠνος, ὁ.
- rage, I am put in a, ὥργισμα  
 (όργισω).
- ransom, I, λύω.
- rather, I would rather, sec I prefer,  
 ἔθελομι ἀν, βούλομην ἄν; rather  
 than, ἀντί γεν., μᾶλλον ἦ.
- ravage, I, τέμνω.
- reach, I, ἔξ·ικνοῦμαι (eo), gen.;  
 (come to) ἀφ·ικνοῦμαι (eo) εἰς.
- read, I, ἀνα·γγειλώσκω.
- really, καλ, επιμησισίη word; οὖν,  
 425; (=in truth), τῷ δυτὶ; perf.  
 part. with εἰμι, 369.
- reason, αἰτία ἡ; for this reason,  
 διὰ τοῦτο, τοῦδ' ἔνεκα; for this  
 very reason, τοῦτ' αὐτό, etc., 80,  
 1.
- recalled from banishment, I am,  
 κατ·έρχομαι.
- refuse (to help), I, οὐ φημι, οὐ  
 λέγω, οὐκ ἔθελω, ἀντ·εῖπον  
 (aorist).
- reign (over), I, βασιλεύω, gen.;  
 δρχω, gen. 95.
- rejoice, I, ἡδομαι, χαίρω, with part.  
 375.
- remain, I, μένω.
- remember, I, μέμνημαι, with part.  
 372, 3 (μεμνήσκω).
- remind, I, ἀνα·μιμησκω, double acc.
- repay, I, ἀπο·δίδωμι.
- repent of, I, μετα·μέλομαι, with δις,  
 253; with part. 375; impers. μετα-  
 μέλει μοι with gen.
- reply, I, ἀπο·κρίνομαι.
- report, I, ἀγγέλλω.
- represent, I, ἀπο·δείκνυμι, with  
 part. 371; (of artist) πλάττω.

- reputation, δόξα ἡ.
- repute, I am held in bad, among or with, κακῶς ἀκούω ὑπό, 180.
- resist, I, ἀντέχω.
- respect, I, αἰδοῦμαι (εο)‡
- respects, in all, τὰ πάντα.
- rest, άλλος, η, ο; οἱ άλλοι.
- restore, I (bring back, especially exiles), κατάγω; pass. κατέρχομαι, 182.
- retreat, I, ἀναχωρήσω (εω); verbal, ἀναχωρητέος, 378; πάλιν ἔρχομαι, φεύγω.
- return, I, παλιν ἔρχομαι, etc.; see I go.
- revolt from, I, ἀφίσταμαι ἀπό.
- rich in, I am, πλούτω (εω), gen. 113.
- rich, πλούσιος, α, ον; with gen., rich in, 108.
- riches, τὰ χρήματα.
- ride, I, ἐλαύνω, ἵππεύω.
- forth from, ἐξ·ελαύνω ἐκ, gen.
- ridiculous, γελοῖος, α, ον.
- right, δρόσις, ή, ὅν; (right hand), δεξιός, α, ὅν; on the right hand, ἐν δεξιᾳ; it is right, δρόσις ἔχει; πρέπει (beseems); προσήκει (behoves), 319; rightly, δρόσις.
- riot, θρυψός ὁ.
- rise, I, ἀν·ίσταμαι.
- risk, κίνδυνος ὁ.
- river, ποταμός ὁ.
- road, ὁδός η.
- rob, I, συλλῶ (αω), double acc.; rob of, ἀπο·στερῶ (εω), acc. person, gen. thing, 130.
- robber, see thief or pirate.
- rout, I, τρέπω, 189.
- rude, ἀγροκός, ον.
- rule over, I, ἄρχω, gen. 95.
- run, I, τρέχω, θέω.
- away, ἀπό·τρέχω, φεύγω.
- round, περι·τρέχω, acc.; περι·θέω, acc.
- sack, I (town), δι·αρπάζω.
- sacred to, ἱερὸς, ἡ, ὅν, gen. 108.
- safe, ἀσφαλής, ἐς; σῶς, σῶ;, σῶν;
- (trustworthy) πιστός, η, ὅν.
- sail I, πλέω.
- away, ἀπο·πλέω, ἀπ·αἱρω (ναῦν), 177.
- into, εἰσ·πλέω, acc.; as one sails in, εἰσπλέομαι, 154.
- out against, ἐπ·εκ·πλέω.
- past, παρα·πλέω; set sail, ἀναγωγὴν πισθῆμαι, 199; pass. sail is made, η ἀναγωγὴ γίγνεται, 199.
- sailor, ναύτης ὁ.
- salvation, σωτηρία η.
- same, self-same, ὁ αὐτός (αὐτός), η αὐτή (αὐτή), τὸ αὐτό (ταῦτο).
- Sardis, Σάρδεις, εων, al.
- savages, βάρβαροι, ol.
- save, I, σώζω; (money) φείδομαι;
- what saves us from, τι ἐμποδῶν μὴ οὐ, 333.
- say, λέγω, φημι, φάσκω, ἀγορεύω;
- for tenses see Grammar, 182;
- must be said, verbal, ἥπτέος, etc. 378.
- scarcely, σχολῆ.
- sculptor, ἀνδριαντοποιός ὁ.
- sea, θάλαττα η.
- sea-fight, ναυμαχία η.
- seamanship, θάλαττα η, 99.
- season, ὥρα η.
- secret, I make no, οὐ λάθρα, with verb, 421.
- see, I, ὄρω (αω).
- see that, I (=take care that), σκοπῶ (εω) ὅπως, 267, or ὅπως, alone, 269.
- For fut. etc. of σκοπῶ, viz. σκέψομαι etc., see Grammar, p. 184.
- seek, I, ζητῶ (εω).
- seem, I, δοκῶ (εω); I seem like, ξοικα; it seems good to me, δοκεῖ μοι.
- seize, I, λαμβάνω, συλ·λαμβάνω; hold of, λαμβάνομαι, gen. 112.
- self, αὐτός, η, ὁ.

- self-restraint, *σωφροσύνη* ἡ.  
 self-same, *ὁ αὐτός* (*αὐτός*).  
 sell, I, *πωλῶ* (*εω*), gen. of price, 119; *ἀπό·διδωμι*.  
 send, I, *πέμπω*.  
 — for, *μετα·πέμπω*; verbal, *μετα·πεμπτέος*, 378.  
 — out, *ἐκ·πέμπω*.  
 sense, a man of no, *οὐ κακῶς φρονῶν*,  
 sensible, *νοῦν ἔχων*, *φρόνιμος*,  
 people of sense, *οἱ φρόνιμοι τῶν ἀνθρώπων*.  
 — I am, *νοῦν ἔχω*, *σωφρονῶ* (*εω*).  
 sentry, *φύλαξ*, *ἄκος*, ὁ.  
 separate, I, *χωρίζω*, 126.  
 serious, *μέγας*, *μεγάλη*, *μέγα*.  
 servant, *οἰκέτης* ὁ, *διάκονος* ὁ.  
 serve, I (benefit), *εὖ ποιῶ* (*εω*),  
 acc. ; *ὑπουργῶ* (*εω*), dat.  
 set free, I, *καθ·ιστήμαι ἐλεύθερον*, 69.  
 set out, I, *πορεύομαι*.  
 set sail, *πλέω*, *see sail*.  
 set up, I, *ἵστημι*, *ἀν·ίστημι*.  
 severe (penalty), *μέγας*, *μεγάλη*,  
*μέγα*.  
 shame before, I feel, *αἰσχύνομαι*,  
 acc. 60.  
 share in, I have a, *μετ·έχω*, gen. ;  
*μετα·λαγχάνω*, gen. 115.  
 share, I (=give a share of), *μετα·διδωμι*, gen. 115; (=have a share  
 in) *μέτοχός είμι*, gen. 108, 2.  
 shared in by all, *κοινόν ἐστιν ἄπασι*,  
 167.  
 sharer in, *μέτοχος*, gen. 108.  
 sheep, *πρόβατα τά*.  
 shepherd, *ποιμήν*, *ένος*, ὁ.  
 ship, *ναῦς*, *νεώς*, ḡ.  
 shipwright, I am a, *ναυπηγῶ* (*εω*).  
 shoot, I (arrows), *τοξεύω*; (=kill)  
*κατα·τοξεύω*.  
 short, in, *ὡς σιωπελῶντι εἰπεῖν*, 340.  
 shout, I, *βοῶ* (*αω*).  
 shouting, *κραυγή* ἡ.  
 show, I, *δείκνυμι*, *δηλῶ* (*οω*).  
 show gratitude, I, *ἀπό·διδωμι*  
*χάριν*.
- show up for, I, *ἐπι·δείκνυμι*, with  
 part. 371.  
 shrink from, I, *δκνῶ* (*εω*), with inf.  
 shrink from, if we shrink from  
 defending ourselves, *φοβούμενοι*  
 (or *μὴ τολμῶντες*) *ἀμίνεσθαι*, 346.  
 sick, I am, *νοσῶ* (*εω*), *δαθενῶ* (*εω*);  
 a sick man, *ὁ νοσῶν*, *ὁ ἀσθενῶν*;  
 the sick, *οἱ νοσοῦντες*.  
 sight, I have keen, *όξν βλέπω*.  
 silence, *σιγή* ἡ, *τὸ σιγᾶν*.  
 silence, I (=make silent), *κατ·-*  
*σιωπῶ* (*αω*).  
 silent, I am, *σιγῶ* (*αω*); *σεσίγηκα*,  
 214.  
 silver, *ἄργυρος* ὁ, *ἀργυρίον* *τό* (=  
 piece of silver, money).  
 simply because I wish, *τοῦδ' ἔνεκα*  
*οὐ διὰ τοῦτο βουλδμενος*, 355.  
 sin, *άμαρτία* ἡ.  
 since, *ἔπει*, *ἔπειδή*.  
 sit down, I, *καθ·έζομαι*, 192.  
 size, *μέγεθος* *τὸ*.  
 skillful in, *ἐπιστήμων*, *ον*, gen.  
 slave, *δοῦλος* ὁ.  
 slay, I, *ἀπό·κτείνω*; see I kill.  
 sleep, I, *καθ·εύδω*, *aorist κατ·-*  
*έδαρθον*.  
 small, *μικρός* (or *σμικρός*), *ά*, *ὄν* ;  
*δλίγος*, *η*, *ον* ; *βραχύς*, *έῖα*, *ύ* ; at  
 small wages, *δλγον*.  
 smell of, I have a bad, *κάκιστον*  
*δῖω*, gen. 117.  
 smell, I, *trans.* *στρφαίνομαι*, gen.  
 114.  
 smith, I am a, *χαλκεύω*.  
 so (=as it seems), particle, *ἅρα*.  
 so, *οὕτως*; it is so, *οὕτως ἔχει*, 176;  
 so much, *so many*, *τοσοῦτος*;  
 and so, *ώστε*, consec.  
 so as to (final), *ὅπως*, *ώς*, 260-264.  
 Socrates, *Σωκράτης*, *ους*, ὁ.  
 soldier, *στρατιώτης* ὁ.  
 solvent, *κατάλυσις* ἡ.  
 some, *indef. τις*; some . . . others,  
*οἱ μὲν . . . οἱ δέ*; to some extent,  
*τρόπον τινά*, *τι*, 80, 2.

- son, *νός*, *νιός*, *οῦ* or *έος*, *ό*; *παῖς*, *παιδός*, *ό*.  
soon, *ταχύ*.  
sooner, *πρότερον*.  
sort, the sort to, *τοιοῦτος*, *-αύτη*, *-οῦτο*, 257; of the sort, *τοιοῦτος*.  
sorts, of all, *παντοῖος*, *α*, *ον*.  
soul, *ψυχή* *ή*.  
spare, I, *φείδομαι*, gen. 126.  
Sparta, I lean to, favour, *λακωνίζω*.  
speak, I, *λέγω*, *διαλέγω*, etc.; see  
I say; I speak well of, *εὖ λέγω*, acc.; I speak ill of, *κακῶς λέγω*, acc.; pass. *εὖ* and *κακῶς ἀκούω*; 'speak the word,' *φράξε*.  
speech, *λόγος* *ό*, *τὸ λαλεῖν*.  
spend time, I, *δι·άγω*, 177.  
spend, I (money), *ἀν·ἀλίσκω*.  
spot, at that, *ἐνταῦθα*, with gen. 88;  
I keep on the spot, *ἔχω κατὰ χώραν*.  
stable, *σταθμός* *ό*, plur. *σταθμοὶ* and *σταθμά*; Grammar, p. 9.  
stag, *ἕλαφος* *ή* and *ό* (as name of class always fem. in Attic).  
stand, I, *ἵσταμαι*, and *intrans.*  
tenses of *ἵστημι*; *ἴστηκα*, 214.  
stand out to sea, I, *ἀν·ἀγομαι*.  
star, *ἀστέρ*, *έρος*, *ό*; *ἀστρον* *τὸ* (generally plural).  
start, I, *πορεύομαι*.  
starve, I (*intrans.*), *πεινῶ* (*αω*).  
state, *πόλις*, *εως*, *ή*.  
statecraft, *τὰ πολιτικά*; good at statecraft, *ἀγαθὸς τὰ πολιτικά*, 82.  
station, I, *τάττω*, *καθ·ίστημι*.  
stay, I, *μένω*.  
steal, I, *κλέπτω*.  
still (=yet), *ἔτι*.  
stock of, I use up my, *ἀν·ἀλίσκω*, *acc.*  
stone, *λίθος* *ό*; (made) of stone, gen. *λίθου*.  
stoop down, I, *έγκυπτω*.  
stop, I, *trans.* *παύω*, *acc.*; *intrans.* *παύομαι*, *λήγω*, with part. 370.
- straightway, *εὐθύς*.  
strange, *δεινός*, *ή*, *όν*; *θαυμαστός*, *ή*, *όν*; *θαυμάστιος*, *α*, *ον*.  
strangely, *δεινῶς*; I act strangely, *θαυμαστὸν ποιῶ* (*εω*).  
stranger, *ξένος* *ό*.  
strength, *ἰσχύς*, *ύος*, *ή*; *ἱκράτος τό*; *δύναμις*, *εως*, *ή*.  
strengthen, I *ἐπ·ισχύω*.  
strife, *ἔρις*, *έρος*, *ή*; *στάσις*, *εως*, *ή*.  
strike, I, *τίνπτω*; strike a blow, *τίνπτω πληγήν*, 74, *double acc.*  
For tenses see Grammar, p. 185.  
strong, *ἰσχύρός*, *ά*, *όν*.  
stupid, *σκαύός*, *ά*, *όν*.  
such (a sort), *τοιοῦτος*, *-αύτη*, *-οῦτο*: (a size, etc.) *τοσοῦτος*, *-αύτη*, *-οῦτο*.  
suddenly, *ἔξαλφνης*, *αὐτίκα*.  
suffer, I, *ἀλγῶ* (*εω*), 76; *πάσχω*.  
sum total, *ό πᾶς ἀριθμός*.  
summer, *θέρος τό*.  
summon, I, *καλῶ* (*εω*).  
sun, *ἥλιος* *ό*.  
suppliant, *ἰκέτης* *ό*.  
supply, I order to, *προστάττω*, 201.  
suppose, *οἶμαι* or *οἴομαι*.  
surprised, I am, *θαυμάζω* (.. . that, *ὅτι*, or more commonly *εἰ* .. .)  
surround, I, *κυκλοῦμαι* (*οο*), *κύκλω* *ἀπό·τειχίζω*.  
suspect, I, *ὑπ·οπτεύω*, constr. 270-274.  
swear, I, *δμνυμι*; swear by, *δμνυμι*, *acc.*; no by, *ἀπ·δμνυμι*; I swear no by Zeus, *ἀπ·δμνυμι τὸν Διόν*; swear to do, *δμνυμι*, with inf. often preceded by *η μήν*; not to do, *ἀπ·δμνυμι*, 63; falsely by, *ἐπι·ορκῶ* (*εω*), 63.  
swift, *ταχύς*, *εῖα*, *ύ*.  
sword, *ξίφος τό*.  
sympathise with, I, *συν·αλγῶ* (*εω*), *dat.*

## T

tailor, to be a, *ράπτω*.  
 take, I, *λαμβάνω*, *αἴρω* (*εω*).  
 —— *away*, *ἀφ' αιρῶ*.  
 —— care, *σκοπῶ* (*εω*) *δπως*, or  
*δπως aliae*, 267-269.  
 —— counsel, *βουλένομαι δπως*.  
 ← heart, *θαρρῶ* (*εω*).  
 place, *γῆνθημαι*.  
 —— thought, *φροντίζω δπως*.  
 —— up, *αἴρω*.  
 talent (money), *τάλαντον τὸ*.  
 talk, I, *διαλέγομαι*; talk with, *dat.*  
 taller, *μείζων, ον*.  
 task, *ἔργον τό*.  
 taste, I, *γενόμαι*, *gen.* 114; give to  
 taste, *γείω*, *gen.* 114.  
 teach, I, *διδάσκω*, double *acc.*; in  
 passive sometimes *μανθάνω*; I  
 have or get taught, *διδάσκομαι*,  
*mid.*; verbal, can be taught,  
*διδακτός*, 377.  
 tear, *δάκρυνον τό*.  
 tell, I, *λέγω*, *φημι*, *κατ·αγορεύω*,  
*κατ·εῖπον*; for tenses see *Gram-*  
*mār*, p. 182; I tell falsehoods  
 against, *κατα·ψεύδομαι*, *gen.* with  
 or without *κατά*, 121; I am told,  
*μανθάνω*.  
 temple,  *νεώς*, *ώ, ὁ*; *ἱερὸν τό*.  
 terrible, *δεινός, ή, ὄν*.  
 test, I, *κρίνω*.  
 than, *ἢ*.  
 that, pron. *ἔκεινος, η, ο.*  
 that, conj. *ὅτι*, after verbs of saying,  
 etc., 235-244; *μή, μὴ οὐ*, after  
 verbs of fearing, 270-274.  
 Thebes, *Θῆβαι αἱ*.  
 theft, *κλοπή ἡ*.  
 their, §§ 32-35.  
 Themistocles, *Θεμιστοκλῆς, οὖς, ὁ*.  
 then, *τότε, ἐλτα* (417), *ἔπειτα*,  
*ἐνταῦθα*; illative, *οὖν*, 425 foll.;  
 then and there, *ἐνταῦθα δῆ*.  
 there, *ἔκει*, *ἐνταῦθα*, *ἐνθάδε*, *τῇδε*.  
 therefore, *οὖν*.

Thermopylae, *Θερμοπύλαι, ὥν, αἱ*.  
 thief, *φῶρ, φωρός, ὁ*.  
 thing, *πρᾶγμα, ατος, τό*.  
 think, I, *οἴμαι, οἴομαι, νομίζω*; in  
 my heart, *ὑπὸ νοοῦμαι* (*εο*); think  
 of or upon (a thing), *ἐν·νοῶ* (*εω*); I  
 think (myself) as good as (or equal  
 to), *ἰσῶ* (*εω*), *acc. and dat.* 138.  
 thirsty, I am, *διψῶ* (*αω*).  
 this, *οὗτος, αὕτη, τοῦτο*.  
 though, *see* although.  
 thoughts of, I have, *διάνοιαν ἔχω*,  
 316. .  
 threaten, I, *ἀπειλῶ* (*εω*), *dat.*  
 three times, or thrice to-day, *τρὶς*  
*ταῦτης τῆς ἡμέρας*, 93.  
 thrifty, *οἰκονομικός, ή, ὄν*.  
 through, *διά, acc.*  
 throughout, *δῆλος*, 28.  
 throw, I, *βάλλω*; passive, *πιπτω*.  
 —— into confusion, *ταράττω*.  
 —— out, *ἔκ·βάλλω*; passive, *ἔκ-*  
*πιπτω*.  
 —— overboard, *ἔκ·βάλλω*.  
 thus much, *τοσαῦτα*.  
 till, *μέχρι, gen.*, *see until*; till late in  
 the night, *μ. πόρρω τῆς νικτός*; (not)  
 till mid-day, *(οὐ) πρὸ μεσημβρίας*.  
 time, *χρόνος ὁ*; in the time of, *ἐπί*,  
*gen.*; in my time, *ἐπ' ἐμοῦ*; at  
 one time, at another time, *τότε*  
*μέν, τότε δέ*; summer time, *ὥρα*  
*θέρους*; I am at the time, *τηγ-*  
*χάνω with part.* 369; it is time  
 to, *ὥρα ἔστιν, with inf.*  
 tired, I grow, *απ·αγορεύω*, *part.* 370.  
 to, *εἰς, acc.*; *πρός, acc.*; *παρά, acc.*  
 (to the side of); *ἐπί, acc.*  
 to-day, *τήμερον*; *see day*.  
 to-morrow, *αὔριον*; *see tomorrow*.  
 to-night, *τήμερον καθ' ἐσπέραν*,  
*ταῦτη τῇ νυκτὶ, τῇ ἐπιούσῃ νυκτὶ*.  
 toil, *πόνος ὁ*.  
 top, *ἄκρος, α. ον*.  
 tortoise, *χελώνη ἡ*.  
 touch, I, *ἅπτομαι*, *gen.* 112.  
 towards, *εἰς, ἐπί, πρός, παρά, acc.*

town, <i>καστρον</i> , <i>εώς</i> , <i>τό</i> .	until, <i>ἕως</i> , <i>μέχρι</i> <i>οὗ</i> , 302-303; <i>πρότιν</i> ,
traitor, <i>προδότης</i> <i>ὅ</i> .	304.
tranquil (life), <i>βέβαιος</i> , [a], <i>ον</i> .	unworthy, <i>ἀνδεξίος</i> , a, or, gen.
treasure, <i>θησαυρός</i> <i>ὅ</i> .	uproar, <i>θόρυβος</i> <i>ὅ</i> .
treat ill, I, <i>κακῶς ποιῶ</i> ( <i>εῷ</i> ); treat well, <i>εὖ ποιῶ</i> ; <i>pass.</i> <i>κακῶς</i> or <i>εὖ πάσχω</i> .	use, I make use of, <i>χρῶμαι</i> : (ao), <i>dat.</i>
tree, <i>δένδρον τό</i> ( <i>dat.</i> <i>pl.</i> <i>δένδρεσι</i> ).	use up a stock of, <i>ἀναλησκω</i> .
trench, <i>τάφρος</i> <i>ἥ</i> .	useful, <i>χρήσιμος</i> , <i>η</i> , <i>ον</i> .
trial (judicial), <i>δίκη</i> <i>ἥ</i> ; <i>κρίσις</i> , <i>εώς</i> , <i>ἥ</i> ; <i>ἄγων</i> , <i>άνος</i> , <i>ὅ</i> .	V
tried for, I am ( <i>legal</i> ), <i>φεύγω</i> , gen.	value at, <i>τιμῶμαι</i> (ao), gen. 119.
trophy, <i>τρόπαιον τό</i> .	vengeance, I exact, <i>τιμωρῶ</i> ( <i>εῷ</i> ), <i>dat.</i> ; vengeance has been exacted, <i>τετιμώρηται</i> ( <i>imperf.</i> .), <i>dat.</i> 202.
troubles, <i>τὰ κακά</i> , al. <i>συμφορά</i> .	venture, I, <i>sec dare</i> .
truce, <i>σπονδαί</i> <i>αι</i> .	very (= same), <i>ὁ αὐτός</i> .
truce, I make a, <i>σπένδομαι</i> , <i>dat.</i> or <i>πρὸς</i> <i>and acc.</i> 146.	very, <i>superl.</i> degree or <i>μᾶλα</i> , etc.
true, <i>ἀληθῆς</i> , <i>ἐσ</i> .	very much, <i>μᾶλα</i> , <i>μάλιστα</i> .
true (a true philosopher), <i>see</i> really.	vexed at, I am, <i>ἀγανακτῶ</i> ( <i>εῷ</i> ), <i>with part.</i> 375; <i>χαλεπῶς</i> or <i>βαρέως</i> <i>φέρω</i> , <i>part.</i> 375.
trust, I, <i>πιστεύω</i> , <i>dat.</i>	vice, <i>κακλά</i> <i>ἥ</i> , <i>πονηρά</i> <i>ἥ</i> .
truth, <i>ἀλήθεια</i> <i>ἥ</i> ; <i>τὸ ἀληθές</i> , <i>τὰ ἀληθῆ</i> .	victory, <i>νίκη</i> <i>ἥ</i> ; I gain a victory, <i>νικῶ</i> ( <i>αὐ</i> ) <i>νικηρ</i> .
try, I, <i>πειρῶμαι</i> (ao); <i>verbal</i> , one must try, <i>πειρατέον</i> , 378; <i>legal</i> , I am tried for ( <i>murder</i> , etc.), <i>φεύγω</i> with <i>gen.</i> of charge.	view to, with a, <i>ἐπί</i> , <i>acc.</i> 414.
turn, I, <i>trans.</i> <i>τρέπω</i> ; <i>intrans.</i> <i>τρέπομαι</i> .	violate, I, ( <i>agreement</i> , etc.), <i>παραβαίνω</i> , <i>λύω</i> .
tyrant, <i>τύραννος</i> <i>ὅ</i> .	violence, <i>βία</i> <i>ἥ</i> .
U	virtue, <i>ἀρετή</i> <i>ἥ</i> .
understand, I, <i>ἐπισταμαι</i> , <i>with part.</i> 372; <i>γιγνώσκω</i> , <i>σινέιμι</i> .	voice, <i>φωνή</i> <i>ἥ</i> .
understanding that, on the, <i>sec condition that</i> .	vote, I, <i>ψηφίζομαι</i> .
undertake, I (to do a thing), <i>ἐπιχειρῶ</i> ( <i>εῷ</i> ), ( <i>an office</i> ) <i>ὑψισταμαι</i> .	— against ( <i>legal</i> ), <i>καταψηφίζομαι</i> , <i>acc.</i> <i>penalty</i> , gen. <i>person</i> , 122.
unhappy, <i>κακοδαίμων</i> , <i>ον</i> ; <i>τάλας</i> , <i>αῖνα</i> , <i>αν</i> ; <i>δυστυχῆς</i> , <i>ἐσ</i> ; <i>σχέτλιος</i> , <i>α</i> , <i>ον</i> .	— for, <i>ψηφίζομαι</i> , <i>acc.</i>
unjustly, I act, <i>ἀδικῶ</i> ( <i>εῷ</i> ), <i>acc.</i>	voyage, <i>πλοῦς</i> <i>ὅ</i> ; I make a voyage, <i>πλοῦν</i> <i>ποιοῦμαι</i> ( <i>εօ</i> ).
unknown to, <i>λανθάνω</i> , <i>with participation</i> .	W
unless, <i>εἰ μή</i> .	wage, <i>μασθός</i> <i>ὅ</i> .
unmanly, it is, <i>ἀνανδρία</i> <i>εστί</i> .	wait, I, <i>μένω</i> , <i>περιμένω</i> .
unprincipled, <i>πονηρός</i> , <i>ά</i> , <i>δν</i> .	— for, <i>περιμένω</i> , <i>acc.</i>
creature, <i>πονηρόν</i> .	

walk, I, <i>βαδίζω</i> .	whoever, <i>ὅστις</i> .
wall, <i>τεῖχος τὸ</i> .	whole, <i>ὅλος</i> , <i>η</i> , <i>ον</i> ; <i>πᾶς</i> , <i>πᾶσα</i> , <i>πᾶν</i> ,
want (to be), I, <i>ἀξίω</i> ( <i>οω</i> ).	<i>ἄπας</i> .
want of, I am in, <i>σπαντίζω</i> , <i>gen.</i>	why, <i>τί</i> ; <i>διὰ τί</i> ;
war, <i>πόλεμος ὁ</i> .	wicked, <i>κακός</i> , <i>ἡ</i> , <i>ὄν</i> .
war, I make, <i>πολεμῶ</i> ( <i>εω</i> ), <i>πόλεμον</i>	wickedness, <i>κακία ἡ</i> , <i>πονηρία ἡ</i> , <i>τὰ</i>
<i>ποιῶμαι</i> ( <i>εο</i> ) <i>ἐπίτι</i> ; war must be	<i>κακά</i> .
made, <i>πολεμητέος</i> , 378.	wife, <i>γυνή</i> , <i>-αικός</i> , <i>ἡ</i> .
wash myself, I, <i>λοῦμαι</i> ( <i>οο</i> ).	willing, I am, <i>έθέλω</i> .
watch for, I am <i>on</i> the, <i>φυλάττω</i> ,	willingly, <i>ἐκών</i> , <i>οὐσα</i> , <i>ὄν</i> .
<i>acc.</i> ; I watch that, <i>σκοτῶ</i> ( <i>εω</i> )	win, I, <i>νικῶ</i> ( <i>αω</i> ).
<i>δύως</i> , 267.	wine, <i>οἶνος ὁ</i> .
water, <i>ὕδωρ</i> , <i>ὑδατος</i> , <i>τὸ</i> .	wing, (bird) <i>πτέρυξ</i> , <i>υγος</i> , <i>ἡ</i> ;
way, <i>ὁδός ἡ</i> : (manner) <i>τρόπος ὁ</i> ;	(military) <i>κέρας</i> , <i>-ως</i> , <i>τό</i> .
in this way, <i>τοῦτον τὸν τρόπον</i> ,	winter, <i>χειμών</i> , <i>ῶνος</i> , <i>ὁ</i> .
<i>τούτῳ τῷ τρόπῳ</i> ; in one way,	— time or season, <i>ὥρα</i> <i>χειμῶνος</i> .
in another way, <i>τὰ μέν . . . τὰ</i>	wisdom, <i>σοφία ἡ</i> .
<i>δέ</i> .	wise, <i>σοφός</i> , <i>ἡ</i> , <i>όν</i> ; (=prudent),
way, I give, <i>ὑποχωρῶ</i> ( <i>εω</i> ), <i>dat.</i>	<i>φρόνιμος</i> .
weak, <i>ἀσθενής</i> , <i>έσ</i> .	wisely, <i>σοφῶς</i> .
wealth, <i>πλούτος ὁ</i> , <i>χρήματα τά</i> ,	wish, <i>βούλομαι</i> ; (=am willing),
<i>ούσια ἡ</i> .	<i>έθέλω</i> .
wealthy, <i>πλούσιος</i> , <i>α</i> , <i>ον</i> .	with, <i>μετά</i> , <i>gen.</i> ; <i>ἔχων</i> , <i>acc.</i>
weep, I, <i>κλαίω</i> , <i>κλάω</i> , <i>δακρύω</i> .	withdraw, I, <i>ἀναχωρῶ</i> ( <i>εω</i> ).
well, <i>αὖτον εὖ</i> , <i>καλῶς</i> ; it is well,	without, <i>ἀνευ</i> , <i>χωρίς gen.</i> ; without
<i>καλῶς ἔχει</i> .	the enemy seeing, <i>λαθὼν τὸν</i>
what, rel. <i>ὅς</i> , <i>ἥ</i> , <i>ὅ</i> ; just what,	<i>πολεμίους</i> ; without food, <i>ἀστος</i> ,
<i>ὅσπερ</i> ; interrog. <i>τίς</i> , <i>τι</i> ;	<i>ον</i> ; without knowing, <i>λανθάνω</i> ,
when, interrog. <i>πότε</i> ; ( <i>indirect</i> )	<i>etc.</i>
<i>όπότε</i> ; temp. conj. <i>ὅτε</i> , <i>όπότε</i> ,	witness, <i>μάρτυς</i> , <i>ὢρος</i> , <i>ὁ and ἡ</i> .
<i>ἥνικα</i> , <i>ἐπει</i> , <i>ἐπειδή</i> , <i>simply or</i>	woe is me! <i>οἴμοι</i> , 41.
<i>compounded with ἀν</i> , 301.	wolf, <i>λύκος ὁ</i> .
whence, rel. <i>ὅθεν</i> ; interrog. <i>πόθεν</i> ;	woman, <i>γυνή</i> , <i>γυναικός</i> , <i>ἡ</i> .
( <i>indirect</i> ) <i>όπόθεν</i> .	word, <i>λόγος ὁ</i> ; in a word, <i>ὡς συνε-</i>
whenever, <i>ὅταν</i> , etc. 302.	<i>λόντι εἰπεῖν</i> , 340.
where, rel. <i>οὗ</i> , <i>ὅπου</i> ; interrog.	work, <i>ἔργον τὸ</i> .
<i>ποῦ</i> ; ( <i>indirect</i> ) <i>ὅπου</i> .	work at, I, <i>ἐργάζομαι</i> , <i>πονῶ</i> ( <i>εω</i> ).
where from, see whence.	world, no man in the, <i>οὐδεὶς τῶν</i>
where to, see whither.	<i>ἀνθρώπων</i> , 102.
wherever, <i>ὅπου ποτέ</i> .	worth, <i>ἀξιος</i> , <i>α</i> , <i>ον</i> , <i>gen.</i> 119.
whether, <i>εἰ</i> , <i>πότερον</i> , 247-249.	worthless, <i>πονηρός</i> , <i>ά</i> , <i>ὄν</i> ; worth-
which, rel. <i>ὅς</i> , <i>ὅσπερ</i> ; interrog.	less possession, <i>πονηρόν</i> .
<i>τίς</i> ; ( <i>indirect</i> ) <i>ὅστις</i> .	worthy of, <i>ἀξιος</i> , <i>α</i> , <i>ον</i> , <i>gen.</i> 99.
which way=whither, <i>τίνα ὅδον</i> .	wound, <i>βάλλω</i> , <i>τραυματίζω</i> .
whither, <i>ποι</i> ; ( <i>indirect</i> ) <i>ὅποι</i> .	write, I, <i>γράφω</i> .
who, rel. <i>ὅς</i> ; interrog. <i>τίς</i> ; ( <i>indirect</i> )	wrong, I, <i>ἀδικῶ</i> ( <i>εω</i> ), <i>acc.</i>
<i>ὅστις</i> .	wrong, I am, <i>ἀμαρτάνω</i> .

## X

Xenophon, Ξενοφῶν, ὁντος, ὁ.

## Y

yawn, κέχηνα, 214.

year, ἔτος τό.

yes, καὶ γάρ, 422; γάρ, 423.

yet, καίτοι, 418; ἀλλά, 409 foll.;  
but yet, ἀλλ' ὅμως, οὐ μῆν ἀλλά,  
412.

## ε

yield, I, or yield ground, παρα-  
χωρῶ (εω), ὑπέλκω, dat. and  
gen. 127; verbal, ὑπεικτέος, 378.

young, νέος, [a], ov.

— man, νεανίας, ov, ὁ.  
your, σός, σή, σόν; ὑμέτερος, α, ov.  
yourself, σεαυτόν, ἡμεῖς or more  
commonly σαυτόν, ἡν.

## Z

Zeus, Ζεύς, Διός, ὁ.

THE END

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